

City of Las Vegas

RECOMMENDING COMMITTEE MEETING
CITY HALL, 495 S. MAIN STREET
CITY CLERKS 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

MAY 16, 2016
10:00 A.M.

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [Bill No. 2016-25 - ABEYANCE ITEM - For Possible Action - Updates the Unified Development Code \(LVMC Title 19\) to clarify land use regulations and definitions regarding nightclubs by amending the land use table to allow nightclubs as permitted uses in the Downtown Entertainment Overlay District, permitting a waiver of distance separation requirements between nightclubs and protected uses and striking distance separation requirements between nightclubs and protected uses within the Downtown Casino Overlay District. Sponsored by: Councilman Ricki Y. Barlow](#)
4. [Bill No. 2016-32 - For Possible Action - Annexation No. ANX-63265 - Property location: 5640 North Rainbow Boulevard; Petitioned by: Debra J. Reoch; Acreage: 0.95 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
5. [Bill No. 2016-33 - For Possible Action - Amends the Downtown Centennial Plan to authorize additional uses within the Arts District. \(TXT-63263\) Proposed by: Tom Perrigo, Director of Planning](#)
6. [Bill No. 2016-35 - For Possible Action - Annexation No. ANX-58981 - Property location: generally located on the north side of West Lone Mountain Road, 325 feet west of Janell Drive; Petitioned by: PN II, Inc., predecessors-in-interest to current owners; Acreage: 5.47 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Stavros S. Anthony](#)
7. [CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited](#)
8. [ADJOURNMENT](#)

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday, 7:00 A.M. to 5:30 P.M.

City of Las Vegas

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive