

# City of Las Vegas

RECOMMENDING COMMITTEE MEETING  
CITY HALL, 495 S. MAIN STREET  
CITY CLERKS 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

MAY 2, 2016  
10:00 A.M.

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [Bill No. 2016-27 - For Possible Action - Levies assessments for Special Improvement District No. 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance FY2017\) Proposed by: David N. Bowers, Director of Public Works](#)
4. [Bill No. 2016-28 - For Possible Action - Levies assessments for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2017 \(Las Vegas Boulevard to 8th Street\) Proposed by: David N. Bowers, Director of Public Works](#)
5. [Bill No. 2016-29 - For Possible Action - Annexation No. ANX-62186 - Property location: at the northeast corner of West Tropical Parkway and North Shaumber Road; Owner: United States of America; Acreage: 5.17 acres; Zoned: R-U \(County zoning\), U \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
6. [Bill No. 2016-30 - For Possible Action - Annexation No. ANX-62364 - Property location: north and south of Centennial Parkway, approximately 650 feet west of the North Alpine Ridge Way alignment; Owner: United States of America; Acreage: 19.62 acres; Zoned: R-U \(County zoning\), U \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
7. [Bill No. 2016-31 - For Possible Action - Annexation No. ANX-62380 - Property location: at Clark County 215, east of North Campbell Road; Owner: United States of America; Acreage: 10.11 acres; Zoned: R-2 \(County zoning\), R-2 \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
8. [CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited](#)
9. [ADJOURNMENT](#)

# City of Las Vegas

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday, 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive