

City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES
CITY HALL, 495 S. MAIN STREET
CITY CLERKS 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

MINUTES

July 12, 2017

4:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. [CALL TO ORDER](#)

Minutes:

ACTING CHAIR JORDAN called the meeting to order at 4:30 p.m.

PRESENT: ACTING CHAIR JORDAN and MEMBERS BURCH, MACK, McCOY and CHAIDEZ

ALSO PRESENT: SUE BROWN, Acting Secretary, JACK ESLINGER, Deputy City Attorney, and DEBRA A. OUTLAND, Deputy City Clerk

2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)

Minutes:

ANNOUNCEMENT MADE: This meeting has been properly noticed and posted at the following locations: City Hall, 495 South Main Street, 1st Floor; Clark County Government Center, 500 South Grand Central Parkway; Grant Sawyer Building, 555 East Washington Avenue; City of Las Vegas Development Services Center, 333 North Rancho Drive.

3. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.](#)

Minutes:

None.

4. [For possible action to approve the Final Minutes by reference of the Regular Meeting of June 14, 2017](#)

Motion made by LOIS MACK to Approve

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

RODNEY JORDAN, VALENCIA BURCH, LOIS MACK, ROXANN McCOY, RUMALDO CHAIDEZ; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-(None)

5. [Discussion for possible action to certify Eligible Lists for Community Program Technician \(open\); Construction Project Representative \(open\); Corrections Sergeant \(promotional\); Fire Communications Technician I \(open\); Fire](#)

City of Las Vegas

[Investigator I \(X\) \(promotional\); Inspections Supervisor \(open\); Law Enforcement Support Technician \(open\); Painter \(open\); Permit Technician \(open and continuous\); Sr. Applications Programmer \(open\); Technical Training Specialist \(open\)](#)

Motion made by VALENCIA BURCH to Approve certification of the Eligible Lists for Community Program Technician (open); Construction Project Representative (open); Corrections Sergeant (promotional); Fire Communications Technician I (open); Fire Investigator I (X) (promotional); Inspections Supervisor (open); Law Enforcement Support Technician (open); Painter (open); Permit Technician (open and continuous) and Technical Training Specialist (open) and to Strike Sr. Applications Programmer (open)

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

RODNEY JORDAN, VALENCIA BURCH, LOIS MACK, ROXANN McCOY, RUMALDO CHAIDEZ; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-(None)

Minutes:

ACTING CHAIR JORDAN indicated Sr. Applications Programmer (open) needed to be stricken from the Eligible Lists being considered.

6. [Discussion for possible action to extend Eligible Lists for Building Services Technician \(open\); Equipment Operator I \(open\); Fire Communications Training Specialist \(promotional\); Park Maintenance Supervisor \(open\); Sr. License Technician \(open\)](#)

Motion made by RUMALDO CHAIDEZ to Approve

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

RODNEY JORDAN, VALENCIA BURCH, LOIS MACK, ROXANN McCOY, RUMALDO CHAIDEZ; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-(None)

7. [Discussion for possible action to certify Classification Specifications for Community Program Technician; Senior Signing and Marking Technician; Senior Traffic Systems Technician; Signing and Marking Technician; Traffic Field Supervisor; Traffic Systems Technician Trainee/Traffic Systems Technician; Underground Utility Technician](#)

Motion made by ROXANN McCOY to Approve

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

RODNEY JORDAN, VALENCIA BURCH, LOIS MACK, ROXANN McCOY, RUMALDO CHAIDEZ; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-(None)

8. [Discussion for possible action to abolish the Eligible List for Environmental Compliance Inspector \(open\)](#)

Motion made by VALENCIA BURCH to Approve

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

RODNEY JORDAN, VALENCIA BURCH, LOIS MACK, ROXANN McCOY, RUMALDO CHAIDEZ; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-(None)

9. [Discussion for possible action to approve a request from Brandyn Dombrowski to be placed on the Rehire List for Corrections Officer](#)

Motion made by ROXANN McCOY to Approve

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

RODNEY JORDAN, VALENCIA BURCH, LOIS MACK, ROXANN McCOY, RUMALDO CHAIDEZ; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-(None)

City of Las Vegas

10. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.](#)

Minutes:

ACTING CHAIR JORDAN asked staff to include the election of officers on the next agenda. RONALD PREWITT, Senior Human Resources Analyst, stated he would send an email requesting such.

11. [ADJOURNMENT](#)

Minutes:

The meeting was adjourned at 4:34 p.m.

Respectfully submitted:

Debra A. Outland, Deputy City Clerk

Sue Brown, Acting Secretary

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive