

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, July 6, 2016 is being cancelled due to the Fourth of July holiday.

June 1, 2016

9:00 AM

There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 69.9. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)

5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE ACTION TEAM WINNERS](#)
7. [RECOGNITION OF THE NATIONAL MISSING CHILDREN'S DAY POSTER CONTEST WINNERS](#)
8. [RECOGNITION OF PARADISE RANCH](#)

BUSINESS ITEMS

PUBLIC COMMENT

9. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

10. [For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [For possible action to approve the Final Minutes by reference of the May 4, 2016 Regular City Council Meeting](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. [For possible action to approve the Fiscal Year 2017 Budget for the City's nonprofit 495 Main Corporation \(\\$1,189 - Existing 495 Main Corporation Fund balance\) - Ward 5 \(Barlow\)](#)
13. [For possible action to approve the ratification of the Commission for the Las Vegas Centennial funding allocation of \\$100,000 to Vegas PBS in collaboration with a partnership with University of Nevada Las Vegas to produce the documentary, African-Americans: The Las Vegas Experience \(License Plate Revenue\) - All Wards](#)

CITY ATTORNEY - CONSENT

14. [For possible action to approve the Retainer Letter Agreement between Michael C. Niarchos, Ltd. and City Parkway V, Inc. for Professional Services to be rendered by Michael C. Niarchos for twelve \(12\) months beginning July 1, 2016 through June 30, 2017 for City Parkway V, Inc., the Department of Economic and Urban Development and any other related business matters \(\\$152,000 annually - City Parkway V, Inc.\) - All Wards](#)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

15. [For possible action to approve an Amended and Restated Cooperation Agreement between the City of Las Vegas \(City\) and the City of Las Vegas Redevelopment Agency \(Agency\) in which the City will provide the Agency staff assistance, supplies and services and the Agency will reimburse the City for all costs incurred for services - Wards 1, 3 and 5 \(Tarkanian, Coffin and Barlow\) \[NOTE: This item is related to Redevelopment Agency Item 5\]](#)

FINANCE - CONSENT

16. [For possible action to approve a Notice of Intent to Augment and Amend the Fiscal Year 2016 annual budget of the City of Las Vegas General Fund](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

17. [For possible action to approve award of Modification No. 5 to Contract No. 110083-TB, Telephone System with Support and Maintenance - Department of Information Technologies - Award recommended to: SCOTTEL VOICE AND DATA, INC dba BLACK BOX NETWORK SERVICES \(\\$242,569.67 - Computer Services Internal Service Fund\) - All Wards](#)
18. [For possible action to approve award of Contract No. 160186-TF, Prime Design Services Contract WPCF 2MW Solar Expansion located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: BLACK & VEATCH CORP \(\\$878,856 - Sanitation Enterprise Fund\) - Clark County](#)
19. [For possible action to revise Purchase Order No. 354603 to accommodate additional funding for Contract No. 13.48691-TB-C, Construction Manager at Risk Agreement for Detention and Enforcement Isolation Cell Addition Construction located at 3300 Stewart Avenue - Department of Public Works - Award recommended to: SLETTEN CONSTRUCTION OF NEVADA, INC. \(\\$156,720 - Detention and Enforcement Capital Projects Fund\) - Ward 3 \(Coffin\)](#)
20. [For possible action to approve award of Contract No. 160208-DC, Prime Design Services for 3rd Street Multi-Modal Improvements Charleston To Bonneville located at Third Street between Charleston Boulevard and Hoover Avenue - Department of Public Works - Award recommended to: VTN NEVADA \(\\$269,340 - Road and Flood Capital Projects Fund\) - Ward 3 \(Coffin\)](#)
21. [For possible action to approve award of First Amendment to Contract No. 160015-JH, Prime Design Services Contract for Sewer Rehabilitation Group A located on Sandhill Road, Charleston Boulevard, Broadalbin Drive, Wyoming Avenue and Arden Street between Bonanza Road and Sahara Avenue - Department of Public Works - Award recommended to: BLACK & VEATCH \(\\$69,014 - Sanitation Enterprise Fund\) - Ward 3 \(Coffin\)](#)
22. [For possible action to approve award of Contract No. 160214-JH, Blanket Services Contract for On-Call Independent Cost Estimating, Biddability, and Constructability Review, CPM Scheduling, and Change Order Review - Department of Public Works - Award recommended to: CMWORKS, INC. \(Not-to-Exceed \\$149,000 - Various Funds\) - All Wards](#)
23. [For possible action to approve award of Contract No. 160018-JH, Blanket Services Contract for Environmental Consulting, Environmental Testing, Geotechnical Engineering, Material Testing and Special Inspection Services located at Symphony Park, 100 South Grand Central Parkway - Department of Public Works - Award recommended to: CONVERSE CONSULTANTS \(Not-to-Exceed \\$200,000 - Various Funds\) - Ward 5 \(Barlow\)](#)
24. [For possible action to approve award of the Second Amendment to Agreement No. 110161-TF, Prime Design Services Agreement for Downtown Pedestrian and Bicycle Improvements located on First Street, Garces Avenue, Sixth Street, Third Street and Bridger Avenue - Department of Public Works - Award recommended to: VTN NEVADA \(\\$399,420 - Road and Flood Capital Projects Fund\) - Ward 3 \(Coffin\)](#)

OPERATIONS AND MAINTENANCE - CONSENT

25. [For possible action to approve a conveyance of easement in favor of the City of Las Vegas from Summerlin North Community Association on the west side of South Pavilion Center Drive at Greenmoor Lane, APN 137-36-197-003 - Ward 2 \(Beers\)](#)
26. [For possible action to approve a Right-of-Way Dedication from Summerlin North Community Association to the City of Las Vegas \(CLV\) on Canyon Run Drive, west of North Rampart Boulevard, APN 138-29-497-010, 012 - Ward 2 \(Beers\)](#)

PLANNING - BUSINESS LICENSING CONSENT

27. [For possible action to approve a Medical Marijuana Cultivation Establishment License MEDICAL MARIJUANA GROUP, INC. dba MMG AGRICULTURE, LLC at 7754 Security Circle - Reno, Nevada](#)
28. [For possible action to approve a Temporary Restricted Gaming License for GOLDEN BAR & GAMING, LLC dba GOLDEN LIQUOR & GAMING at 2520 Arville Street - Ward 1 \(Tarkanian\)](#)
29. [For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: B.W. CORP TO: GOLDEN BAR & GAMING LLC dba GOLDEN LIQUOR & GAMING at 2520 Arville Street - Ward 1 \(Tarkanian\)](#)

30. [For possible action to approve a Restricted Gaming License for MUDDY MUTTS, LLC dba WASH N SAVE LAUNDROMAT at 235 North Eastern Avenue, Suite #124 \[Benjamin Rudnitsky, Owner\] - Ward 3 \(Coffin\)](#)

PUBLIC WORKS - CONSENT

31. [For possible action to approve Seventh Supplemental Interlocal Contract LAS24E07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFC\) to extend the project completion date for the Gowan Outfall - Lone Mountain Branch, Rancho Drive to Decatur Boulevard - Wards 4 and 6 \(Anthony and Ross\)](#)
32. [For possible action to approve Fifth Supplemental Interlocal Contract LAS22K08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFC\) to extend the project completion date for the Las Vegas Wash - Grand Teton, Mountain Spa to Durango Drive - Ward 6 \(Ross\)](#)
33. [For possible action to approve Fourth Supplemental Interlocal Contract LAS16J09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFC\) to extend the project completion date for the Rancho System - Beltway to Elkhorn located in CC-215 from Campbell Road to Fort Apache and in Fort Apache Road from CC-215 to Elkhorn Road - Ward 6 \(Ross\)](#)
34. [For possible action to approve Ninth Supplemental Interlocal Contract LAS05E03 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFC\) to extend the project completion date for the Oakey - Meadows Storm Drain from Sahara Avenue to Meadows Detention Basin along Valley View Boulevard, Edmond Street and Arville Street - Ward 1 \(Tarkanian\)](#)
35. [For possible action to approve a Copyright Assignment Agreement between Zak Ostrowski, Drew Gregory and Clemente Cicoria, all individuals \(collectively, the Artists\) and the City of Las Vegas to acquire all rights, title, and interest in and to the Artwork and the Copyright for the Artwork known as Found Font to be constructed on the southwest corner of Grand Central Parkway and Charleston Boulevard as part of the City's portion of the Nevada Department of Transportation's Project Neon - Ward 1 \(Tarkanian\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

36. [ABEYANCE ITEM - Report by LuAnn D. Holmes, City Clerk, regarding the status of the reimbursement structure for future elections proposed by Clark County and discussion for possible action regarding available options for upcoming election cycles - All Wards](#)
37. [Discussion for possible action regarding a Special Event Licensing and Temporary Land Use agreement with Life is Beautiful, LLC for the temporary use of land and right-of-way for the Life is Beautiful Festival to be held September 23-26, 2016, in downtown Las Vegas - Wards 3 and 5 \(Coffin and Barlow\)](#)

FINANCE - DISCUSSION

38. [Discussion for possible action to approve the transfer of Fiscal Year 2016 Budget Appropriations to adjust for expenditures and adjustments between functions within the General Fund for cost overruns in the Public Safety function totaling \\$3,900,000 - \(General Fund\)](#)

HUMAN RESOURCES - DISCUSSION

39. [Report and discussion for possible action regarding the status of negotiations between the City of Las Vegas and the International Association of Fire Fighters \(IAFF Local 1285\)](#)

BOARDS & COMMISSIONS - DISCUSSION

40. [For Possible Action - SENIOR CITIZENS ADVISORY BOARD - Mickey Lee Moore - Term Expiration 6-2017 \(Resigned\)](#)
41. [For Possible Action - BUILDING AND SAFETY ENTERPRISE FUND ADVISORY COMMITTEE - Steve Quinn and Robert W. Potter, Term Expirations 5-17-2016](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

42. [Bill No. 2016-25 - For Possible Action - Updates the Unified Development Code \(LVMC Title 19\) to clarify land use regulations and definitions regarding nightclubs by amending the land use table to allow nightclubs as permitted uses in the Downtown Entertainment Overlay District, permitting a waiver of distance separation requirements between nightclubs and protected uses and striking distance separation requirements between nightclubs and protected uses within the Downtown Casino Overlay District. Sponsored by: Councilman Ricki Y. Barlow](#)
43. [Bill No. 2016-32 - For Possible Action - Annexation No. ANX-63265 - Property location: 5640 North Rainbow Boulevard; Petitioned by: Debra J. Reoch; Acreage: 0.95 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
44. [Bill No. 2016-33 - For Possible Action - Amends the Downtown Centennial Plan to authorize additional uses within the Arts District. \(TXT-63263\) Proposed by: Tom Perrigo, Director of Planning](#)
45. [Bill No. 2016-35 - For Possible Action - Annexation No. ANX-58981 - Property location: generally located on the north side of West Lone Mountain Road, 325 feet west of Janell Drive; Petitioned by: PN II, Inc., predecessors-in-interest to current owners; Acreage: 5.47 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Stavros S. Anthony](#)
46. [Bill No. 2016-40 - For Possible Action - Authorizes the issuance of City of Las Vegas, Nevada, Sales Tax Increment Revenue Bonds, Series 2016, in an amount not to exceed \\$25,000,000, for the purpose of financing projects in the Symphony Park Tourism Improvement District. Proposed by: Venetta Appleyard, Director of Finance](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

47. [Bill No. 2016-34 - Authorizes the establishment and operation of an occasional program by which fines for qualifying parking infractions may be paid by means of the donation of food items or childrens toys in lieu of the payment of money. Sponsored by: Councilman Bob Beers](#)
48. [Bill No. 2016-36 - Annexation No. ANX-62383 - Property location: 6645 West El Campo Grande Avenue; Petitioned by: Michael A. Valente, predecessor-in-interest to current owner; Acreage: 1.50 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
49. [Bill No. 2016-37 - Annexation No. ANX-62386 - Property location: 4980 Ghost Dance Circle; Petitioned by: Corey and Mary Joyce Newcome; Acreage: 0.68 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
50. [Bill No. 2016-38 - Annexation No. ANX-63179 - Property location: 5686 North Rainbow Boulevard; Petitioned by: Aqua Bamboo, LLC; Acreage: 0.95 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
51. [Bill No. 2016-39 - Annexation No. ANX-63953 - Property location: generally located on the north side of Craig Road, approximately 350 feet east of El Capitan Way; Owner: United States of America; Acreage: 2.58 acres; Zoned: R-E \(County zoning\), U \(City equivalent\). Sponsored by: Councilman Stavros S. Anthony](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

52. [Bill No. 2016-41 - Annexation No. ANX-64020 - Property location: on the north side of West El Campo Grande Avenue, west of North Alpine Ridge Way; Petitioned by: Elaine Kahn Shapiro; Acreage: 5.18 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)

53. [Bill No. 2016-42 - Annexation No. ANX-64021 - Property location: on the north side of West El Campo Grande Avenue, 340 feet west of North Alpine Ridge Way; Petitioned by: Estelle Kahn; Acreage: 5.18 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
54. [Bill No. 2016-43 - Annexation No. ANX-64360 - Property location: at the southwest corner of Craig Road and Riley Street; Petitioned by: Clark County Investors, LLC; Acreage: 2.58 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Stavros S. Anthony](#)
55. [Bill No. 2016-44 - Annexation No. ANX-64386 - Property location: at the northwest corner of Centennial Parkway and Alpine Ridge Way; Petitioned by: Roaring Folk Management, LLC; Acreage: 4.79 acres; Zoned: R-U \(County zoning\), U \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
56. [Bill No. 2016-45 - Amends Ordinance No. 6260 and authorizes a First Amendment to Continuing Covenant Agreement in connection with the outstanding City of Las Vegas, Nevada, General Obligation \(Limited Tax\) Adjustable Rate Various Purpose Bonds \(Additionally Secured by Pledged Revenues\), Series 2013 in the amount of \\$30,025,000. Proposed by: Venetta Appleyard, Director of Finance](#)

CLOSED SESSION

57. [Closed Session - A closed meeting in accordance with NRS 288.220 to discuss labor issues](#)

HEARINGS - DISCUSSION

58. [Public hearing and discussion for possible action regarding a Nuisance Notice and Order for failed inspection fees of \\$2,880 and assess daily civil penalties up to \\$94,500, to authorize the recording of a lien against all parcels, and approval to assess future failed inspection fees, daily civil penalties for all parcels located at 8600 Cupp Drive, APNs 125-10-510-007, 125-10-811-011, 125-10-811-020, 125-10-110-009, 125-10-712-005 and 125-10-110-014 - PROPERTY OWNER: STONERIDGE PARKWAY, LLC - Ward 6 \(Ross\)](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

59. [GPA-63547 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: IGLESIA EL GRAN YO SOY - For possible action on a request for a General Plan Amendment FROM: PR-OS \(PARKS/RECREATION/OPEN SPACE\) AND SC \(SERVICE COMMERCIAL\) TO: PF \(PUBLIC FACILITIES\) on 0.80 acres at 4955 and 4965 Bevvie Drive \(APNs 138-13-801-030, 031 and 032\), Ward 5 \(Barlow\) \[PRJ-63446\]. The Planning Commission \(6-1 vote\) and Staff recommend APPROVAL.](#)
60. [ZON-63548 - ABEYANCE ITEM - REZONING RELATED TO GPA-63547 - PUBLIC HEARING - APPLICANT/OWNER: IGLESIA EL GRAN YO SOY - For possible action on a request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-V \(CIVIC\) on 0.80 acres at 4955 and 4965 Bevvie Drive \(APNs 138-13-801-030, 031 and 032\), Ward 5 \(Barlow\) \[PRJ-63446\]. The Planning Commission \(6-1 vote\) and Staff recommend APPROVAL.](#)
61. [SDR-63550 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-63547, ZON-63548 AND WVR-63549 - PUBLIC HEARING - APPLICANT/OWNER: IGLESIA EL GRAN YO SOY - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 2,220 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP AND A 2,787 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ON PORTIONS OF THE EAST AND SOUTH PROPERTY LINES WHERE EIGHT FEET IS REQUIRED AND A FOUR-FOOT WIDE LANDSCAPE BUFFER ON A PORTION OF THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED on 0.80 acres at 4955 and 4965 Bevvie Drive \(APNs 138-13-801-030, 031 and 032\), R-E \(Residence Estates\) Zone \[PROPOSED: C-V \(Civic\)\], Ward 5 \(Barlow\) \[PRJ-63446\]. The Planning Commission \(6-1 vote\) and Staff recommend DENIAL.](#)

62. WVR-63549 - ABEYANCE ITEM - WAIVER RELATED TO GPA-63547 AND ZON-63548 - PUBLIC HEARING - APPLICANT/OWNER: IGLESIA EL GRAN YO SOY - For possible action on a request for a Waiver TO NOT INSTALL HALF-STREET IMPROVEMENTS (CURB, GUTTER, SIDEWALK, STREETLIGHTS, STREETSCAPE AND AMENITIES) WHERE SUCH ARE REQUIRED on 0.80 acres at 4955 and 4965 Bevvie Drive (APNs 138-13-801-030, 031 and 032), R-E (Residence Estates) Zone [PROPOSED: C-V (Civic)], Ward 5 (Barlow) [PRJ-63446]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
63. EOT-64273 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - NON-PUBLIC HEARING - APPLICANT/OWNER: PROVIEW SERIES 17, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-49986) FOR A TEMPORARY PARKING LOT on 0.84 acres at 201 South 4th Street and 200 South Las Vegas Boulevard (APNs 139-34-610-023 and 139-34-610-031), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
64. EOT-64310 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: FREMONT PROPERTIES, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) at 1930 Fremont Street (APN 139-35-803-005), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

SET DATE

65. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

66. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

67. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive