

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

July 19, 2017

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITYS WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - REVEREND ROBERT FOWLER, VICTORY MISSIONARY BAPTIST CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIAL - COUNCILMAN, WARD 2, STEVEN G. SEROKA](#)
6. [OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIAL - COUNCILWOMAN, WARD 6, MICHELE FIORE](#)

7. [OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIAL - MUNICIPAL COURT JUDGE, DEPARTMENT 3, CARA CAMPBELL](#)
8. [OATH OF OFFICE ADMINISTERED TO CITY MANAGER SCOTT D. ADAMS](#)
9. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
10. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
11. [RECOGNITION OF THE 2017 SEMA SHOW](#)
12. [RECOGNITION OF FLASH FLOOD AWARENESS MONTH](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

13. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

14. [For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
15. [For possible action to approve the Final Minutes by reference of the May 17, 2017 and the June 7, 2017 Regular City Council Meetings](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

16. [For possible action to approve a Fiscal Year 2018 Operating Budget for the City's nonprofit City Parkway V, Inc. \(\\$844,390 - Existing City Parkway V, Inc. fund balance\) - Ward 5 \(Barlow\)](#)
17. [For possible action to approve a Fiscal Year 2018 budget for the City's nonprofit 495 Main Corporation \(\\$2,100 - Existing 495 Main Corporation fund balance\) - Ward 5 \(Barlow\)](#)
18. [For possible action to approve the Fiscal Year 2018 budget for the City's nonprofit Las Vegas Medical District \(\\$73,000 - Strategic Acquisition and Investments fund balance\) - Ward 5 \(Barlow\)](#)

ADMINISTRATIVE SERVICES - CONSENT

19. [For possible action to approve the ratification of Daniel Burdish in a Council support position as a Special Assistant to the Ward 6 office \(\\$63,000 + Benefits - General Fund\)](#)
20. [For possible action to approve the ratification of Chance Bonaventura in a Council support position as a Special Assistant to the Ward 6 office \(\\$50,000 + Benefits - General Fund\)](#)

CITY ATTORNEY - CONSENT

21. [For possible action to approve a business impact statement regarding a proposed ordinance to amend the Unified Development Code to authorize the limited expansion, enlargement or alteration of nonconforming adult emporiums located within the Downtown Centennial Plan Area, and make conforming changes to other provisions of the Municipal Code regarding the licensing of bookstores and adult emporiums. \(This item is related to Bill No. 2017-28, which is located later on this agenda under New Bills\)](#)
22. [For possible action to approve a business impact statement regarding a proposed ordinance to amend the City's business licensing regulations to revise the grounds upon which a business license may be denied or subjected to disciplinary action, and to prohibit a licensee from violating or permitting the violation of a license condition. \(This item is related to Bill No. 2017-29, which is located later on this agenda under New Bills\)](#)
23. [For possible action to approve an Interlocal Agreement between the City of Las Vegas and the Regional Flood Control District for television production services](#)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

24. [For possible action to approve an Amendment to Parking Lease Agreement between 128 7th Street, LLC, and the City of Las Vegas regarding a parking lot located at 128, 118 and 102 South 7th Street \(APN 139-34-611-021 to -023\) granting a three \(3\) year extension of time expiring on July 31, 2020 - Ward 3 \(Coffin\)](#)
25. [For possible action to approve a Parking Lease Agreement between Solarium Enterprises LP, 201 Vegas DP LLC and the City of Las Vegas \(City\) to manage and operate a parking lot located at 200 South 6th Street \(APN 139-34-611-042\) - Ward 3 \(Coffin\)](#)
26. [For possible action to approve the Estoppel, Consent, Subordination, Non-Disturbance and Attornment Agreement \(CNDA\) between LVCIC Sub-CDE VI, LLC, City of Las Vegas and 300 Stewart Avenue QALICB, LLC that is needed to facilitate a New Markets Tax Credit \(NMTC\) transaction for the National Museum of Crime and Law Enforcement located at 300 Stewart Avenue, Las Vegas, Nevada 89101 - Ward 5 \(Barlow\)](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

27. [For possible action to approve Modification No. 1 to Agreement No. 13.38420-B-DC, Construction Manager At Risk for Main/Commerce One-Way Couplet - Las Vegas Boulevard to Bonneville Avenue, located on Main Street from Las Vegas Boulevard to Bonneville Avenue and Commerce Street from New York Avenue to North Garces Avenue - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION \(\\$3,400,000 - Road & Flood Capital Projects Fund\) - Wards 3 and 5 \(Coffin and Barlow\)](#)
28. [For possible action to approve Modification No. 1 to Contract No. 160189-CB, Consulting Services for Implementation of the Downtown Las Vegas Business Improvement District - Department of Economic and Urban Development - Award recommended to: PROGRESSIVE URBAN MANAGEMENT ASSOCIATES \(\\$80,000 - Las Vegas Redevelopment Agency Special Revenue Fund\)](#)
29. [For possible action to approve Modification No. 1 to Mutual Use Contract No. 170021-PH, Environmental Reviews - Community Services - Award recommended to: BEC ENVIRONMENTAL, INC. \(Not-to-exceed \\$100,000 annually - Various Funds\) - All Wards](#)
30. [For possible action to approve Amendment No. 1 to Contract No. 170131-DC, Prime Design Services for Gilmore Cliff Shadows Park, located at the northwest corner of Cliff Shadows Parkway and Gilmore Avenue - Department of Public Works - Award recommended to: STANTEC CONSULTING SERVICES, INC. \(\\$63,650 - Parks & Leisure Capital Projects Fund\) - Ward 4 \(Anthony\)](#)
31. [For possible action to approve award of Contract No. 170214-SK, Prime Design Services Contract for City Wide Pedestrian Improvements at various locations throughout the City - Public Works - Award recommended to: JACOBS ENGINEERING GROUP, INC. \(\\$463,876 - Traffic Improvement Capital Project Fund\) - All Wards](#)
32. [For possible action to approve award of Contract No. 170216-DC, Construction Manager as Agent for Downtown Interceptor Sewer Rehabilitation Phase 2, located along East Sahara Avenue from Santa Rita Drive to Arden Street - Department of Public Works - Award recommended to: ATKINS NORTH AMERICA, INC. \(\\$600,690 - Sanitation Operation Enterprise Fund\) - Ward 3 \(Coffin\)](#)

33. [For possible action to approve award of Contract No. 170218-DC, Prime Design Services for Sewer Rehabilitation Group M, located within Desert Inn Road, The Lakes Community, Durango Drive and Sahara Avenue - Department of Public Works - Award recommended to: ATKINS NORTH AMERICA, INC. \(\\$139,515 - Sanitation Operation Enterprise Fund\) - Ward 2 \(Beers\)](#)
34. [For possible action to approve award of Contract No. 170222-PH, Oracle Public Cloud Machine Implementation - Department of Information Technologies - Award recommended to: ARISANT, LLC \(\\$301,650 - Computer Services Internal Service Fund\)](#)
35. [For possible action to approve award of Mutual Use Contract No. 170223-DD, EA18 Ambulance, authorizing use of the Houston-Galveston Area Council of Governments \(H-GAC\) Bid No. AM 10-16 for Ambulances, EMS and Other Special Service Vehicles - Fire and Rescue - Award recommended to: DEMERS AMBULANCE USA, INC. \(\\$981,005 - Fire Capital Projects Fund\)](#)
36. [For possible action to approve award of Contract No. 170226-DC, Blanket Services Contract for Independent Cost Estimating, Bidability, Constructability and General Engineering Consulting Services - Department of Public Works - Award recommended to: INNOVATIVE CONTRACTING & ENGINEERING, LLC \(Not-to-exceed \\$100,000 annually - Various Funds\) - All Wards](#)
37. [For possible action to approve award of Mutual Use Contract No. 170224-HM, Stanley Security Systems, for an annual requirements contract for materials, installation and service of access controls and surveillance systems - Public Safety - Award recommended to: STANLEY CONVERGENT SECURITY SOLUTIONS \(Not-to-exceed \\$1,000,000 - Various Funds\)](#)
38. [For possible action to approve revision of Purchase Order No. 365319 to accommodate additional funding for Owner-Contractor Agreement No. 15.60316-DC, Alta Daycare Upgrades, located at 1617 Alta Drive - Department of Public Works - Award recommended to: CG & B ENTERPRISES, INC. \(\\$160,000 - City Facilities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

OPERATIONS AND MAINTENANCE - CONSENT

39. [For possible action to approve a Second Amendment to Amended and Restated Interlocal Agreement between the City of Las Vegas, Clark County, North Las Vegas, Henderson and Las Vegas Metropolitan Police Department for the emergency operations management joint facility use located at 7551 Sauer Drive - Ward 1 \(Tarkanian\)](#)
40. [For possible action to approve a Real Property Purchase Contract for the sale of real property between the City of Las Vegas and 201 Charleston LLC located near the intersection of South Casino Center Boulevard and East Charleston Boulevard, APN's 139-34-410-262 and -263 - Ward 3 \(Coffin\) \[NOTE: This item is related to Item 78 \(R-36-2017\)\]](#)
41. [For possible action to approve a Lease and Operating Agreement between the City of Las Vegas \(City\) and Acelero Learning Clark County \(Acelero\) for the property located at 1617 Alta Drive, APN 139-33-304-018 - Ward 1 \(Tarkanian\) \[NOTE: This item is related to Item 79 \(R-37-2017\)\]](#)
42. [For possible action to approve a Lease and Operating Agreement between the City of Las Vegas \(City\) and Variety Early Learning Center \(VELC\) for the real property located at 700 Twin Lakes Drive, within Lorenzi Park - Ward 5 \(Barlow\)](#)

PARKS AND RECREATION - CONSENT

43. [For possible action to approve a grant agreement with the Land and Water Conservation and Nevada State Parks to receive \\$99,184 \(grant funds\) to provide an inclusive playground at The Justice Myron E. Leavitt & Jaycee Community Park, 2100 East St. Louis Avenue, for individuals of all ages and abilities - Ward 3 \(Coffin\)](#)

PLANNING - CONSENT

44. [For possible action to recommend the nomination of the Reed Whipple Building, located at 821 North Las Vegas Boulevard, which meets the eligibility criteria for the National Register of Historic Places listing \(APN 139-27-708-019\), C-2 \(General Commercial\) Zone - Ward 5 \(Barlow\)](#)

PLANNING - BUSINESS LICENSING CONSENT

45. [ABEYANCE ITEM - For possible action to approve a Tavern License for a Change of Ownership FROM: IRMA FRAGOSO TO: OASIS BANQUET HALL, LLC dba THE NEW BACK DOOR at 1415 East Charleston Boulevard \[Francisco Lara, Managing Member\] - Ward 3 \(Coffin\)](#)
46. [ABEYANCE ITEM - For possible action to approve a Temporary Outcall Entertainment Referral Service License SKYFIRE, LLC dba WILD GIRLZ at 1800 Industrial Road, Suite #208, Space A \[Steven Michael Kim, Managing Member\] - Ward 3 \(Coffin\)](#)
47. [For possible action to approve a Temporary Outcall Entertainment Referral Service License SKYFIRE LLC dba WILD BOYZ at 1800 Industrial Road, Suite #208, Space A \[Steven Michael Kim, Managing Member\] - Ward 3 \(Coffin\)](#)
48. [For possible action to approve a Restaurant with Alcohol License for a Change of Ownership FROM: HOOKAH MASTER! LLC TO: AMERICANA LV, LLC dba AMERICANA at 2620 Regatta Drive, Suite #118 - Ward 4 \(Anthony\)](#)
49. [For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License MARGARET GRUDZINSKI dba PIEROGI CAFÉ at 1717 South Decatur Boulevard, Space B5 \[Margaret Violetta Grudzinski, Owner\] - Ward 1 \(Tarkanian\)](#)
50. [For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License THE BUTCHER BLOCK LLC dba CHIP OFF THE BLOCK at 6440 North Durango Drive, Suite #125 - Ward 6 \(Ross\)](#)
51. [For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License THE BUTCHER BLOCK LLC dba CHIP OFF THE BLOCK at 6440 North Durango Drive, Suite #125 - Ward 6 \(Ross\)](#)
52. [For possible action to approve a Beer/Wine/Cooler On-Sale License MILTON RESTAURANT GROUP LLC dba WINGSTOP at 1124 East Charleston Boulevard - Ward 3 \(Coffin\)](#)
53. [For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: SIAVASH SAREH TO: BEN ZEIN, LLC dba ARCO AM PM #42411 at 9801 West Charleston Boulevard - Ward 1 \(Tarkanian\)](#)
54. [For possible action to approve a Package Liquor License TRADER JOES COMPANY dba TRADER JOES at 5639 Centennial Center Boulevard - Ward 6 \(Ross\)](#)
55. [For possible action to approve an Alcohol Beverage Caterer License for a Change of Ownership FROM: CREATIVE CATERING LAS VEGAS INC TO: BLEU BLANC ROUGE LLC dba INCREDIBLE EVENTS at 4575 Procyon Street, Suite G - Clark County, Nevada](#)
56. [For possible action to approve a Beer/Wine Room License SKYE PIE, LLC dba PIZZA REV at 2400 South Rancho Drive, Suite #100 - Ward 1 \(Tarkanian\)](#)
57. [For possible action to approve a Package Liquor License for a Change of Ownership FROM: BELLS MARKET, LLC TO: SAN ANTONIO, LLC dba CITY MARKET & LIQUOR at 515 East Oakey Boulevard \[Raymond Massis, Managing Member\] - Ward 3 \(Coffin\)](#)
58. [For possible action to approve a Restricted Gaming License SAN ANTONIO, LLC dba CITY MARKET & LIQUOR at 515 East Oakey Boulevard \[Raymond Massis, Managing Member\] - Ward 3 \(Coffin\)](#)
59. [For possible action to approve a Temporary Banquet or Event Establishment License SOCIAL EVENTS LAS VEGAS, INC. dba CHANDELIER at 320 South Decatur Boulevard \[Mauricio Dorado, President, Secretary, Treasurer, Director\] - Ward 1 \(Tarkanian\)](#)
60. [For possible action to approve a Restricted Gaming License JETT GAMING, LLC db at TERRIBLES #332 at 7560 Oso Blanca Road - Ward 6 \(Ross\)](#)
61. [For possible action to approve a Temporary Massage Establishment Accessory License FIXED BY KG LLC dba FIXED BY KG LLC at 7980 West Sahara Avenue \[Karen Garrett, Managing Member\] - Ward 1 \(Tarkanian\)](#)

62. [For possible action to approve a Massage Establishment License for a Change of Ownership FROM: SCOTT D. ZELENSKY TO: PROACTIVE HEALTH THERAPEUTIC SERVICES, LLC dba PROACTIVE HEALTH THERAPEUTIC SERVICES at 7473 West Lake Mead Boulevard, Suite #100 \[Scott D. Zelensky, Managing Member\] - Ward 1 \(Tarkanian\)](#)

PUBLIC WORKS - CONSENT

63. [For possible action to approve Supplemental Interlocal Contract No. 2 - 708b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease total project funding in the amount of \\$1,007,000 for the Rancho Drive, Bonanza Road to Rainbow Boulevard project - Wards 4 and 5 \(Anthony and Barlow\)](#)
64. [For possible action to approve Supplemental Interlocal Contract No. 2 - 661b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend project completion date to December 31, 2021 and increase total project funding in the amount of \\$1,007,000 for the Main Street/Commerce Street Downtown Couplet, I -515 to Las Vegas Boulevard project \(\\$1,007,000 - Road and Flood Capital Project Fund \[CPF\]\) - Wards 3 and 5 \(Coffin and Barlow\)](#)
65. [For possible action to approve Supplemental Interlocal Contract No. 1 - 761a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease total project funding in the amount of \\$205,000 for the City of Las Vegas Pedestrian Safety Upgrades - Package 1 project - Wards 1, 2, 3, 4 and 5 \(Tarkanian, Beers, Coffin, Anthony and Barlow\)](#)
66. [For possible action to approve Supplemental Interlocal Contract No. 2 - 762b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase total project funding in the amount of \\$205,000 for the City of Las Vegas Pedestrian Safety Upgrades - Package 2 project \(\\$205,000 - Traffic Improvements Capital Project Fund \[CPF\]\) - All Wards](#)
67. [For possible action to approve Interlocal Contract 935 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to provide funding for engineering and construction for the 3rd Street - Fremont Street to Charleston Boulevard project \(\\$16,000,000 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 3 \(Coffin\)](#)
68. [For possible action to approve Cooperative \(Local Public Agency\) Agreement P283-17-063 between the City of Las Vegas and the State of Nevada Department of Transportation \(NDOT\) to provide funding for construction for the 28th Street Safe Routes to School project located on 28th Street from Bonanza Road to Charleston Boulevard \(\\$780,000 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 3 \(Coffin\) and Clark County](#)
69. [For possible action to approve Cooperative \(Local Public Agency\) Agreement P284-17-063 between the City of Las Vegas and the State of Nevada Department of Transportation \(NDOT\) to provide funding for construction for the Lone Mountain Trail at Alexander Road project located at Alexander Road and Pioneer Way \(\\$200,000 - Traffic Improvements Capital Project Fund \[CPF\]\) - Ward 4 \(Anthony\)](#)
70. [For possible action to approve Cooperative \(Local Public Agency\) Agreement P415-17-063 between the City of Las Vegas and the State of Nevada Department of Transportation \(NDOT\) to provide funding for construction for the Michael Way Pedestrian Improvements project located at the intersections of Michael Way and Maxine Place, Seattle Slew Drive and Smoke Ranch Road \(\\$339,000 - Traffic Improvements Capital Project Fund \[CPF\]\) - Ward 5 \(Barlow\)](#)
71. [For possible action to approve Interlocal Contract LAS24K17 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to provide funding for the Construction and Construction Management of the Gowan North - Buffalo Branch, Lone Mountain to Washburn Road project \(\\$9,033,142 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 4 \(Anthony\)](#)
72. [For possible action to approve First Supplemental Interlocal Contract LAS23I17 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to increase project funding for the Construction of the Centennial Parkway Channel West - US95, CC215 to Grand Teton and US95 Crossing at Kyle Canyon Road project \(\\$28,713,363 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 6 \(Ross\)](#)
73. [For possible action to approve Interlocal Contract MWP FY 2017-18 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) for the Annual Maintenance Work Program for Fiscal Year 2017-18 to maintain CCRFCDDs facilities within the City \(\\$2,825,000 - Road and Flood Capital Project Fund \[CPF\]\) - All Wards](#)

74. [For possible action to approve a Declaration of Utilization for sewer purposes for the Craig Fort Apache II Development Project, located in the vicinity of Craig Road and Campbell Road, APNs 138-05-203-015, -017, -028 and -029 - Clark County](#)

RESOLUTIONS - CONSENT

75. [R-33-2017 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and Lucky Sunday \(Owner\) located at 1121 South Main Street \(APN 162-03-10-079\), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area1 Ward 3 \(Coffin\) \[NOTE: This item is related to RDA Item 5 \(RA-5-2017\)\]](#)
76. [R-34-2017 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and Muller Construction \(Owner\) located at 2133 Industrial Road \(APN 162-04-803-006\), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 3 \(Coffin\) \[NOTE: This item is related to RDA Item 6 \(RA-6-2017\)\]](#)
77. [R-35-2017 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and Positive Space \(Owner\) located at 2908 South Highland Drive \(APN 162-09-202-010\), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 Ward 1 \(Tarkanian\) \[NOTE: This item is related to RDA Item 7 \(RA-7-2017\)\]](#)
78. [R-36-2017 - For possible action to approve a Resolution of the Las Vegas City Council pursuant to NRS 268 declaring that it is in the best interest of the City to sell City owned remnant properties located near the intersection of South Casino Center Boulevard and East Charleston Boulevard, APN's 139-34-410-262 and -263 - Ward 3 \(Coffin\) \[NOTE: This item is related to Item 40\]](#)
79. [R-37-2017 - For possible action to approve a Resolution of the Las Vegas City Council pursuant to NRS 268 declaring that for economic development purposes it is in the best interest of the City of Las Vegas \(City\) to lease the City owned real property and improvements located at 1617 Alta Drive at the corner of Alta Drive and Desert Lane, APN 139-33-304-018 to Acelero Learning Clark County \(Acelero\) - Ward 1 \(Tarkanian\) \[Note: This item is related to Item 41\]](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

80. [Report by Clark County School District faculty, Society for Information Management-Las Vegas Chapter members and City staff on the CyberAcademy Program, which provides students with an enhanced understanding of technology - Ward 1 \(Tarkanian\)](#)
81. [ABEYANCE ITEM - Report by Office of Communications staff and discussion for possible action on the City's brand - All Wards](#)
82. [ABEYANCE ITEM - Report by Bill Arent, Director of Economic and Urban Development \(EUD\), regarding EUDs 2017 fiscal year projects and planned projects - All Wards](#)
83. [Public hearing and discussion for possible action to consent to and approve the issuance of private activity bonds not to exceed \\$17,000,000 by the Public Finance Authority, a public body in the State of Wisconsin, to finance renovations and construction of new facilities at the Animal Foundation located at 655 North Mojave Road - Ward 3 \(Coffin\)](#)
84. [Discussion for possible action regarding the ratification of Karen Duddlesten as Chief Community Services Officer \(\\$190,000 + Benefits - General Fund\)](#)
85. [Discussion for possible action regarding the ratification of Tom Perrigo as Executive Director of Community Development \(\\$175,000 + Benefits - General Fund\)](#)
86. [Discussion for possible action regarding the ratification of Jorge Cervantes as Chief Operations and Development Officer \(\\$200,000 + Benefits - General Fund\)](#)

87. [Discussion for possible action regarding a Supplement to Real Property Operating Agreement \(RPO\) between The Las Vegas Convention and Visitors Authority \(LVCVA\) and the City of Las Vegas \(City\) to provide certain soccer game day services at Cashman Stadium, located at 850 North Las Vegas Boulevard \(APN 139-26-301-004\), for Las Vegas Soccer, LLC \(Team\) - \(\\$50,000 - City Facilities Internal Service Fund\) - Ward 5 \(Barlow\)](#)
88. [Discussion for possible action regarding a Cashman Field Use Agreement between The City of Las Vegas \(City\) and Las Vegas Soccer, LLC \(Team\) to conduct professional soccer matches at Cashman Stadium located at 850 North Las Vegas Boulevard \(APN 139-26-301-004\) - Ward 5 \(Barlow\)](#)

CITY ATTORNEY - DISCUSSION

89. [Discussion for possible action to approve settlement of Rosendo Octavio Zubiata Bermudez v. City of Las Vegas and Raymond Leslie Felmlee, Case No. A-16-741794-C in the Eighth Judicial District Court \(\\$65,000 - Tort Liability Fund\)](#)
90. [Discussion for possible action regarding a complaint and to set a hearing date for disciplinary action against Elegant Spa LLC and Alejandra Rodriguez, Managing Member, whose place of business is located at 610 East Sahara Avenue, #12, Las Vegas, Clark County, Nevada, 89104 as holders of Cosmetology Establishment License No. G63-07038 for violations of the Las Vegas Municipal Code - Ward 3 \(Coffin\)](#)

COMMUNITY SERVICES - DISCUSSION

91. [Discussion for possible action regarding the Neighborhood Partners Fund \(NPF\) Board recommendations to allocate \\$74,710 for 20 neighborhood projects \(General Fund\) - All Wards](#)

RESOLUTIONS - DISCUSSION

92. [R-31-2017 - ABEYANCE ITEM - Discussion for possible action to approve a Resolution adopting the name Sammy Davis Jr as an honorary street name for that portion of Industrial Road located within the City's jurisdictional boundaries - Ward 3 \(Coffin\)](#)

BOARDS & COMMISSIONS - DISCUSSION

93. [Discussion for possible action regarding the reappointment of member, Sondra Cosgrove, and the appointment of nominee Michelle Larime to the Historic Preservation Commission](#)
94. [Discussion for possible action regarding the appointment of a member of the City Council to the Southern Nevada Regional Housing Authority to be in compliance with Senate Bill 183 of the 79th \(2017\) Session of the Nevada Legislature](#)
95. [Discussion for possible action by the City Council to elect one of its members to be Mayor Pro-Tem](#)
96. [Discussion for possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

97. [Bill No. 2017-26 - For Possible Action - Readopts LVMC 10.02.010 to make State misdemeanors City misdemeanors if committed within the City. Proposed by: Bradford R. Jerbic, City Attorney](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

98. [Bill No. 2017-19 - Amends the Municipal Code to add provisions requiring the installation of an automatic sprinkler system in all new residential occupancies. Sponsored by: Councilman Steven D. Ross](#)

99. [Bill No. 2017-27 - Adopts that certain development agreement entitled Development Agreement For The Two Fifty, entered into between the City and 180 Land Co, LLC, et al., pertaining to property generally located at the southwest corner of Alta Drive and Rampart Boulevard. Sponsored by: Councilman Bob Beers](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

100. [Bill No. 2017-28 - Amends the Unified Development Code to authorize the limited expansion, enlargement or alteration of nonconforming adult emporiums located within the Downtown Centennial Plan Area, and makes conforming changes to other provisions of the Municipal Code regarding the licensing of bookstores and adult emporiums. Sponsored by: Councilman Bob Coffin \(by request\)](#)
101. [Bill No. 2017-29 - Amends the Citys business licensing regulations to revise the grounds upon which a business license may be denied or subjected to disciplinary action, and to prohibit a licensee from violating or permitting the violation of a license condition. Proposed by: Bradford R. Jerbic, City Attorney](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

102. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

103. [EOT-70875 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: QUEENSRIDGE TOWERS, LLC - For possible action on a request for an Extension of Time of an approved VARIANCE \(VAR-53502\) TO ALLOW A 582-FOOT BUILDING SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE AN 810-FOOT SETBACK FOR A PROPOSED 22-STORY RESIDENTIAL TOWER on a 7.87-acre portion of a 10.53-acre parcel at 9119 Alta Drive \(APN 138-32-210-005\), PD \(Planned Development\) Zone, Ward 2 \(Beers\). Staff recommends APPROVAL.](#)
104. [EOT-70879 - EXTENSION OF TIME - SITE DEVELOPMENT REVIEW - APPLICANT/OWNER: QUEENSRIDGE TOWERS, LLC - For possible action on a request for an Extension of Time of an approved Major Amendment \(SDR-53503\) of an approved Site Development Plan Review \(SDR-4206\) FOR A PROPOSED 22-STORY, 310-FOOT TALL, 166-UNIT MULTI-FAMILY BUILDING AND A SINGLE-STORY, 33-FOOT TALL, 17,400 SQUARE-FOOT OFFICE BUILDING on a 7.87-acre portion of a 10.53-acre parcel at 9119 Alta Drive \(APN 138-32-210-005\), PD \(Planned Development\) Zone, Ward 2 \(Beers\). Staff recommends APPROVAL.](#)

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

105. [EOT-70621 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: WEST LAKE MEAD TRUST - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT \(TAVERN\) at 808 West Lake Mead Boulevard \(APNs 139-21-612-065 thru 069\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
106. [EOT-70707 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: TWISTED WILLOW INVESTMENTS, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT \(TAVERN\) at 2401 West Bonanza Road \(APN 139-29-813-005\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\) \[PRJ-70605\]. Staff recommends APPROVAL.](#)
107. [RQR-68811 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: FISHER BROTHERS LAS VEGAS, LLC - For possible action on a Required Review of an approved Special Use Permit \(U-0168-92\) FOR A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 2900 Sirius Avenue \(APN 162-08-702-002\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
108. [RQR-68812 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: HJEE, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0040-96\) FOR AN EXISTING 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3641 West Sahara Avenue \(APN 162-08-101-007\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
109. [RQR-68814 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: GEORGE A BOUKATHER TRUST AND GEORGE A BOUKATHER AND REBECCA NUANEZ CO-TRS - For possible action on a Required Review of an approved Special Use Permit \(U-0003-91\) FOR AN EXISTING 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1901 South Decatur Boulevard \(APN 162-06-301-004\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
110. [RQR-68815 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: OUTFRONT MEDIA - OWNER: STANSBERRY CONSTRUCTION, INC. - For possible action on a Required Review of an approved Special Use Permit \(U-0026-96\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 24-FOOT OFF-PREMISE SIGN at 3052 South Valley View Boulevard \(APN 162-08-302-010\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)

PLANNING - DISCUSSION

111. [SUP-67474 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: THE SILVIA BRUNN FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED BED & BREAKFAST INN USE WITH A WAIVER TO ALLOW ONE GUESTROOM WHERE TWO IS THE MINIMUM REQUIRED at 2508 Callita Court \(APN 162-05-715-019\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\) \[PRJ-67441\]. The Planning Commission \(4-3 vote\) and Staff recommend DENIAL.](#)
112. [SUP-68411 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: CS 4015, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED CONVENIENCE STORE at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway \(APN 137-01-101-030\), PD \(Planned Development\) Zone \[VC \(Village Commercial\) Lone Mountain West Special Land Use Designation\], Ward 4 \(Anthony\) \[PRJ-68190\]. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)

113. [SUP-68413 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-68411 - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: CS 4015, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SERVICE STATION \[CAR WASH AND GASOLINE SALES\] at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway \(APN 137-01-101-030\), PD \(Planned Development\) Zone \[VC \(Village Commercial\) Lone Mountain West Special Land Use Designation\], Ward 4 \(Anthony\) \[PRJ-68190\]. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
114. [SUP-68414 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-68411 AND SUP-68413 - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: CS 4015, LLC - For possible action on a request for a Special Use Permit FOR PROPOSED BEER SALES at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway \(APN 137-01-101-030\), PD \(Planned Development\) Zone \[VC \(Village Commercial\) Lone Mountain West Special Land Use Designation\], Ward 4 \(Anthony\) \[PRJ-68190\]. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
115. [SUP-68415 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-68411, SUP-68413 AND SUP-68414 - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: CS 4015, LLC - For possible action on a request for a Special Use Permit FOR PROPOSED WINE SALES at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway \(APN 137-01-101-030\), PD \(Planned Development\) Zone \[VC \(Village Commercial\) Lone Mountain West Special Land Use Designation\], Ward 4 \(Anthony\) \[PRJ-68190\]. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
116. [SUP-68416 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-68411, SUP-68413, SUP-68414 AND SUP-68415 - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: CS 4015, LLC - For possible action on a request for a Special Use Permit FOR PROPOSED GAMING \(INCIDENTAL GAMING MACHINES ONLY\) at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway \(APN 137-01-101-030\), PD \(Planned Development\) Zone \[VC \(Village Commercial\) Lone Mountain West Special Land Use Designation\], Ward 4 \(Anthony\) \[PRJ-68190\]. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
117. [SDR-68410 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-68411, SUP-68413, SUP-68414, SUP-68415 AND SUP-68416 - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: CS 4015, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,620 SQUARE-FOOT CONVENIENCE STORE WITH SERVICE STATION \[GASOLINE SALES WITH A 3,666 SQUARE-FOOT CANOPY AND A 1,020 SQUARE-FOOT CAR WASH\] on 2.00 acres at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway \(APN 137-01-101-030\), PD \(Planned Development\) Zone \[VC \(Village Commercial\) Lone Mountain West Special Land Use Designation\], Ward 4 \(Anthony\) \[PRJ-68190\]. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
118. [SUP-69226 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JAMES JR. AND ELIZABETH F. BRACY - For possible action on a request for a Special Use Permit FOR A PROPOSED CHURCH/HOUSE OF WORSHIP USE at 330 North 9th Street \(APN 139-35-112-001\), R-4 \(High Density Residential\) Zone, Ward 5 \(Barlow\) \[PRJ-67965\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
119. [SDR-69227 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-69226 - PUBLIC HEARING - APPLICANT/OWNER: JAMES JR. AND ELIZABETH F. BRACY - For possible action on a request for a Site Development Plan Review FOR THE CONVERSION OF A MULTI-FAMILY RESIDENCE TO A PROPOSED 3,184 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP on a 0.25 acres at 330 North 9th Street \(APN 139-35-112-001\), R-4 \(High Density Residential\) Zone, Ward 5 \(Barlow\) \[PRJ-67965\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
120. [SUP-69676 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: VENZA BRACKEN - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED BED & BREAKFAST INN USE WITH WAIVERS TO ALLOW GUEST PARKING NOT BE SCREENED BY A SIX-FOOT TALL FENCE OR DENSE LANDSCAPING AND TO ALLOW THE USE TO BE LOCATED ON A 39-FOOT RIGHT-OF-WAY WHERE 50 FEET IS REQUIRED at 309 Arnold Street \(APN 139-33-210-037\), R-1 \(Single Family Residential\) Zone, Ward 5 \(Barlow\) \[PRJ-69641\]. The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
121. [ZON-70234 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Rezoning FROM: R-3 \(MEDIUM DENSITY RESIDENTIAL\) TO: P-O \(PROFESSIONAL OFFICE\) on 0.58 acres at the northeast corner of Adams Avenue and "C" Street \(Reversionary area as shown in Book 153 of Plats, Page 70, formerly APNs 139-27-211-047, 049 and 062\), Ward 5 \(Barlow\) \[PRJ-70132\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

122. [VAR-70218 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: VETERANS VILLAGE 2, LLC - For possible action on a request for a Variance TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE 36 ADDITIONAL PARKING SPACES ARE REQUIRED FOR A PARKING-IMPAIRED DEVELOPMENT on 4.08 acres at 50 North 21st Street \(APNs 139-35-804-001 and 005\), R-4 \(High Density Residential\) Zone, Ward 3 \(Coffin\) \[PRJ-69982\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
123. [SDR-70217 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-70218 - PUBLIC HEARING - APPLICANT/OWNER: VETERANS VILLAGE 2, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 3,551 SQUARE-FOOT COMMUNITY CENTER, PRIVATE \(ACCESSORY\) on 4.08 acres at 50 North 21st Street \(APNs 139-35-804-001 and 005\), R-4 \(High Density Residential\) Zone, Ward 3 \(Coffin\) \[PRJ-69982\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
124. [SUP-69983 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LING'S MASSAGE - OWNER: WEINGARTEN NOSTAT, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,934 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A PARCEL ZONED FOR RESIDENTIAL USE, A 70-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP, AND A 358-FOOT DISTANCE SEPARATION FROM A SCHOOL AND AN INDIVIDUAL CARE CENTER WHERE 400 FEET IS REQUIRED at 1291 South Decatur Boulevard, Suite #190 \(APN 162-06-112-011\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\) \[PRJ-69620\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
125. [SDR-69618 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: EAB INVESTMENT COMPANY - OWNER: CRPP, LLC - For possible action on a request for a Site Development Plan Review FOR A MINI-STORAGE FACILITY AND OUTDOOR VEHICLE PARKING WITH WAIVERS TO ALLOW A THREE-FOOT PERIMETER LANDSCAPE BUFFER ON THE NORTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on a portion of 4.78 acres on the west side of Rancho Drive, approximately 570 feet south of Cheyenne Avenue \(APN 138-13-512-006\), C-M \(Commercial/Industrial\) Zone, Ward 5 \(Barlow\) \[PRJ-69582\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
126. [ZON-70263 - REZONING - PUBLIC HEARING - APPLICANT: BDR CASCADIA, LLC - OWNER: BDR CASCADIA, LLC, ET AL - For possible action on a request for a Rezoning FROM: R-4 \(HIGH DENSITY RESIDENTIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 1.05 acres at the northwest corner of Lewis Avenue and Maryland Parkway \(APNs 139-34-712-099, 100, 101 and 120\), Ward 3 \(Coffin\) \[PRJ-69851\]. Staff recommends DENIAL. The Planning Commission \(4-2-1 vote\) recommends APPROVAL.](#)
127. [VAR-70264 - VARIANCE RELATED TO ZON-70263 - PUBLIC HEARING - APPLICANT: BDR CASCADIA, LLC - OWNER: BDR CASCADIA, LLC, ET AL - For possible action on a request for a Variance TO ALLOW 307 PARKING SPACES WHERE 364 SPACES ARE REQUIRED on 1.05 acres at the northwest corner of Lewis Avenue and Maryland Parkway \(APNs 139-34-712-099, 100, 101 and 120\), R-4 \(High Density Residential\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 3 \(Coffin\) \[PRJ-69851\]. Staff recommends DENIAL. The Planning Commission \(4-2-1 vote\) recommends APPROVAL.](#)
128. [VAR-70265 - VARIANCE RELATED TO ZON-70263 AND VAR-70264 - PUBLIC HEARING - APPLICANT: BDR CASCADIA, LLC - OWNER: BDR CASCADIA, LLC, ET AL - For possible action on a request for a Variance TO ALLOW ZERO-FOOT FRONT AND CORNER SIDE YARD SETBACKS WHERE 10 FEET IS REQUIRED, A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED AND A FIVE-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 1.05 acres at the northwest corner of Lewis Avenue and Maryland Parkway \(APNs 139-34-712-099, 100, 101 and 120\), R-4 \(High Density Residential\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 3 \(Coffin\) \[PRJ-69851\]. Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL.](#)
129. [SUP-70266 - SPECIAL USE PERMIT RELATED TO ZON-70263, VAR-70264 AND VAR-70265 - PUBLIC HEARING - APPLICANT: BDR CASCADIA, LLC - OWNER: BDR CASCADIA, LLC, ET AL - For possible action on a request for a Special Use Permit FOR A MIXED USE DEVELOPMENT at the northwest corner of Lewis Avenue and Maryland Parkway \(APNs 139-34-712-099, 100, 101 and 120\), R-4 \(High Density Residential\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 3 \(Coffin\) \[PRJ-69851\]. Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL.](#)

130. [SUP-70267 - SPECIAL USE PERMIT RELATED TO ZON-70263, VAR-70264, VAR-70265 AND SUP-70266 - PUBLIC HEARING - APPLICANT: BDR CASCADIA, LLC - OWNER: BDR CASCADIA, LLC, ET AL - For possible action on a request for a Special Use Permit FOR A LOUNGE BAR USE WITH A WAIVER TO ALLOW A 70-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP AND AN 80-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 400 FEET IS REQUIRED at the northwest corner of Lewis Avenue and Maryland Parkway \(APNs 139-34-712-099, 100, 101 and 120\), R-4 \(High Density Residential\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 3 \(Coffin\) \[PRJ-69851\]. Staff recommends DENIAL. The Planning Commission \(4-2-1 vote\) recommends APPROVAL.](#)
131. [VAC-70268 - VACATION RELATED TO ZON-70263, VAR-70264, VAR-70265, SUP-70266 AND SUP-70267 - PUBLIC HEARING - APPLICANT: BDR CASCADIA, LLC - OWNER: BDR CASCADIA, LLC, ET AL - For possible action on a request for a Petition to Vacate a portion of a 20-foot wide public alley west of Maryland Parkway, between Lewis Avenue and Bridger Avenue, Ward 3 \(Coffin\) \[PRJ-69851\]. Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL.](#)
132. [SDR-70269 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-70263, VAR-70264, VAR-70265, SUP-70266, SUP-70267 AND VAC-70268 - PUBLIC HEARING - APPLICANT: BDR CASCADIA, LLC - OWNER: BDR CASCADIA, LLC, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 15-STORY MIXED-USE DEVELOPMENT CONTAINING 193 MULTI-FAMILY RESIDENTIAL UNITS AND 28,817 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS TO ALLOW ZERO FEET OF LANDSCAPE BUFFERING ALONG PORTIONS OF THE EAST, SOUTH AND WEST PROPERTY LINES WHERE 15 FEET IS REQUIRED, TO ALLOW ZERO FEET OF LANDSCAPE BUFFERING ALONG PORTIONS OF THE NORTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED, AND TO ALLOW ZERO PERIMETER TREES WHERE 34 ARE REQUIRED on 1.05 acres at the northwest corner of Lewis Avenue and Maryland Parkway \(APNs 139-34-712-099, 100, 101 and 120\), R-4 \(High Density Residential\) Zone, \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 3 \(Coffin\) \[PRJ-69851\]. Staff recommends DENIAL. The Planning Commission \(4-2-1 vote\) recommends APPROVAL.](#)
133. [ZON-70273 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: BDR CASCADIA, LLC - For possible action on a request for a Rezoning FROM: R-4 \(HIGH DENSITY RESIDENTIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 0.33 acres at the southwest corner of Lewis Avenue and 11th Street \(APN 139-34-712-098\), Ward 3 \(Coffin\) \[PRJ-69852\]. Staff recommends DENIAL. The Planning Commission \(4-2-1 vote\) recommends APPROVAL.](#)
134. [VAR-70275 - VARIANCE RELATED TO ZON-70273 - PUBLIC HEARING - APPLICANT/OWNER: BDR CASCADIA, LLC - For possible action on a request for a Variance TO ALLOW 77 PARKING SPACES WHERE 153 SPACES ARE REQUIRED on 0.33 acres at the southwest corner of Lewis Avenue and 11th Street \(APN 139-34-712-098\), R-4 \(High Density Residential\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 3 \(Coffin\) \[PRJ-69852\]. Staff recommends DENIAL. The Planning Commission \(4-2-1 vote\) recommends APPROVAL.](#)
135. [VAR-70280 - VARIANCE RELATED TO ZON-70273 AND VAR-70275 - PUBLIC HEARING - APPLICANT/OWNER: BDR CASCADIA, LLC - For possible action on a request for a Variance TO ALLOW FIVE-FOOT FRONT, SIDE AND CORNER SIDE YARD SETBACKS WHERE 10 FEET IS REQUIRED AND A FIVE-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 0.33 acres at the southwest corner of Lewis Avenue and 11th Street \(APN 139-34-712-098\), R-4 \(High Density Residential\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 3 \(Coffin\) \[PRJ-69852\]. Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL.](#)
136. [SUP-70281 - SPECIAL USE PERMIT RELATED TO ZON-70273, VAR-70275 AND VAR-70280 - PUBLIC HEARING - APPLICANT/OWNER: BDR CASCADIA, LLC - For possible action on a request for a Special Use Permit FOR A MIXED USE DEVELOPMENT at the southwest corner of Lewis Avenue and 11th Street \(APN 139-34-712-098\), R-4 \(High Density Residential\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 3 \(Coffin\) \[PRJ-69852\]. Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL.](#)
137. [SUP-70284 - SPECIAL USE PERMIT RELATED TO ZON-70273, VAR-70275, VAR-70280 AND SUP-70281 - PUBLIC HEARING - APPLICANT/OWNER: BDR CASCADIA, LLC - For possible action on a request for a Special Use Permit FOR A RESTAURANT WITH ALCOHOL USE WITH A WAIVER TO ALLOW A 230-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP AND A 240-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 400 FEET IS REQUIRED at the southwest corner of Lewis Avenue and 11th Street \(APN 139-34-712-098\), R-4 \(High Density Residential\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 3 \(Coffin\) \[PRJ-69852\]. Staff recommends DENIAL. The Planning Commission \(4-2-1 vote\) recommends APPROVAL.](#)

138. [SDR-70285 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-70273, VAR-70275, VAR-70280, SUP-70281 AND SUP-70284 - PUBLIC HEARING - APPLICANT/OWNER: BDR CASCADIA, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 15-STORY MIXED-USE DEVELOPMENT CONTAINING 60 MULTI-FAMILY RESIDENTIAL UNITS AND 8,014 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS TO ALLOW ZERO FEET OF LANDSCAPE BUFFERING ALONG PORTIONS OF THE EAST AND NORTH PROPERTY LINES WHERE 15 FEET IS REQUIRED, TO ALLOW ZERO FEET OF LANDSCAPE BUFFERING ALONG PORTIONS OF THE SOUTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED, AND TO ALLOW ZERO PERIMETER TREES WHERE 19 ARE REQUIRED on 0.33 acres at the southwest corner of Lewis Avenue and 11th Street \(APN 139-34-712-098\), R-4 \(High Density Residential\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 3 \(Coffin\) \[PRJ-69852\]. Staff recommends DENIAL. The Planning Commission \(4-2-1 vote\) recommends APPROVAL.](#)
139. [VAR-70236 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: RAINBOW DREAMS EDUCATIONAL FOUNDATION, ET AL - For possible action on a request for a Variance TO ALLOW 51 PARKING SPACES WHERE 57 PARKING SPACES ARE REQUIRED on 2.15 acres at 950 West Lake Mead Boulevard \(APNs 139-21-601-016 and 017; 139-21-612-049, 050 and 080\), C-V \(Civic\) Zone, Ward 5 \(Barlow\) \[PRJ-70024\]. Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
140. [SDR-70237 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-70236 - PUBLIC HEARING - APPLICANT/OWNER: RAINBOW DREAMS EDUCATIONAL FOUNDATION, ET AL - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review \(SDR-3132\) FOR A PROPOSED TEMPORARY DEVELOPMENT TO ADD THREE MODULAR BUILDINGS TO AN EXISTING PRIVATE SCHOOL, PRIMARY on 2.15 acres at 950 West Lake Mead Boulevard \(APNs 139-21-601-016 and 017; 139-21-612-049, 050 and 080\), C-V \(Civic\) Zone, Ward 5 \(Barlow\) \[PRJ-70024\]. Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
141. [VAR-70253 - VARIANCE - PUBLIC HEARING - APPLICANT: FAMILY DOLLAR STORES INC. - OWNER: UNION LOCAL 872 LABORER'S INTL. - For possible action on a request for a Variance TO ALLOW 34 PARKING SPACES WHERE 48 PARKING SPACES ARE REQUIRED on 0.97 acres on the south side of Bonanza Road, approximately 800 feet west of Lamb Boulevard \(APN 140-31-501-008\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-68724\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
142. [SDR-70251 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-70253 - PUBLIC HEARING - APPLICANT: FAMILY DOLLAR STORES INC. - OWNER: UNION LOCAL 872 LABORER'S INTL. - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 8,320 SQUARE-FOOT GENERAL RETAIL STORE WITH A WAIVER TO ALLOW A NON-COHERENT DESIGN WHERE CONSISTENT DETAILING AND FINISH IS REQUIRED FOR ALL SIDES OF THE BUILDING on 0.97 acres on the south side of Bonanza Road, approximately 800 feet west of Lamb Boulevard \(APN 140-31-501-008\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-68724\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
143. [SUP-69672 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FREMONT FOOD EMPORIUM - OWNER: HS FAMILY, LP - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,015 SQUARE-FOOT TAVERN-LIMITED USE at 310 Fremont Street \(APN 139-34-510-024\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\) \[PRJ-69516\]. The Planning Commission \(6-0-1 vote\) and Staff recommend APPROVAL.](#)
144. [SUP-69674 - SPECIAL USE PERMIT RELATED TO SUP-69672 - PUBLIC HEARING - APPLICANT: FREMONT FOOD EMPORIUM - OWNER: HS FAMILY, LP - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,869 SQUARE-FOOT LIQUOR ESTABLISHMENT \(TAVERN\) USE WITH WAIVERS TO ALLOW A 80-FOOT DISTANCE SEPARATION FROM AN EXISTING LIQUOR ESTABLISHMENT \(TAVERN\) AND A 1,158-FOOT DISTANCE SEPARATION FROM AN EXISTING CHURCH/HOUSE OF WORSHIP WHERE 1,500 FEET IS REQUIRED at 310 Fremont Street \(APN 139-34-510-024\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\) \[PRJ-69516\]. The Planning Commission \(6-0-1 vote\) and Staff recommend APPROVAL.](#)
145. [SDR-69675 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-69672 AND SUP-69674 - PUBLIC HEARING - APPLICANT: FREMONT FOOD EMPORIUM - OWNER: HS FAMILY, LP - For possible action on a request for a Site Development Plan Review TO ADD 6,869 SQUARE FEET OF FLOOR AREA TO AN EXISTING 7,488 SQUARE-FOOT COMMERCIAL SPACE WITH FACADE IMPROVEMENTS on 0.22 acres at 310 Fremont Street \(APN 139-34-510-024\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\) \[PRJ-69516\]. The Planning Commission \(6-0-1 vote\) and Staff recommend APPROVAL.](#)

146. [SUP-70160 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: M.W., LLC - For possible action on a request for a Major Amendment to an approved Special Use Permit \(SUP-55272\) FOR A WAIVER TO ALLOW ONE PROPOSED FREESTANDING SIGN THAT EXCEEDS THE 30 SQUARE-FOOT MAXIMUM ALLOWED at 1112 South Commerce Street \(APN 162-04-506-007\), M \(Industrial\) Zone, Ward 3 \(Coffin\) \[PRJ-69725\]. The Planning Commission \(6-0-1 vote\) and Staff recommend DENIAL.](#)

SET DATE

147. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

148. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

COUNCIL MEMBER RECOGNITION

149. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive