

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22513
Ad Number 0001187453

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/07/2022 to 04/07/2022, on the following days:

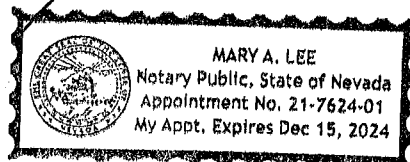
04 / 07 / 22

IS/

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 7th day of April, 2022

Notary



NOTICES OF PUBLIC HEARINGS
APRIL 20, 2022

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, APRIL 20, 2022, in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the City Council will consider the following:

22-0032-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR OWNER: SAHARA RANCHO OFFICE CENTER, LLC - For possible action on a Land Use Entitlement project request FOR THE THREE-YEAR REQUIRED REVIEW OF AN APPROVED VARIANCE (V-0154-94) FOR A 90-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN on 12.60 acres at 2320 South

Rancho Drive (APN 162-04-412-005), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen).

22-0033-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: OUTFRONT MEDIA OWNER: 840/844 RANCHO, LLC - For possible action on a Land Use Entitlement project request FOR THE FIVE-YEAR REQUIRED REVIEW OF AN APPROVED SPECIAL USE PERMIT (U-0319-94) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN on 1.34 acres at 840 North Rancho Drive (APN 139-29-702-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear).

SUP-77274 - SPECIAL USE PERMIT - PUBLIC RE-HEARING BY COURT ORDER - APPLICANT/OWNER: NEVADA CRT, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,800 SQUARE-FOOT MARIJUANA DISPENSARY USE at 9140 West Sahara Avenue (APN 163-05-410-030), C-1 (Limited Commercial) Zone, Ward 2 (Seaman) [PRJ-77173].

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, City Hall, 495 South Main Street, 2nd Floor, Las Vegas, Nevada 89101, <http://www.lasvegasnevada.gov>.

LUANN D. HOLMES, MMC
CITY CLERK

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Office of the City Clerk.)

PUB: April 7, 2022
LV Review-Journal