

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

February 15, 2017

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.KCLV.TV/Live. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - REVEREND MARY BREDLAU, GRACE IN THE DESERT EPISCOPAL CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF BLACK HISTORY MONTH](#)

7. [SPECIAL PRESENTATION FROM THE NATIONAL MUSEUM OF ORGANIZED CRIME AND LAW ENFORCEMENT](#)
8. [RECOGNITION OF 100 YEARS OF GIRL SCOUT COOKIES](#)
9. [RECOGNITION OF TOM MCGRATH](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

10. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

11. [For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [For possible action to approve the Final Minutes by reference of the January 4, 2017 Regular City Council Meeting](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY ATTORNEY - CONSENT

13. [For possible action to approve a business impact statement regarding a proposed ordinance to amend the City's nuisance regulations to specifically address odor nuisances, including the adoption of a new Code chapter pertaining thereto. \(This item is related to Bill No. 2017-2, which is located later on this agenda under New Bills\)](#)
14. [For possible action to approve a business impact statement regarding a proposed ordinance to repeal and replace LVMC Chapter 9.08, relating to the collection and management of solid waste and recyclable materials. \(This item is related to Bill No. 2017-3, which is located later on this agenda under New Bills\)](#)
15. [For possible action to approve a business impact statement regarding a proposed ordinance to authorize the City, through its Department of Youth Development and Social Innovation, to develop, provide for and operate pre-kindergarten and early childhood education programs within the City. \(This item is related to Bill No. 2017-4, which is located later on this agenda under New Bills\)](#)

CULTURAL AFFAIRS - CONSENT

16. [For possible action to approve an Interlocal Agreement between the City of Las Vegas and Clark County for a \\$25,000 Outside Agency Grant \(FY 16/17\) for the City of Las Vegas West Las Vegas Arts Center located at 947 West Lake Mead Boulevard to be used for the Performing and Visual Arts Summer Camp for Kids 2017 program - Ward 5 \(Barlow\)](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

17. [For possible action to approve award of Bid No. 17.53541.01-CB, WPCF Reuse Pump Station located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: MMC, INC. \(\\$3,583,155 - Sanitation Operation Enterprise Fund\) - Clark County](#)

18. [For possible action to approve award of Bid No.15.59806-DC Charleston Heights Community Center Renovation, located at 800 Brush Street, Las Vegas, Nevada 89107 and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: MONUMENT CONSTRUCTION \(\\$1,708,961 - Parks and Leisure Capital Project Fund \) - Ward 1 \(Tarkanian\)](#)
19. [For possible action to approve the ratification of Purchase Order No. 344328, Halfway House and Residential Care Services - Department of Municipal Court - Award recommended to: ODYSSEY HOUSE INC. UTAH \(\\$120,000 - General Fund, multiple Federal and State Grants\) - All Wards](#)

OPERATIONS AND MAINTENANCE - CONSENT

20. [For possible action to approve the Use of Space and Facilities License Agreement No. 1-1001 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) for a bike share docking station and bicycles adjacent to the City Hall Plaza, 495 South Main Street - Ward 3 \(Coffin\)](#)

PLANNING - CONSENT

21. [For possible action to approve a Wireless Use Agreement between the City of Las Vegas and Cox Nevada Telcom, L.L.C. which allows Cox Nevada Telcom, L.L.C. to use certain right-of-way poles for wireless communications equipment - All Wards](#)

PLANNING - BUSINESS LICENSING CONSENT

22. [For possible action to approve a Medical Marijuana Establishment License \(Production\) NLV ORGANICS, INC. dba NLVO at 3443 Neeham Road - North Las Vegas, Nevada](#)
23. [For possible action to approve an Urban Lounge License THE URBAN LOUNGE, LLC dba THE URBAN LOUNGE at 107 East Charleston Boulevard, Suite #150 - Ward 3 \(Coffin\)](#)
24. [For possible action to approve a Tavern License for a Change of Ownership FROM: HOT SPOT ENTERPRISES, LLC TO: NEVADA RESTAURANT SERVICES, INC. dba DOTTYS #138 at 4341 North Rancho Drive - Ward 4 \(Anthony\)](#)
25. [For possible action to approve a Restricted Gaming License NEVADA RESTAURANT SERVICES, INC. db at DOTTYS #138 at 4341 North Rancho Drive - Ward 4 \(Anthony\)](#)
26. [For possible action to approve a Tavern License NEVADA RESTAURANT SERVICES, INC. dba BOURBON STREET SPORTS BAR #141 at 5770 Centennial Center Boulevard, Suites #130 & 140 - Ward 6 \(Ross\)](#)
27. [For possible action to approve a Restricted Gaming License NEVADA RESTAURANT SERVICES, INC. db at BOURBON STREET SPORTS BAR #141 at 5770 Centennial Center Boulevard, Suites #130 & 140 - Ward 6 \(Ross\)](#)
28. [For possible action to approve a Tavern License for a Change of Ownership FROM: BOODLES, LTD TO: KELLYS LIQUOR & GAMING, LLC dba KELLYS LIQUOR & GAMING at 7002 West Charleston Boulevard - Ward 1 \(Tarkanian\)](#)
29. [For possible action to approve a Restricted Gaming License KELLYS LIQUOR & GAMING, LLC db at KELLYS LIQUOR & GAMING at 7002 West Charleston Boulevard - Ward 1 \(Tarkanian\)](#)
30. [For possible action to approve a Tavern License for a Change of Ownership FROM: JAG LV TO: THE TAVERN, LLC dba CROWBAR at 1113 South Rainbow Boulevard - Ward 1 \(Tarkanian\)](#)
31. [For possible action to approve a Restricted Gaming License THE TAVERN, LLC db at CROWBAR at 1113 South Rainbow Boulevard - Ward 1 \(Tarkanian\)](#)
32. [For possible action to approve a Restaurant Service Bar License AYALAS, INC. dba SKINNYFATS at 6475 North Decatur Boulevard, Suite #180 - Ward 6 \(Ross\)](#)

33. [For possible action to approve a Restaurant Service Bar License WELOVECAESAR, LLC dba CHEF MARCS TRATTORIA at 8615 West Sahara Avenue \[Marcus Sgrizzi, Member\] - Ward 2 \(Beers\)](#)
34. [For possible action to approve a Temporary Beer/Wine Room License NAAKITI FLORAL DESIGN, INC. dba CORK AND THORN at 330 South Rampart Boulevard, Suite #180 \[Randi Garrett, President, Secretary, Treasurer, Director\] - Ward 2 \(Beers\)](#)
35. [For possible action to approve a Temporary Package Liquor License for a Change of Ownership FROM: 7 ELEVEN OF NEVADA, INC. TO: PADDA & SONS, INC. dba 7 ELEVEN STORE #29667C at 30 West Wyoming Avenue \[Satinderpal Padda, President, Secretary, Treasurer, Director\] - Ward 3 \(Coffin\)](#)
36. [For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License UMAMI, INC. dba UMAMI at 6640 North Durango Drive, Suite #180 - Ward 6 \(Ross\)](#)
37. [For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: SMOKE RANCH ENTERPRISE, INC. TO: DAND VENTURES, INC. dba SMOKE RANCH ARCO AM/PM at 2401 North Jones Boulevard - Ward 5 \(Barlow\)](#)
38. [For possible action to approve a Temporary Restricted Gaming License DAND VENTURES, INC. db at SMOKE RANCH ARCO AM/PM at 2401 North Jones Boulevard - Ward 5 \(Barlow\)](#)
39. [For possible action to approve a Restricted Gaming License UNITED COIN MACHINE COMPANY dba CENTURY GAMING TECHNOLOGIES db at 7-ELEVEN STORE #39599 at 7591 North Cimarron Road - Ward 6 \(Ross\)](#)
40. [For possible action to approve a Restricted Gaming License UNITED COIN MACHINE COMPANY dba CENTURY GAMING TECHNOLOGIES db at 7-ELEVEN STORE #39600 at 1200 North Town Center Drive, Suite A - Ward 2 \(Beers\)](#)
41. [For possible action to approve a Restricted Gaming License UNITED COIN MACHINE COMPANY dba CENTURY GAMING TECHNOLOGIES db at 7-ELEVEN STORE #39605 at 3250 North Durango Drive, Suite #110 - Ward 4 \(Anthony\)](#)
42. [For possible action to approve a Restricted Gaming License PKWY SUMMERLIN, LLC db at PKWY RAMPART at 450 South Rampart Boulevard, Suite #120 - Ward 2 \(Beers\)](#)
43. [For possible action to approve a Restricted Gaming License JETT GAMING, LLC db at TERRIBLES #335 at 1591 North Decatur Boulevard - Ward 5 \(Barlow\)](#)
44. [For possible action to approve a Temporary Massage Establishment License SOTHYS USA, INC. dba SOTHYS SPA AT LUCKY DRAGON at 300 West Sahara Avenue - Ward 3 \(Coffin\)](#)
45. [For possible action to approve a Temporary Massage Establishment Ancillary License SUMMERLIN SPA, LLC dba THE SPA AT SUNCOAST at 9090 Alta Drive - Ward 2 \(Beers\)](#)

PUBLIC WORKS - CONSENT

46. [For possible action to authorize staff to negotiate and purchase real property and to relocate existing tenants for the Martin L. King Boulevard/Industrial Road Connector, Oakey Boulevard to Alta Drive \(\\$16,550,000 - Road and Flood Capital Project Fund \[CPF\]\) - Wards 1 and 3 \(Tarkanian and Coffin\)](#)
47. [For possible action to authorize staff to apply for an amendment to Bureau of Land Management \(BLM\) Right-of-Way Grant Number N-77772 for Mountain Edge Parkway, also known as Sheep Mountain Parkway, located west of Hualapai Road between the Ann Road Alignment and Kyle Canyon Road, multiple APN's - Ward 6 \(Ross\)](#)

RESOLUTIONS - CONSENT

48. [R-7-2017 - ABEYANCE ITEM - For possible action to approve a Resolution adopting the Rainbow Boulevard North Corridor Plan - Wards 4 and 6 \(Anthony and Ross\)](#)

DISCUSSION/ACTION ITEMS

PLANNING - BUSINESS LICENSING DISCUSSION

49. [Discussion for possible action regarding the approval of an Appeal of a Work Card Denial for Leonard Davis db at 7-Eleven #29659B, 1215 Stewart Avenue - Ward 5 \(Barlow\)](#)

YOUTH DEVELOPMENT AND SOCIAL INNOVATION - DISCUSSION

50. [Discussion for possible action on the Youth Neighborhood Association Partnership Program \(YNAPP\) Grant Review Board recommendations to allocate \\$25,000 for 36 youth initiated projects - All Wards](#)

BOARDS & COMMISSIONS - DISCUSSION

51. [For Possible Action - PARKS & RECREATION ADVISORY COMMISSION - David Lopez - Term Expiration 1-6-2017](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

52. [Bill No. 2017-1 - For Possible Action - Annexation No. ANX-67643 - Property location: the north side of Hickam Avenue, approximately 330 feet west of North Park Street; Owner: United States of America; Acreage: 9.92 acres; Zoned: R-E \(County zoning\), U \(City equivalent\). Sponsored by: Councilman Stavros S. Anthony](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

53. [Bill No. 2017-2 - Amends the Citys nuisance regulations to specifically address odor nuisances, including the adoption of a new Code chapter pertaining thereto. Sponsored by: Councilwoman Lois Tarkanian and Councilman Bob Beers](#)
54. [Bill No. 2017-3 - Repeals and replaces LVMC Chapter 9.08, relating to the collection and management of solid waste and recyclable materials. Sponsored by: Councilman Steven D. Ross](#)
55. [Bill No. 2017- 4 - Authorizes the City, through its Department of Youth Development and Social Innovation, to develop, provide for and operate pre-kindergarten and early childhood education programs within the City. Sponsored by: Mayor Carolyn G. Goodman](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

56. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

57. [RQR-68066 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: TEDDY ENTERPRISES & ASSOCIATES - For possible action on a Required Review of an approved Special Use Permit \(SUP-1555\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3421 West Sahara Avenue \(APN 162-08-110-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
58. [RQR-68067 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: JOHN P. TOMAN - For possible action on a Required Review of an approved Special Use Permit \(U-0300-94\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3720 West Desert Inn Road \(APN 162-08-410-033\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
59. [RQR-68068 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: BEARD FAMILY TRUST - For possible action on a Required Review of an approved Variance \(V-0136-95\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN WHERE SUCH USE WAS NOT ALLOWED at 3920 West Sahara Avenue \(APN 162-06-801-005\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
60. [RQR-68070 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: MASONIC MEMORIAL TEMPLE LODGE - For possible action on a Required Review of an approved Special Use Permit \(U-0010-02\) FOR A 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2234 West Mesquite Avenue \(APN 139-29-801-009\), C-V \(Civic\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

PLANNING - DISCUSSION

61. [GPA-67898 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: MURPHY OIL, USA - OWNER: LVG #5, LLC - For possible action on a request for a General Plan Amendment FROM: SC \(SERVICE COMMERCIAL\) TO: MXU \(MIXED USE\) on 0.13 acres on the south side of Charleston Boulevard, approximately 105 feet east of Jones Boulevard \(APN 163-01-102-037\), Ward 1 \(Tarkanian\) \[PRJ-67307\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
62. [SUP-67953 - SPECIAL USE PERMIT RELATED TO GPA-67898 - PUBLIC HEARING - APPLICANT: MURPHY OIL, USA - OWNER: LVG #5, LLC - For possible action on a request for a Special Use Permit FOR A GAMING ESTABLISHMENT, GENERAL BUSINESS-RELATED USE at the southeast corner of Charleston Boulevard and Jones Boulevard \(APNs 163-01-102-001, 002, 007 and 037\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\) \[PRJ-67307\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
63. [SDR-67899 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-67898 AND SUP-67953 - PUBLIC HEARING - APPLICANT: MURPHY OIL, USA - OWNER: LVG #5, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 1,400 SQUARE-FOOT GENERAL RETAIL STORE \(CONVENIENCE STORE WITH FUEL PUMPS\) WITH A WAIVER TO ALLOW A BUILDING TO NOT BE ORIENTED TO THE CORNER AND STREET FRONTAGES WHERE SUCH IS REQUIRED on a 0.79-acre portion of a 2.55-acre site at the southeast corner of Charleston Boulevard and Jones Boulevard \(APNs 163-01-102-001, 002, 007 and 037\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\) \[PRJ-67307\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

64. [VAC-68131 - VACATION RELATED TO GPA-67898, SUP-67953 AND SDR-67899 - PUBLIC HEARING - APPLICANT: MURPHY OIL, USA - OWNER: LVG #5, LLC - For possible action on a request for a Petition to Vacate a portion of a 10-foot wide public drainage easement on the south side of Charleston Boulevard, approximately 105 feet east of Jones Boulevard, Ward 1 \(Tarkanian\) \[PRJ-67307\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
65. [TMP-67900 - TENTATIVE MAP RELATED TO GPA-67898, SUP-67953, SDR-67899 AND VAC-68131 - MURPHY EXPRESS \(A COMMERCIAL SUBDIVISION\) - PUBLIC HEARING - APPLICANT: MURPHY OIL, USA - OWNER: LVG #5, LLC - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 2.55 acres at the southeast corner of Charleston Boulevard and Jones Boulevard \(APNs 163-01-102-001, 002, 007 and 037\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\) \[PRJ-67307\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
66. [GPA-67913 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS - CLARK COUNTY LIBRARY DISTRICT - For possible action on a request for a General Plan Amendment FROM: M \(MEDIUM DENSITY RESIDENTIAL\) TO: PF \(PUBLIC FACILITIES\) on 8.34 acres at the southeast corner of Bonanza Road and 28th Street \(APNs 139-36-110-031 and 032\), Ward 3 \(Coffin\) \[PRJ-67836\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
67. [ZON-67914 - REZONING RELATED TO GPA-67913 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS - CLARK COUNTY LIBRARY DISTRICT - For possible action on a request for a Rezoning FROM: R-3 \(MEDIUM DENSITY RESIDENTIAL\) TO: C-V \(CIVIC\) on 8.34 acres at the southeast corner of Bonanza Road and 28th Street \(APNs 139-36-110-031 and 032\), Ward 3 \(Coffin\) \[PRJ-67836\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
68. [SDR-67915 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-67913 AND ZON-67914 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS - CLARK COUNTY LIBRARY DISTRICT - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 39,898 SQUARE-FOOT LIBRARY on a portion of 8.34 acres at the southeast corner of Bonanza Road and 28th Street \(APNs 139-36-110-031 and 032\), R-3 \(Medium Density Residential\) Zone \[PROPOSED: C-V \(Civic\)\], Ward 3 \(Coffin\) \[PRJ-67836\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
69. [GPA-66464 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: ALEXANDER & ESTHER WHITE LIVING TRUST - For possible action on a request for a General Plan Amendment FROM: ML \(MEDIUM LOW DENSITY RESIDENTIAL\) TO: O \(OFFICE\) on 1.83 acres at the northeast corner of Gowan Road and Durango Drive \(APN 138-09-201-020\), Ward 4 \(Anthony\) \[PRJ-66413\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
70. [ZON-66465 - REZONING RELATED TO GPA-66464 - PUBLIC HEARING - APPLICANT/OWNER: ALEXANDER & ESTHER WHITE LIVING TRUST - For possible action on a request for a Rezoning FROM: U \(UNDEVELOPED\) ZONE \[ML \(MEDIUM LOW DENSITY RESIDENTIAL\) GENERAL PLAN DESIGNATION\] TO: P-O \(PROFESSIONAL OFFICE\) on 1.83 acres at the northeast corner of Gowan Road and Durango Drive \(APN 138-09-201-020\), Ward 4 \(Anthony\) \[PRJ-66413\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
71. [GPA-66474 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: ALEXANDER & ESTHER WHITE LIVING TRUST - For possible action on a request for a General Plan Amendment FROM: ML \(MEDIUM LOW DENSITY RESIDENTIAL\) TO: O \(OFFICE\) on 1.83 acres at the southeast corner of Gowan Road and Durango Drive \(APN 138-09-301-001\), Ward 4 \(Anthony\) \[PRJ-66414\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
72. [ZON-66475 - REZONING RELATED TO GPA-66474 - PUBLIC HEARING - APPLICANT/OWNER: ALEXANDER & ESTHER WHITE LIVING TRUST - For possible action on a request for a Rezoning FROM: U \(UNDEVELOPED\) ZONE \[ML \(MEDIUM LOW DENSITY RESIDENTIAL\) GENERAL PLAN DESIGNATION\] TO: P-O \(PROFESSIONAL OFFICE\) on 1.83 acres at the southeast corner of Gowan Road and Durango Drive \(APN 138-09-301-001\), Ward 4 \(Anthony\) \[PRJ-66414\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

73. [ZON-67938 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: DEER SPRINGS VILLAGE, LLC - For possible action on a request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-1 \(LIMITED COMMERCIAL\) on 0.36 acres on the north side of Clark County 215, approximately 360 feet east of Hualapai Way \(APN 125-19-301-010\), Ward 6 \(Ross\) \[PRJ-66309\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
74. [VAR-66443 - VARIANCE RELATED TO ZON-67938 - PUBLIC HEARING - APPLICANT/OWNER: DEER SPRINGS VILLAGE, LLC - For possible action on a request for a Variance TO ALLOW A 15-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 9.63 acres at the southeast corner of Deer Springs Way and Hualapai Way \(APNs 125-19-301-001, 002 and 010\), C-1 \(Limited Commercial\) and R-E \(Residence Estates\) Zones \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 6 \(Ross\) \[PRJ-66309\]. Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
75. [SUP-66444 - SPECIAL USE PERMIT RELATED TO ZON-67938 AND VAR-66443 - PUBLIC HEARING - APPLICANT/OWNER: DEER SPRINGS VILLAGE, LLC - For possible action on a request for a Special Use Permit FOR A CAR WASH, FULL SERVICE at the southeast corner of Deer Springs Way and Hualapai Way \(APNs 125-19-301-001, 002 and 010\), C-1 \(Limited Commercial\) and R-E \(Residence Estates\) Zones \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 6 \(Ross\) \[PRJ-66309\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
76. [SUP-66445 - SPECIAL USE PERMIT RELATED TO ZON-67938, VAR-66443 AND SUP-66444 - PUBLIC HEARING - APPLICANT/OWNER: DEER SPRINGS VILLAGE, LLC - For possible action on a request for a Special Use Permit FOR A 4,000 SQUARE-FOOT LIQUOR ESTABLISHMENT \(TAVERN\) WITH A WAIVER TO ALLOW A 339-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 1,500 FEET IS REQUIRED at the southeast corner of Deer Springs Way and Hualapai Way \(APNs 125-19-301-001, 002 and 010\), C-1 \(Limited Commercial\) and R-E \(Residence Estates\) Zones \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 6 \(Ross\) \[PRJ-66309\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
77. [SUP-66446 - SPECIAL USE PERMIT RELATED TO ZON-67938, VAR-66443, SUP-66444 AND SUP-66445 - PUBLIC HEARING - APPLICANT/OWNER: DEER SPRINGS VILLAGE, LLC - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE WITH A WAIVER TO ALLOW A 339-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 400 FEET IS REQUIRED at the southeast corner of Deer Springs Way and Hualapai Way \(APNs 125-19-301-001, 002 and 010\), C-1 \(Limited Commercial\) and R-E \(Residence Estates\) Zones \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 6 \(Ross\) \[PRJ-66309\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
78. [SDR-66447 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-67938, VAR 66443, SUP-66444, SUP-66445 AND SUP-66446 - PUBLIC HEARING - APPLICANT/OWNER: DEER SPRINGS VILLAGE, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 98,759 SQUARE-FOOT SHOPPING CENTER WITH WAIVERS TO ALLOW BUILDINGS TO NOT BE ORIENTED TO THE CORNER AND STREET FRONTAGE WHERE SUCH IS REQUIRED, TO ALLOW A ZERO-FOOT PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE SOUTH PROPERTY LINE WHERE 15 FEET IS REQUIRED, TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED, AND TO ALLOW A CAR WASH BAY TO FACE PUBLIC RIGHT-OF-WAY WHERE SUCH IS NOT ALLOWED on 9.63 acres at the southeast corner of Deer Springs Way and Hualapai Way \(APNs 125-19-301-001, 002 and 010\), C-1 \(Limited Commercial\) and R-E \(Residence Estates\) Zones \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 6 \(Ross\) \[PRJ-66309\]. Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
79. [VAC-67939 - VACATION RELATED TO ZON-67938, VAR-66443, SUP-66444, SUP-66445, SUP-66446 AND SDR-66447 - PUBLIC HEARING - APPLICANT/OWNER: DEER SPRINGS VILLAGE, LLC, ET AL - For possible action on a request for a Petition to Vacate a portion of Inyo Avenue generally located south of Deer Springs Way, east of Hualapai Way, Ward 6 \(Ross\) \[PRJ-66309\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
80. [TMP-67940 - TENTATIVE MAP RELATED TO ZON-67938, VAR-66443, SUP-66444, SUP-66445, SUP-66446, SDR-66447 AND VAC-67939 - DEER SPRINGS VILLAGE - PUBLIC HEARING - APPLICANT/OWNER: DEER SPRINGS VILLAGE, LLC, ET AL - For possible action on a request for a Tentative Map FOR A TWO-LOT COMMERCIAL SUBDIVISION on 14.63 acres at the southeast corner of Deer Springs Way and Hualapai Way \(APNs 125-19-301-001, 002, 003 and 010\), C-1 \(Limited Commercial\) and R-E \(Residence Estates\) Zones \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 6 \(Ross\) \[PRJ-66309\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

81. [GPA-66493 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: BUS YARD PROPERTIES, LLC, ET AL - For possible action on a request for a General Plan Amendment FROM: PCD \(PLANNED COMMUNITY DEVELOPMENT\) AND PF \(PUBLIC FACILITIES\) TO: M \(MEDIUM DENSITY RESIDENTIAL\) on 15.00 acres on the west side of Shaumber Road, approximately 700 feet south of Ann Road \(APNs 126-36-101-006, 007 and 027\), Ward 6 \(Ross\) \[PRJ-66429\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
82. [ZON-66494 - REZONING RELATED TO GPA-66493 - PUBLIC HEARING - APPLICANT/OWNER: BUS YARD PROPERTIES, LLC, ET AL - For possible action on a request for a Rezoning FROM: U \(UNDEVELOPED\) \[PCD \(PLANNED COMMUNITY DEVELOPMENT\) GENERAL PLAN DESIGNATION\] AND C-V \(CIVIC\) TO: R-3 \(MEDIUM DENSITY RESIDENTIAL\) on 15.00 acres on the west side of Shaumber Road, approximately 700 feet south of Ann Road \(APNs 126-36-101-006, 007 and 027\), Ward 6 \(Ross\) \[PRJ-66429\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
83. [GPA-67918 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: THE CONRAD ROGERS GROUP, INC. - For possible action on a request for a General Plan Amendment FROM: C \(COMMERCIAL\) TO: LI/R \(LIGHT INDUSTRY/RESEARCH\) on 2.74 acres on the west side of Main Street, approximately 610 feet south of Washington Avenue \(APNs 139-27-702-009, 012, 013 and 015\), Ward 5 \(Barlow\) \[PRJ-67234\]. The Planning Commission \(6-1 vote\) and Staff recommend APPROVAL.](#)
84. [VAR-67919 - VARIANCE RELATED TO GPA-67918 - PUBLIC HEARING - APPLICANT/OWNER: THE CONRAD ROGERS GROUP, INC. - For possible action on a request for a Variance TO ALLOW 166 PARKING SPACES WHERE 232 SPACES ARE REQUIRED AND TO ALLOW NO LOADING SPACES WHERE FOUR LOADING SPACES ARE REQUIRED on 2.74 acres on the west side of Main Street, approximately 610 feet south of Washington Avenue \(APNs 139-27-702-009, 012, 013 and 015\), M \(Industrial\) Zone, Ward 5 \(Barlow\) \[PRJ-67234\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
85. [VAR-67920 - VARIANCE RELATED TO GPA-67918 AND VAR-67919 - PUBLIC HEARING - APPLICANT/OWNER: THE CONRAD ROGERS GROUP, INC. - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED on 2.74 acres on the west side of Main Street, approximately 610 feet south of Washington Avenue \(APNs 139-27-702-009, 012, 013 and 015\), M \(Industrial\) Zone, Ward 5 \(Barlow\) \[PRJ-67234\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
86. [SDR-67921 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-67918, VAR-67919 AND VAR-67920 - PUBLIC HEARING - APPLICANT/OWNER: THE CONRAD ROGERS GROUP, INC. - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 69,500 SQUARE-FOOT OFFICE AND WAREHOUSE COMPLEX WITH A WAIVER TO ALLOW A ZERO-FOOT PERIMETER LANDSCAPE BUFFER ON PORTIONS OF THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 2.74 acres on the west side of Main Street, approximately 610 feet south of Washington Avenue \(APNs 139-27-702-009, 012, 013 and 015\), M \(Industrial\) Zone, Ward 5 \(Barlow\) \[PRJ-67234\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
87. [TMP-67922 - TENTATIVE MAP RELATED TO GPA-67918, VAR-67919, VAR-67920 AND SDR-67921 - DOWNTOWN BUSINESS PARK - PUBLIC HEARING - APPLICANT/OWNER: THE CONRAD ROGERS GROUP, INC. - For possible action on a request for a Tentative Map FOR A PROPOSED ONE-LOT COMMERCIAL SUBDIVISION on 2.74 acres on the west side of Main Street, approximately 610 feet south of Washington Avenue \(APNs 139-27-702-009, 012, 013 and 015\), M \(Industrial\) Zone, Ward 5 \(Barlow\) \[PRJ-67234\]. The Planning Commission \(6-1 vote\) and Staff recommend APPROVAL.](#)
88. [ZON-67798 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: ALEENE F. BECKER TRUST - For possible action on a request for a Rezoning FROM: P-R \(PROFESSIONAL OFFICE AND PARKING\) TO: C-1 \(LIMITED COMMERCIAL\) on 1.76 acres at 2353, 2363, 2383 and 2393 Potosi Street \(APNs 163-01-804-001 through 004\), Ward 1 \(Tarkanian\) \[PRJ-67396\]. Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
89. [SUP-67799 - SPECIAL USE PERMIT RELATED TO ZON-67798 - PUBLIC HEARING - APPLICANT/OWNER: ALEENE F. BECKER TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO DEALER INVENTORY STORAGE USE at 2353, 2363, 2383 and 2393 Potosi Street \(APNs 163-01-804-001 through 004\), P-R \(Professional Office and Parking\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 1 \(Tarkanian\) \[PRJ-67396\]. Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)

90. [SDR-67795 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-67798 AND SUP-67799 - PUBLIC HEARING - APPLICANT/OWNER: ALEENE F. BECKER TRUST - For possible action on a request for a Site Development Plan Review FOR A PROPOSED AUTO DEALER INVENTORY STORAGE USE WITH WAIVERS OF THE LANDSCAPE BUFFER REQUIREMENT TO ALLOW A SEVEN-FOOT LANDSCAPE BUFFER ALONG THE NORTH PERIMETER AND A SIX-FOOT LANDSCAPE BUFFER ALONG THE SOUTH PERIMETER WHERE EIGHT FEET IS REQUIRED; TO ALLOW A 14-FOOT LANDSCAPE BUFFER ALONG THE EAST PERIMETER AND A NINE-FOOT LANDSCAPE BUFFER ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED; AND A WAIVER TO ALLOW THE USE TO BE LOCATED ON A 60-FOOT LOCAL STREET WHERE A 100-FOOT PRIMARY OR SECONDARY THOROUGHFARE IS REQUIRED on 1.76 acres at 2353, 2363, 2383 and 2393 Potosi Street \(APNs 163-01-804-001 through 004\), P-R \(Professional Office and Parking\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 1 \(Tarkanian\) \[PRJ-67396\]. Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
91. [VAR-67606 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MIHAI PAUN - For possible action on a request for a Variance TO ALLOW A 11-FOOT FRONT YARD SETBACK WHERE 18 FEET IS REQUIRED FOR AN EXISTING CARPORT at 4000 Red Pony Court \(APN 140-31-511-009\), R-CL \(Single-Family Compact-Lot\) Zone, Ward 3 \(Coffin\) \[PRJ-65724\]. Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL.](#)
92. [VAR-67837 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: GARY L BOYTER LIVING TRUST - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED; A FOUR-FOOT FRONT YARD SETBACK WHERE 20 FEET IS REQUIRED; A THREE-FOOT DISTANCE SEPARATION FROM THE MAIN BUILDING WHERE SIX FEET IS REQUIRED; TO ALLOW AN ACCESSORY STRUCTURE THAT IS NOT AESTHETICALLY COMPATIBLE WITH THE PRINCIPAL DWELLING AND TO ALLOW AN ACCESSORY STRUCTURE IN FRONT OF THE PRIMARY STRUCTURE FOR AN EXISTING 324 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS II\) \[CARPORT\] on 0.14 acres at 2725 Merritt Avenue \(APN 162-08-511-055\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\) \[PRJ-67651\]. Staff recommends DENIAL. The Planning Commission \(4-3 vote\) recommends APPROVAL.](#)
93. [SUP-67911 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: THORIN ROGERS - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 549 East St. Louis Avenue \(APN 162-03-315-020\), R-1 \(Single Family Residential\) Zone, Ward 3 \(Coffin\) \[PRJ-67840\]. The Planning Commission \(6-1 vote\) and Staff recommend DENIAL.](#)
94. [SDR-67942 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: 3250 SPRING MOUNTAIN TRUST - For possible action on a request for a Site Development Plan Review FOR A PROPOSED SINGLE-STORY, 8,660 SQUARE-FOOT BUILDING WITH A WAIVER OF DOWNTOWN CENTENNIAL PLAN SETBACK AND STREETScape STANDARDS on 1.09 acres at the northeast corner of Park Paseo and Las Vegas Boulevard \(APN 162-03-112-021\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-67640\]. Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL.](#)
95. [EOT-68297 - EXTENSION OF TIME - SPECIAL USE PERMIT - NON-PUBLIC HEARING - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC, ET AL - For possible action on a request for an Extension of Time of an approved Special Use Permit \(SUP-25070\) FOR A PROPOSED MIXED-USE DEVELOPMENT at the northeast corner of Hoover Avenue and 1st Street \(APNs 139-34-410-021 and 022\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-67945\]. Staff recommends DENIAL.](#)
96. [EOT-68301 - EXTENSION OF TIME RELATED TO EOT-68297 - SITE DEVELOPMENT PLAN REVIEW - NON-PUBLIC HEARING - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC, ET AL - For possible action on a request for an Extension of Time of an approved Site Development Plan Review \(SDR-25072\) FOR A PROPOSED 14-STORY MIXED-USE DEVELOPMENT INCLUDING 5,000 SQUARE FEET OF COMMERCIAL SPACE AND 130 RESIDENTIAL CONDOMINIUM UNITS on 0.48 acres at the northeast corner of Hoover Avenue and 1st Street \(APNs 139-34-410-021 and 022\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-67945\]. Staff recommends DENIAL.](#)

97. [EOT-68303 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit \(SUP-25267\) FOR A PROPOSED 550-FOOT TALL BUILDING WITHIN THE A-O \(AIRPORT OVERLAY\) DISTRICT WHERE THE HEIGHT LIMITATION IS 200 FEET at the southeast corner of Gass Avenue and 1st Street \(APNs 139-34-410-023, 024, 025; and 139-34-310-028\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-67946\]. Staff recommends DENIAL.](#)
98. [EOT-68304 - EXTENSION OF TIME RELATED TO EOT-68303 - SPECIAL USE PERMIT - NON-PUBLIC HEARING - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit \(SUP-25268\) FOR A PROPOSED MIXED-USE DEVELOPMENT at the southeast corner of Gass Avenue and 1st Street \(APNs 139-34-410-023, 024, 025; and 139-34-310-028\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-67946\]. Staff recommends DENIAL.](#)
99. [EOT-68306 - EXTENSION OF TIME RELATED TO EOT-68303 AND EOT-68304 - SITE DEVELOPMENT PLAN REVIEW - NON-PUBLIC HEARING - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review \(SDR-25265\) FOR A PROPOSED 50-STORY MIXED-USE DEVELOPMENT INCLUDING 15,000 SQUARE FEET OF COMMERCIAL SPACE AND 700 RESIDENTIAL CONDOMINIUM UNITS on 0.80 acres at the southeast corner of Gass Avenue and 1st Street \(APNs 139-34-410-023, 024, 025; and 139-34-310-028\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-67946\]. Staff recommends DENIAL.](#)
100. [GPA-62387 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: SEVENTY ACRES, LLC - For possible action on a request for a General Plan Amendment FROM: PR-OS \(PARKS/RECREATION/OPEN SPACE\) TO: H \(HIGH DENSITY RESIDENTIAL\) on 17.49 acres at the southwest corner of Alta Drive and Rampart Boulevard \(APN 138-32-301-005\), Ward 2 \(Beers\) \[PRJ-62226\]. The Planning Commission \(5-2 vote\) and Staff recommend APPROVAL.](#)
101. [ZON-62392 - ABEYANCE ITEM - REZONING RELATED TO GPA-62387 - PUBLIC HEARING - APPLICANT/OWNER: SEVENTY ACRES, LLC - For possible action on a request for a Rezoning FROM: R-PD7 \(RESIDENTIAL PLANNED DEVELOPMENT - 7 UNITS PER ACRE\) TO: R-4 \(HIGH DENSITY RESIDENTIAL\) on 17.49 acres at the southwest corner of Alta Drive and Rampart Boulevard \(APN 138-32-301-005\), Ward 2 \(Beers\) \[PRJ-62226\]. The Planning Commission \(5-2 vote\) and Staff recommend APPROVAL.](#)
102. [SDR-62393 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-62387 AND ZON-62392 - PUBLIC HEARING - APPLICANT/OWNER: SEVENTY ACRES, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 720-UNIT MULTI-FAMILY RESIDENTIAL \(CONDOMINIUM\) DEVELOPMENT CONSISTING OF FOUR, FOUR-STORY BUILDINGS on 17.49 acres at the southwest corner of Alta Drive and Rampart Boulevard \(APN 138-32-301-005\), R-PD7 \(Residential Planned Development - 7 Units per Acre\) Zone \[PROPOSED: R-4 \(High Density Residential\)\], Ward 2 \(Beers\) \[PRJ-62226\]. The Planning Commission \(5-2 vote\) and Staff recommend APPROVAL.](#)

SET DATE

103. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

104. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

COUNCIL MEMBER RECOGNITION

105. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive