

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

January 18, 2017

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.KCLV.TV/Live. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - REVEREND SHAD GROVERLAND, UNITY OF LAS VEGAS](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE EMPLOYEE OF THE YEAR](#)

7. [RECOGNITION OF THE CLARK COUNTY BLACK CAUCUS](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

8. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

9. [For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
10. [For possible action to approve the Final Minutes by reference of the December 7, 2016 Regular City Council Meeting](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE - PURCHASING & CONTRACTS CONSENT

11. [ABEYANCE ITEM - For possible action to approve award of Contract No. 160237-TF, Professional Service Contract for Ogden Avenue Enhancement Panels, located on Ogden Avenue between Main Street and Grand Central Parkway - Department of Public Works - YESCO LLC \(\\$539,833 - Parks and Leisure Activity Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
12. [For possible action to approve award of Bid No. 14.41919-TF \(R\) Freeway Channel - Washington: MLK Boulevard to Rancho Drive located along Washington Avenue between Martin Luther King Boulevard to Rancho Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: TAND, INC. \(\\$10,051,119 - Road and Flood Capital Projects Fund and Sanitation Operation Enterprise Fund\) - Ward 5 \(Barlow\)](#)
13. [For possible action to approve award of Modification No. 2 to Contract No. 160191-FL CPR Consulting Services - Department of Information Technologies - Award recommended to: CERTIFIED PROJECT RESOURCES, INC. DBA FIALA PROJECT RESOURCES, INC. \(Not-to-Exceed \\$85,000 - Computer Services Internal Service Fund\) - All Wards](#)

HUMAN RESOURCES - CONSENT

14. [For possible action to approve the creation of one regular full-time Deputy Director position for the Department of Finance \(Not-to-exceed \\$148,000 Salary + Benefits\)](#)

PLANNING - BUSINESS LICENSING CONSENT

15. [For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: EL DOS DE OROS BAR AND NIGHTCLUB, LLC TO: LUCKY DRAGON HOTEL & CASINO, LLC dba LUCKY DRAGON HOTEL & CASINO at 300 West Sahara Avenue - Ward 1 \(Tarkanian\)](#)
16. [For possible action to approve a Temporary Non-Restricted Gaming License LUCKY DRAGON HOTEL & CASINO, LLC dba LUCKY DRAGON HOTEL & CASINO at 300 West Sahara Avenue - Ward 1 \(Tarkanian\)](#)

17. [For possible action to approve a Tavern License for a Change of Ownership FROM: MISSION WEST LOUNGE, INC. TO: JACKPOT JOANIES RW, LLC dba JACKPOT JOANIES at 714 North Rainbow Boulevard \[Ronald Winchell, Managing Member\] - Ward 1 \(Tarkanian\)](#)
18. [For possible action to approve a Non-Restricted Gaming Limited License JACKPOT JOANIES RW, LLC dba JACKPOT JOANIES at 714 North Rainbow Boulevard \[Ronald Winchell, Managing Member\] - Ward 1 \(Tarkanian\)](#)
19. [For possible action to approve a Temporary General On-Sale License for a Change of Ownership FROM: ARAMARK SPORTS AND ENTERTAINMENT SERVICES, LLC TO: VOLUME SERVICES, INC. dba CENTERPLATE at 850 North Las Vegas Boulevard - Ward 5 \(Barlow\)](#)
20. [For possible action to approve a Tavern License LIG CENTENNIAL LLC dba DISTILL at 6430 North Durango Drive - Ward 6 \(Ross\)](#)
21. [For possible action to approve a Tavern-Limited License PARK ON FREMONT LLC dba PARK ON FREMONT at 506 Fremont Street - Ward 3 \(Coffin\)](#)
22. [For possible action to approve a Tavern-Limited License 6TH & FREE LLC dba COMMONWEALTH at 525 Fremont Street - Ward 3 \(Coffin\)](#)
23. [For possible action to approve a Temporary Tavern-Limited License ECLIPSE THEATER, LLC dba ECLIPSE THEATER at 814 South Third Street - Ward 3 \(Coffin\)](#)
24. [For possible action to approve a Beer Wine Room License CENTURY THEATRES, INC. dba CENTURY 16 SANTA FE STATION at 4949 North Rancho Drive - Ward 4 \(Anthony\)](#)
25. [For possible action to approve a Temporary Restaurant Service Bar License GEMS OF THE SEA, LLC dba PLAYA PAPAGAYOS RESTAURANT at 4760 West Sahara Avenue, Suite #20 \[Mayra A. Martinez, Managing Member\] - Ward 1 \(Tarkanian\)](#)
26. [For possible action to approve a Temporary Pawnbroker License for a Change of Ownership FROM: CSN, INC. TO: TNT PAWN NEVADA, LLC dba TNT PAWN & JEWELRY at 7960 West Sahara Avenue, Suite #120 - Ward 1 \(Tarkanian\)](#)
27. [For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License MASSARU, LLC dba MOO WOO KOREAN BBQ at 5770 Centennial Center Parkway, Suite #150 - Ward 6 \(Ross\)](#)
28. [For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License PETER PIPER, INC. dba PETER PIPER PIZZA #1257 at 2131 South Decatur Boulevard - Ward 1 \(Tarkanian\)](#)
29. [For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: 7 ELEVEN OF NEVADA, INC. TO: GULATI EMPORIUM, LLC dba 7-ELEVEN STORE #29647C at 301 North Nellis Boulevard \[Arvin Gulati, Managing Member\] - Ward 3 \(Coffin\)](#)
30. [For possible action to approve a Temporary Package Liquor License for a Change of Ownership FROM: SATGURU GROUP INVESTMENTS, INC. TO: WWK, LLC dba SAMS MARKET at 8251 West Charleston Boulevard \[Wisam Kajue, Managing Member\] - Ward 1 \(Tarkanian\)](#)
31. [For possible action to approve a Restricted Gaming License DRT ENTERTAINMENT, LLC dba ADRENALINE SPORTS BAR & GRILL at 3103 North Rancho Drive - Ward 5 \(Barlow\)](#)
32. [For possible action to approve a Temporary Massage Establishment Accessory License for a Change of Ownership FROM: AYE CORPORATION TO: THAI SPA AND MASSAGE, LLC dba THAI DAY SPA at 7871 West Charleston Boulevard, Suite #150 \[Sivaporn Laurendeau, Managing Member\] - Ward 1 \(Tarkanian\)](#)
33. [For possible action to approve the one-year review of an approved amendment to the advertising plan which allowed on-premise and off-premise billboard advertising for a Medical Marijuana Dispensary Establishment License PARADISE WELLNESS CENTER, LLC dba LAS VEGAS RELEAF at 2244 Paradise Road - Ward 3 \(Coffin\)](#)

34. [For possible action to approve a New Compliance Permit for a Medical Marijuana Establishment \(Cultivation\) ACRES MEDICAL, LLC dba ACRES MEDICAL, LLC at 2320 Western Avenue - Ward 3 \(Coffin\)](#)
35. [For possible action to approve a New Compliance Permit for a Medical Marijuana Establishment \(Production\) ACRES MEDICAL, LLC dba ACRES MEDICAL, LLC at 2320 Western Avenue - Ward 3 \(Coffin\)](#)
36. [For possible action to approve a New Compliance Permit for a Medical Marijuana Establishment \(Cultivation\) COMPASSIONATE TEAM OF LAS VEGAS, LLC dba COMPASSIONATE TEAM OF LAS VEGAS, LLC at 2605 Highland Drive - Ward 1 \(Tarkanian\)](#)
37. [For possible action to approve a New Compliance Permit for a Medical Marijuana Establishment \(Cultivation\) NULEAF CLV CULTIVATION, LLC dba NULEAF CLV CULTIVATION, LLC at 1018 South Commerce Street - Ward 3 \(Coffin\)](#)
38. [For possible action to approve an Appeal of a Work Card Denial for Patrick V. Kesi db at Cheetahs, 2112 Western Avenue - Ward 3 \(Coffin\)](#)

PUBLIC WORKS - CONSENT

39. [For possible action to approve Interlocal Agreement No. 115998 between the City of Las Vegas and the Las Vegas Valley Water District for water commitment services to be provided for the Downtown Pedestrian and Bike Improvements Gass Avenue - Main Street to Charleston Boulevard project \(\\$60,631 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 3 \(Coffin\)](#)
40. [For possible action to approve the installation of speed cushions on Button Willow Drive between Sun City Boulevard and High Range Drive \(\\$30,000 - Traffic Improvements Capital Project Fund \[CPF\]\) - Ward 4 \(Anthony\)](#)

RESOLUTIONS - CONSENT

41. [R-1-2017 - For possible action to approve a Resolution authorizing the City Manager or a designee to approve and execute plot deeds relating to City-owned cemeteries - All Wards](#)
42. [R-2-2017 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 607, 707, 808 and 809 in certain other districts and providing other matters properly relating thereto. \[NOTE: This Resolution is to correct Resolution No. R-49-2016, previously approved at the December 21, 2016 City Council Meeting, which referenced an incorrect sale date\] - Wards 2, 4 and 6 \(Beers, Anthony and Ross\)](#)
43. [R-3-2017 - For possible action to approve a Resolution awarding the contract for the construction of the public improvements in Special Improvement District No. 1521 - Gowan Road and Durango Drive \(\\$98,527.51 - Capital Projects Fund/Special Assessments\) - Ward 4 \(Anthony\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

44. [Report by the Nevada Department of Transportation regarding Project Neon which will extend along I-15 from Sahara Avenue to the US-95 and I-15 Interchange - Wards 1, 3 and 5 \(Tarkanian, Coffin and Barlow\)](#)
45. [Report by the Department of Planning staff and the Regional Transportation Commission of Southern Nevada \(RTC\) on the update of the RTCs Spencer Greenway Trail and University of Las Vegas Campus Bike Plan - Ward 3 \(Coffin\)](#)

PUBLIC WORKS - DISCUSSION

46. [Discussion for possible action regarding the installation of speed humps on Gilmore Avenue between Bradley Road and Thom Boulevard \(\\$15,000 - Traffic Improvements Capital Project Fund \[CPF\]\) - Ward 5 \(Barlow\)](#)

BOARDS & COMMISSIONS - DISCUSSION

47. [For Possible Action - PLANNING COMMISSION - Gus Flangas, Term Expiration 6-2017 \(Resigned\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

48. [Bill No. 2016-74 - For Possible Action - Continues to authorize, on a temporary basis, a partial waiver of the origination charge for new restaurant service bar licenses. Sponsored by: Councilman Stavros S. Anthony](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

49. [Bill No. 2016-70 - Amends the Unified Development Code to adjust the locational restrictions pertaining to the nightclub use. Sponsored by: Councilman Bob Coffin](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

50. [Bill No. 2017-1 - Annexation No. ANX-67643 - Property location: the north side of Hickam Avenue, approximately 330 feet west of North Park Street; Owner: United States of America; Acreage: 9.92 acres; Zoned: R-E \(County zoning\), U \(City equivalent\). Sponsored by: Councilman Stavros S. Anthony](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

51. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

52. [GPA-62387 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: SEVENTY ACRES, LLC - For possible action on a request for a General Plan Amendment FROM: PR-OS \(PARKS/RECREATION/OPEN SPACE\) TO: H \(HIGH DENSITY RESIDENTIAL\) on 17.49 acres at the southwest corner of Alta Drive and Rampart Boulevard \(APN 138-32-301-005\), Ward 2 \(Beers\) \[PRJ-62226\]. The Planning Commission \(5-2 vote\) and Staff recommend APPROVAL.](#)
53. [ZON-62392 - ABEYANCE ITEM - REZONING RELATED TO GPA-62387 - PUBLIC HEARING - APPLICANT/OWNER: SEVENTY ACRES, LLC - For possible action on a request for a Rezoning FROM: R-PD7 \(RESIDENTIAL PLANNED DEVELOPMENT - 7 UNITS PER ACRE\) TO: R-4 \(HIGH DENSITY RESIDENTIAL\) on 17.49 acres at the southwest corner of Alta Drive and Rampart Boulevard \(APN 138-32-301-005\), Ward 2 \(Beers\) \[PRJ-62226\]. The Planning Commission \(5-2 vote\) and Staff recommend APPROVAL.](#)

54. [SDR-62393 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-62387 AND ZON-62392 - PUBLIC HEARING - APPLICANT/OWNER: SEVENTY ACRES, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 720-UNIT MULTI-FAMILY RESIDENTIAL \(CONDOMINIUM\) DEVELOPMENT CONSISTING OF FOUR, FOUR-STORY BUILDINGS on 17.49 acres at the southwest corner of Alta Drive and Rampart Boulevard \(APN 138-32-301-005\), R-PD7 \(Residential Planned Development - 7 Units per Acre\) Zone \[PROPOSED: R-4 \(High Density Residential\)\], Ward 2 \(Beers\) \[PRJ-62226\]. The Planning Commission \(5-2 vote\) and Staff recommend APPROVAL.](#)
55. [WVR-67096 - ABEYANCE ITEM - WAIVER - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER: ROARING FORK MANAGEMENT, LLC - For possible action on a request for a Waiver TO ALLOW NO STREETLIGHTS ALONG ALPINE RIDGE WAY AND ON THE INTERIOR OF A PROPOSED 22-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 4.79 acres at the northwest corner of Centennial Parkway and Alpine Ridge Way \(APN 126-24-401-016\), Ward 6 \(Ross\) \[PRJ-67084\]. Staff recommends DENIAL. The Planning Commission \(3-1 vote\) recommends APPROVAL.](#)
56. [ROC-67688 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON, INC. - For possible action on a request for a Review of Condition of an approved Tentative Map \(TMP-63989\) TO DELETE CONDITION #2 WHICH STATES, "IN CONJUNCTION WITH CREATION, DECLARATION, AND PRIOR TO RECORDATION OF THE COVENANTS, CODES AND RESTRICTIONS \('CC&R'\), OR CONVEYANCE OF ANY UNIT WITHIN THE COMMUNITY, THE DEVELOPER IS REQUIRED TO RECORD A DECLARATION OF PRIVATE MAINTENANCE REQUIREMENTS \('DPMR'\) AS A COVENANT ON ALL ASSOCIATED PROPERTIES, AND ON BEHALF OF ALL CURRENT AND FUTURE PROPERTY OWNERS. THE DPMR IS TO INCLUDE A LISTING OF ALL PRIVATELY OWNED AND/OR MAINTAINED INFRASTRUCTURE IMPROVEMENTS, ALONG WITH ASSIGNMENT OF MAINTENANCE RESPONSIBILITY FOR EACH TO THE COMMON INTEREST COMMUNITY OR THE RESPECTIVE INDIVIDUAL PROPERTY OWNERS, AND IS TO PROVIDE A BRIEF DESCRIPTION OF THE REQUIRED LEVEL OF MAINTENANCE FOR PRIVATELY MAINTAINED COMPONENTS. THE DPMR MUST BE REVIEWED AND APPROVED BY THE CITY OF LAS VEGAS DEPARTMENT OF FIELD OPERATIONS PRIOR TO RECORDATION, AND MUST INCLUDE A STATEMENT THAT ALL PROPERTIES WITHIN THE COMMUNITY ARE SUBJECT TO ASSESSMENT FOR ALL ASSOCIATED COSTS SHOULD PRIVATE MAINTENANCE OBLIGATIONS NOT BE MET, AND THE CITY OF LAS VEGAS BE REQUIRED TO PROVIDE FOR SAID MAINTENANCE. ALSO, THE CC&R ARE TO INCLUDE A STATEMENT OF OBLIGATION OF COMPLIANCE WITH THE DPMR. FOLLOWING RECORDATION, THE DEVELOPER IS TO SUBMIT COPIES OF THE RECORDED DPMR AND CC&R DOCUMENTS TO THE CITY OF LAS VEGAS DEPARTMENT OF FIELD OPERATIONS." on 15.47 acres at the northeast corner of La Madre Way and Maverick Street \(APNs 125-35-701-001 through 003 and 005 through 010\) R-D \(Single Family Residential-Restricted\) Zone, Ward 4 \(Anthony\) \[PRJ-67559\]. Staff recommends DENIAL.](#)
57. [ROC-67481 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: CATHERINE KUO - OWNER: VEGAS GODSPEED, LLC - For possible action on a request for a Review of Condition of an approved Rezoning \(Z-82-86\) TO AMEND CONDITION #2 WHICH STATES, "NO RETAIL SALES BE ALLOWED IN THIS DEVELOPMENT" at 6753-6773 West Charleston Boulevard \(APN 163-02-110-001 thru 163-02-110-011\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\) \[PRJ-67442\]. Staff recommends APPROVAL.](#)
58. [VAC-67371 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: PRE RANCHO JONES, LLC - For possible action on a request for a Petition to Vacate a portion of Alexander Road east of Rancho Drive, Ward 5 \(Barlow\) \[PRJ-66718\]. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
59. [VAC-67457 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Petition to Vacate portions of Commerce Street, Wyoming Avenue and Main Street adjacent to Block 6 of Boulder Addition, Ward 3 \(Coffin\) \[PRJ-67452\]. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
60. [ZON-67385 - REZONING - PUBLIC HEARING - APPLICANT: SUNRISE CHILDREN'S FOUNDATION - OWNER: CHURCH TRINITY LIFE CENTER - For possible action on a request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) AND C-1 \(LIMITED COMMERCIAL\) TO: C-V \(CIVIC\) on 3.09 acres located at 950 and 1000 East St. Louis Avenue \(APN 162-03-801-003\), Ward 3 \(Coffin\) \[PRJ-67381\]. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)

61. [VAR-66689 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: WINOGRAD YUDKA - For possible action on a request for a Variance TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR A PROPOSED HOME ADDITION on 0.17 acres located at 4609 Del Monte Avenue \(APN 162-06-213-011\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\) \[PRJ-66548\]. Staff recommends DENIAL. The Planning Commission \(5-1 vote\) recommends APPROVAL.](#)
62. [SUP-66806 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/ OWNER: ZEUS1 INVESTMENTS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 241-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1612 South 6th Street \(APN 162-03-213-001\), R-1 \(Single Family Residential\) Zone, Ward 3 \(Coffin\) \[PRJ-66759\]. Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL.](#)
63. [VAR-66897 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ERIKA ACOSTA - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE AND REAR YARD SETBACK WHERE 10 FEET IS REQUIRED FOR A PROPOSED ACCESSORY STRUCTURE \(CLASS II\) \[CASITA\] on 0.50 acres located at 7055 Del Rey Avenue \(APN 163-03-603-001\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\) \[PRJ-65226\]. Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
64. [VAR-66964 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: WHETTEN TRUST - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED FOR A PROPOSED EXPANSION OF AN EXISTING ACCESSORY STRUCTURE \(CLASS II\) \[GARAGE\] on 0.52 acres at 1830 Terra Vista Way \(APN 163-03-304-003\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\) \[PRJ-64659\]. Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
65. [WVR-67370 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: PRE RANCHO JONES, LLC - For possible action on a request for a Waiver TO ALLOW NO STREETLIGHTS ALONG LEON AVENUE on 17.08 acres at the northwest corner of Alexander Road and Leon Avenue \(APN 138-01-401-003\), Ward 5 \(Barlow\) \[PRJ-66718\]. Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL.](#)
66. [SUP-67136 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: AVRIO PROPERTIES, INC - OWNER: 824 SOUTH DECATUR, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED HOTEL RESIDENCE at 824 South Decatur Boulevard \(APNs 138-36-802-004 and 005\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\) \[PRJ-67134\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
67. [SDR-67137 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-67136 - PUBLIC HEARING - APPLICANT: AVRIO PROPERTIES, INC - OWNER: 824 SOUTH DECATUR, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED FOUR STORY, 140-UNIT HOTEL RESIDENCE USE WITH A WAIVER OF PERIMETER LANDSCAPE REQUIREMENTS ON A PORTION OF THE NORTH AND SOUTH PROPERTY LINES on 1.90 acres at 824 South Decatur Boulevard \(APNs 138-36-802-004 and 005\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\) \[PRJ-67134\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
68. [SUP-67447 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VERIZON WIRELESS, ET AL - OWNER: ROCKSPRINGS RETAIL INVESTORS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(CLOCK TOWER\) at the southwest corner of Lake Mead Boulevard and Rock Springs Drive \(APN 138-22-701-007\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\) \[PRJ-66664\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
69. [SUP-67474 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: THE SILVIA BRUNN FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED BED & BREAKFAST INN USE WITH A WAIVER TO ALLOW ONE GUESTROOM WHERE TWO IS THE MINIMUM REQUIRED at 2508 Callita Court \(APN 162-05-715-019\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\) \[PRJ-67441\]. The Planning Commission \(4-3 vote\) and Staff recommend DENIAL.](#)

SET DATE

70. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

71. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

72. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive