

Las Vegas

Agenda Item No.: 2.



**AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF: MAY 16, 2016**

**DEPARTMENT: CITY CLERK
DIRECTOR: LUANN D. HOLMES**

**SUBJECT:
ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW**

Minutes:

ANNOUNCEMENT MADE: This meeting has been properly noticed and posted at the following locations: City Hall, 495 South Main Street, 1st Floor; Clark County Government Center, 500 South Central Parkway; Grant Sawyer Building, 555 East Washington Avenue; City of Las Vegas Development Services Center, 333 North Rancho Drive.