

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101**

Account # 22513

Ad Number 0001189896

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/28/2022 to 04/28/2022, on the following days:

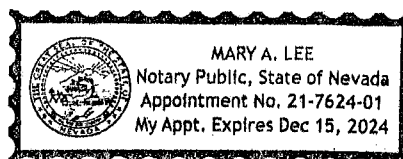
04 / 28 / 22

IS/

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 28th day of April, 2022

Notary



NOTICES OF PUBLIC HEARINGS MAY 10, 2022

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, MAY 10, 2022, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Land Use Entitlement Requests:

22-0090-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NULITE ENTERTAINMENT, LLC - OWNER: E A E PROPERTY, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 4,940 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE at 1510 South Main Street (APN 162-03-210-014), C-2 (General Commercial) Zone, Ward 3 (Diaz).

22-0104 - PUBLIC HEARING - APPLICANT/OWNER: 900-932 CASINO CENTER, LLC - For possible action on the following Land Use Entitlement project requests on 0.64 acres at 904, 912, and 916 South Casino Center Boulevard (APNs 139-34-410-033 through 035), C-1 (Limited Commercial) Zone, Ward 3 (Diaz).

22-0104-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED 28,000 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE

22-0104-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 28,000 SQUARE-FOOT TEMPORARY C O M M E R C I A L RECREATION/AMUSEMENT (OUTDOOR) [MINI-GOLF COURSE] DEVELOPMENT CONCURRENT WITH A PREVIOUSLY APPROVED MIXED-USE DEVELOPMENT

22-0112-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JUAN CARLOS SANCHEZ - OWNER: Y & SH, INC. For possible action on a Land Use Entitlement project request FOR A TATTOO PARLOR/ BODY PIERCING STUDIO USE at 1750 South Rainbow Boulevard, Suite #13 (APN 162-02-212-001), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen).

22-0115-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BOZIC AND BOJANA BRANISLAV - For possible action on a Land Use Entitlement project request TO ALLOW A 19-FOOT REAR YARD SETBACK WHERE 25 FEET IS REQUIRED FOR A PROPOSED BALCONY ADDITION TO AN EXISTING SINGLE FAMILY DWELLING on 0.29 acres at 8912 Canyon Springs Drive (APN 163-05-412-020), R-PD4 (Residential Planned Development - 4 Units Per Acre) Zone, Ward 2 (Seaman).

22-0122-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TOWER INDUSTRIES, LLC - OWNER: PACIFIC CLASSIC, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 5,333 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) USE on 16.63 acres on the northwest corner of Grand Canyon Drive and Skye Village Road (APNs 126-01-801-005, 006, 009, 017, 018 and 019), C-1 (Limited Commercial) Zone, Ward 6 (Fiore).

22-0126 - PUBLIC HEARING - APPLICANT/OWNER: OSO BLANCO PB HOLDINGS, LLC - For possible action on the following Land Use Entitlement requests on 0.61 acres at 7530 Oso Blanca Road (APN 125-17-314-110), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 4 (Anthony).

22-0126-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED RESTAURANT WITH DRIVE-THROUGH USE

22-0126-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 1,900 SQUARE-FOOT RESTAURANT DEVELOPMENT WITH WAIVERS OF TOWN CENTER DEVELOPMENT STANDARDS

22-0133 - PUBLIC HEARING - APPLICANT: AURA OUTDOOR, LLC - OWNER: FEM, LLC - For possible action on the following Land Use Entitlement project requests on 4.45 acres at the northwest corner of Sahara Avenue and Maryland Parkway (APNs 162-03-802-001 through 009), C-1 (Limited Commercial) Zone, Ward 3 (Diaz).

22-0133-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR THE PROPOSED ADDITION OF DIGITAL (LED) ELECTRONIC MESSAGE BOARD ILLUMINATION TO THE EAST SIDE OF AN EXISTING OFF-PREMISE SIGN [SIGN A]

22-0133-SDR2 - SITE DEVELOPMENT PLAN REVIEW - FOR THE PROPOSED ADDITION OF DIGITAL (LED) ELECTRONIC MESSAGE BOARD ILLUMINATION TO THE SOUTH SIDE OF AN EXISTING OFF-PREMISE SIGN [SIGN B]

22-0137-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RED ROCK PIZZA - OWNER: ELBERT L. ADAMS CHARITABLE REMAINDER ANNUITY TRUST - For possible action on a Land Use Entitlement project request FOR A PROPOSED 1,512 SQUARE-FOOT PUBS, BARS & LOUNGES ESTABLISHMENT USE WITH 288 SQUARE FEET OF OUTDOOR PATIO AREA at 8455 West Lake Mead Boulevard (APN 138-20-614-004), P-C (Planned Community) Zone [VC (Village Commercial) Summerlin Special Land Use Designation], Ward 2 (Seaman).

22-0139 - PUBLIC HEARING - APPLICANT: JOSEPH KENNEDY, J.A. DEVELOPMENT COMPANY - OWNER: DURANGO POINT CAPITAL MANAGEMENT, LLC - For possible action on the following Land Use Entitlement project requests on 2.91 acres on the southwest corner of Echelon Point Drive and Durango Drive (APN 125-20-319-001), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Town Center Special Land Use Designation], Ward 4 (Anthony).

22-0139-SUP1 - SPECIAL USE PERMIT - FOR A RESTAURANT WITH DRIVE-THROUGH USE

22-0139-SUP2 - SPECIAL USE PERMIT - FOR A RESTAURANT WITH DRIVE-THROUGH USE

22-0139-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT TO A PREVIOUSLY APPROVED SITE DEVELOPMENT PLAN REVIEW (20-0205-SDR1) FOR A PROPOSED 2,309 SQUARE-FOOT DRIVE-THROUGH RESTAURANT WITH A 245 SQUARE-FOOT OUTDOOR PATIO AREA; A 3,501 SQUARE-FOOT OFFICE BUILDING; A 2,004 SQUARE-FOOT RESTAURANT WITH A 350 SQUARE-FOOT OUTDOOR PATIO AREA; AND A 902 SQUARE-FOOT DRIVE-THROUGH RESTAURANT WITH A 690 SQUARE-FOOT OUTDOOR PATIO AREA WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS

22-0140-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: IMPERIAL TATTOO AND BARBERSHOP - OWNER: ATOMIC ARTS, INC. - For possible action on a Land Use Entitlement project request FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO USE at 1404 South 3rd Street (APN 162-03-210-069), C-2 (General Commercial) Zone, Ward 3 (Diaz).

22-0142-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: Ten15 Huntridge, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 20,000 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE at 1110 East Charleston (APN 162-03-513-008), C-2 (General Commercial) Zone, Ward 3 (Diaz).

22-0144-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: EFFIE LOVES - OWNER: 1060 BROADWAY, LLC - For possible action on a Land Use Entitlement project request for a PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO USE at 107 East Charleston Boulevard, Suite #203 (APN 139-33-801-021), C-2 (General Commercial) Zone, Ward 3 (Diaz).

22-0155-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SOBER TESTING SERVICES, LLC - OWNER: 1018 SAHARA, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED FACILITY TO PROVIDE TESTING, TREATMENT OR COUNSELING FOR DRUG OR ALCOHOL ABUSE [TESTING LABORATORY] USE at 1018 East Sahara Avenue (APN 162-03-801-054), C-1 (Limited Commercial) Zone, Ward 3 (Diaz).

22-0158-VAC1 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: LINDELL LIVING II, LLC - For possible action on a Land Use Entitlement project request for a Petition to Vacate U.S. Government Patent Easements on 2.70 acres at 1245 Lindell Road (APNs 163-01-103-027 and 028), Ward 1 (Knudsen).

22-0160-SDR1 - SITE DEVELOPMENT REVIEW - PUBLIC HEARING - APPLICANT/OWNER: THOMAS MUELLER - For possible action on a Land Use Entitlement project request TO ALLOW AN EXISTING CORRUGATED METAL PERIMETER WALL WHERE SUCH MATERIAL IS NOT ALLOWED on 0.27 acres at 1800 Birch Street (APN 162-04-310-029), R-1 (Single Family Residential) Zone, Ward 1 (Knudsen).

22-0163-VAC1 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: TGP DESERT MANOR, LP - For possible action on a Land Use Entitlement project request for a Petition to Vacate a public alley east of Main Street between Bonneville Avenue and Garces Avenue, and west of 1st Street, Ward 3 (Diaz).

22-0167-VAC1 - VACATION - PUBLIC HEARING - APPLICANT: WOODSIDE HOMES OF NEVADA, LLC - OWNER: NORTHLAND, LLC - For possible action on a Land Use Entitlement project request for a Petition to Vacate portions of public sewer and drainage easements located on a portion of 21.40 acres at the northwest corner of Sunstone Parkway and Sun Park Drive (APN 125-06-610-001), T-D (Traditional Development) Zone [L (Residential Low) Sunstone Special Land Use Designation], Ward 6 (Fiore).

22-0178-WVR1 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: 1228 MAIN STREET PARTNERS, LLC - For possible action on a Land Use Entitlement project request TO ALLOW MECHANICAL UTILITY EQUIPMENT WITHIN THE RIGHT-OF-WAY WHERE SUCH IS PROHIBITED BY APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS AT 1228 South Main Street (APN 162-03-110-097), C-M (Commercial/Industrial) Zone, Ward 3 (Diaz).

22-0023-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DANIEL LIBONATI - For possible action on a Land Use Entitlement project request TO ALLOW A ZERO-FOOT SIDE YARD SETBACK FOR AN EXISTING PATIO COVER WHERE FIVE FEET IS REQUIRED on 0.19 acres at 6104 Tamar Court (APN 125-26-811-014), R-1 (Single Family Residential) Zone, Ward 6 (Fiore).

22-0045-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT: JOSE PEREZ - OWNER: ABIHAIL PEREZ - For possible action on a Land Use Entitlement project request TO ALLOW AN EXISTING 200 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) [SHED OFFICE] WITH A TWO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED AND A 14-FOOT BUILDING HEIGHT WHERE 11 FEET IS ALLOWED; AND TO ALLOW AN EXISTING PATIO COVER [CARPORT] WITH A ZERO-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED on 0.15 acres at 2005 Poplar Avenue (APN 139-35-610-030), R-1 (Single Family Residential) Zone, Ward 3 (Diaz).

22-0085-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT: DENNIS L. ADAMS AND LEIGH ANN ANDERS - OWNER: DENNIS L. ADAMS - For possible action on a Land Use Entitlement project request TO ALLOW ACCESSORY STRUCTURES THAT DO NOT AESTHETICALLY MATCH THE PRIMARY DWELLING WHERE SUCH IS REQUIRED AND TO ALLOW ZERO-FOOT REAR YARD SETBACK AND FOUR-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR TWO EXISTING ACCESSORY STRUCTURES (CLASS II) [GARAGE AND CARPORT] on 0.49 acres at 5017 Rover Ranch Road (APN 125-33-305-003), R-E (Residence Estates) Zone, Ward 4 (Anthony).

22-0108-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: CHURCH MOUNT SINAI MISSIONARY, ET AL - For possible action on a Land Use Entitlement project request FOR A PROPOSED 5,279 SQUARE-FOOT MULTIPURPOSE FACILITY ADDITION TO AN EXISTING 2,803 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 0.79 acres at 989, 1013 and 1025 Balzar Avenue (APNs 139-21-610-012 through 014), C-V (Civic) Zone, Ward 5 (Crear).

22-0109-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MURGUIA REESA - OWNER: GILROY 8425, LLC - For possible action on a Land Use Entitlement project request for a PROPOSED TATTOO PARLOR/ BODY PIERCING STUDIO USE at 6044 Smoke Ranch Road, Suites #6004 and #6006 (APN 138-13-401-003), C-1 (Limited Commercial) Zone, Ward 5 (Crear).

22-0143-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ARISTOTLE HOLDING - LIMITED PARTNERSHIP - For possible action on a Land Use Entitlement project request TO ALLOW A 54 PERCENT CANOPY SIGN AREA WHERE 25 PERCENT IS THE MAXIMUM COVERAGE ALLOWED on 1.81 acres at 1531 South Las Vegas Boulevard (APN 162-03-210-090), C-2 (General Commercial) Zone, Ward 3 (Diaz).

22-0164 - PUBLIC HEARING - APPLICANT/OWNER: KAVISON HOMES, LLC - For possible action on the following Land Use Entitlement project requests on 0.69 acres at the southeast corner of Franklin Avenue and 8th Street (APNs 162-03-616-002, 004, 006 and 007), R-1 (Single Family Residential) Zone, Ward 3 (Diaz).

22-0164-VAR1 - VARIANCE - TO ALLOW A PROPOSED 23-FOOT TALL ACCESSORY STRUCTURE (CLASS II) [GARAGE] WHERE 13 FEET IS THE MAXIMUM ALLOWED AT 1307 SOUTH 8TH STREET

22-0164-VAR2 - VARIANCE - TO ALLOW A PROPOSED 23-FOOT TALL ACCESSORY STRUCTURE (CLASS II) [GARAGE] WHERE 13 FEET IS THE MAXIMUM ALLOWED AT 1315 SOUTH 8TH STREET

22-0164-VAR3 - VARIANCE - TO ALLOW A PROPOSED 23-FOOT TALL ACCESSORY STRUCTURE (CLASS II) [GARAGE] WHERE 13 FEET IS THE MAXIMUM ALLOWED AT 1323 SOUTH 8TH STREET

22-0164-VAR4 - VARIANCE - TO ALLOW A PROPOSED 23-FOOT TALL ACCESSORY STRUCTURE (CLASS II) [GARAGE] WHERE 13 FEET IS THE MAXIMUM ALLOWED AT 1327 SOUTH 8TH STREET

22-0168 - PUBLIC HEARING - APPLICANT: GOLD ROSE CONSTRUCTION, LLC - OWNER: FALCON CREST PROPERTIES, LLC - For possible action on the following Land Use Entitlement project requests on 5.03 acres on the south side of Mello Avenue, approximately 615 feet east of Jones Boulevard (APN 125-24-302-005), R-E (Residence Estates) Zone, Ward 6 (Fiore).

22-0168-VAR1 - VARIANCE - TO ALLOW A FIVE-FOOT RETAINING WALL WHERE FOUR FEET IS THE MAXIMUM ALLOWED AND AN 11-FOOT OVERALL WALL HEIGHT WHERE 10 FEET IS THE MAXIMUM ALLOWED ON LESS THAN A TWO PERCENT SLOPE

22-0168-TMP1 - TENTATIVE MAP - SANDRINGHAM MANOR - FOR AN EIGHT-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of

Planning, Case Planning Division, 495 South Main Street, Las Vegas, Nevada 89101. For items forwarded to City Council for final decision the date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. For further information, please call 229-6301 (TDD 386-9108).

<http://www.lasvegasnevada.gov>

DEPARTMENT OF PLANNING
ERIC MCCAMMOND, SR.
MANAGEMENT ANALYST
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: April 28, 2022
LV Review-Journal

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

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4TH FLR
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Account # 22513
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Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/28/2022 to 04/28/2022, on the following days:

04 / 28 / 22

NOTICES OF PUBLIC HEARINGS MAY 10, 2022

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, MAY 10, 2022, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Zoning Code Text Amendments of the City of Las Vegas Zoning Code - Title 19 for the following:

22-0194-TXT1 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request to amend LVMC 19.12 regarding the Short-Term Residential Rental use, and to provide for other related matters.

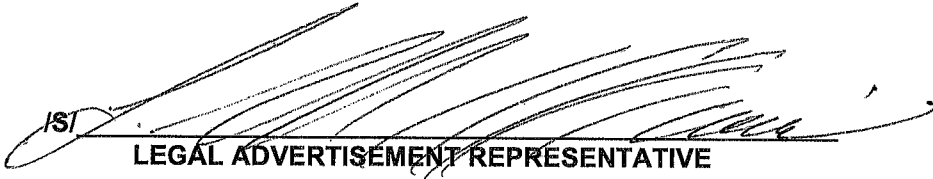
22-0217-TXT1 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request to amend LVMC 19.18.020 regarding the definition for a Regional Mall, and to provide for other related matters.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Case Planning Division, 495 South Main Street, Las Vegas, Nevada 89101. Following the hearing by the Planning Commission, this item will be forwarded to the City Council. The date(s) of the City Council meeting will be published when determined. For further information, please call 229-6301 (TDD 386-9108).

COMMUNITY DEVELOPMENT
SETH FLOYD, DIRECTOR

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: April 28, 2022
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IS/ 
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 28th day of April, 2022

Notary 