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BILL NO. 2015-9

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-57277)

Sponsored by: Councilman Steven D. Ross Summary: Annexes property described as located at 5620 North Rainbow Boulevard.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 26, Township 19 South, Range 60 East, MDM, Clark County, Nevada, being LOT 9 in BLOCK 1 of the plat of RAINBOW GARDENS SUBDIVISION, on file in Book 17 of Plats, Page 6, of Clark County, Nevada Records, together with the adjoining portions of ANN ROAD and RAINBOW BOULEVARD, described as follows:

BEGINNING at the southwest corner of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section 26; thence along the west line of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section 26, North 00°50'29" East, 166.19 feet to the westerly projection of the north line of

1 said LOT 9; thence along said westerly projection and along said northerly line,
2 South 88°45'34" East, 318.59 feet to the northeast corner of said LOT 9; thence
3 along the east line of said LOT 9 and along the southerly projection of said east
4 line, South 01°14'26" West, 214.48 feet to the south line of the Southwest Quarter
(SW 1/4) of the Southwest Quarter (SW 1/4) of said Section 26; thence along said
5 south line, North 80°06'30" West, 321.09 feet to the POINT OF BEGINNING.

6 The Basis of Bearings for this land description is North 80°06'30" West, being the
7 south line of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of
8 Section 26, Township 19 South, Range 60 East, MDM, as shown on the plat of
9 RAINBOW GARDENS SUBDIVISION, on file in Book 17 of Plats, Page 6, of
10 Clark County, Nevada Records.

11 Written by:
12 Neil Wacaser
13 City of Las Vegas, Department of Operations & Maintenance
14 333 N. Rancho Drive
15 Las Vegas, NV, 89106
16 (702) 229-2475
17 nwacaser@lasvegasnevada.gov

18 SECTION 2: The City Council hereby determines that the described territory
19 meets the requirements provided by law for annexation to the City for the following reasons:

20 A. The area to be annexed was contiguous to the City's boundaries at the time
21 the annexation proceedings were instituted;

22 B. More than one-eighth (1/8) of the aggregate external boundaries of the
23 area are contiguous to the City;

24 C. The territory proposed to be annexed is not included within the boundaries
25 of another incorporated city or within the boundaries of any unincorporated town as those
boundaries existed as of July 1, 1983;

26 D. The City is eligible to annex the described territory because the
landowners have signed a petition constituting one hundred percent (100%) of the owners of record
of individual lots or parcels of land within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas
Metropolitan Police Department, fire protection, street maintenance, and library services

1 immediately upon annexation. Garbage collection by the company franchised by the City will also
2 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
3 Any connection to or extension of this sewer line to serve the annexation area shall be at the
4 expense of the landowners. Other services, such as participation in the City's recreational
5 programs, special education classes and programs, public works planning, building inspections, and
6 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
7 and water are provided by private utility companies and other services to the area will not be
8 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
9 in place at the time of annexation will be installed in the presently developed areas upon the request
10 of the property owners and at their expense by means of special assessment districts. Such
11 improvements will be extended into the undeveloped areas as development takes place and the
12 need therefor arises, and will be located according to the needs of the area at that time. Such
13 installations will also be made at the expense of the property owners, either by means of special
14 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
15 other land use or development applications.

16 SECTION 4: The annexation of the described territory shall become effective
17 on the 27th day of February, 2015, and on that date the City will have the funds appropriated in
18 sufficient amount to finance the extension into the described territory of police protection, fire
19 protection, street maintenance, street sweeping, and street lighting maintenance.

20 SECTION 5: The described territory, together with the inhabitants and property
21 thereof, shall, from and after the 27th day of February, 2015, be subject to all debts, laws,
22 ordinances and regulations in force in the City and shall be entitled to the same privileges and
23 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

24 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
25 accurate map or plat of the described territory and to record the map or plat, together with a

1 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
2 which recording shall be done prior to the 27th day of February, 2015.

3 SECTION 7: The described territory, which previously has been zoned R-E
4 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
5 which is deemed to be the City equivalent of the County classification.

6 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
7 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
8 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
9 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
10 Council of the City of Las Vegas hereby declares that it would have passed each section,
11 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
12 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
13 declared unconstitutional, invalid or ineffective.

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1 SECTION 9: All ordinances or parts of ordinances or sections, subsections,
2 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
3 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this ____ day of _____,
5 2015.

6 APPROVED:

7
8 By _____
CAROLYN G. GOODMAN, Mayor

9 ATTEST:

10 _____
11 LUANN D. HOLMES, MMC
Acting City Clerk

12 APPROVED AS TO FORM:

13 Val Steed 1-21-15
14 Val Steed, Date
15 Deputy City Attorney
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1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 _____ day of _____, 2015, and referred to a committee for recommendation, the
3 committee being composed of the following members _____
4 _____; thereafter the said committee reported favorably on said
5 ordinance on the _____ day of _____, 2015, which was a
6 _____ meeting of said Council; that at said _____ meeting,
7 the proposed ordinance was read by title to the City Council as first introduced and adopted by the
8 following vote:

9 VOTING "AYE": _____

10 VOTING "NAY": _____

11 ABSENT: _____

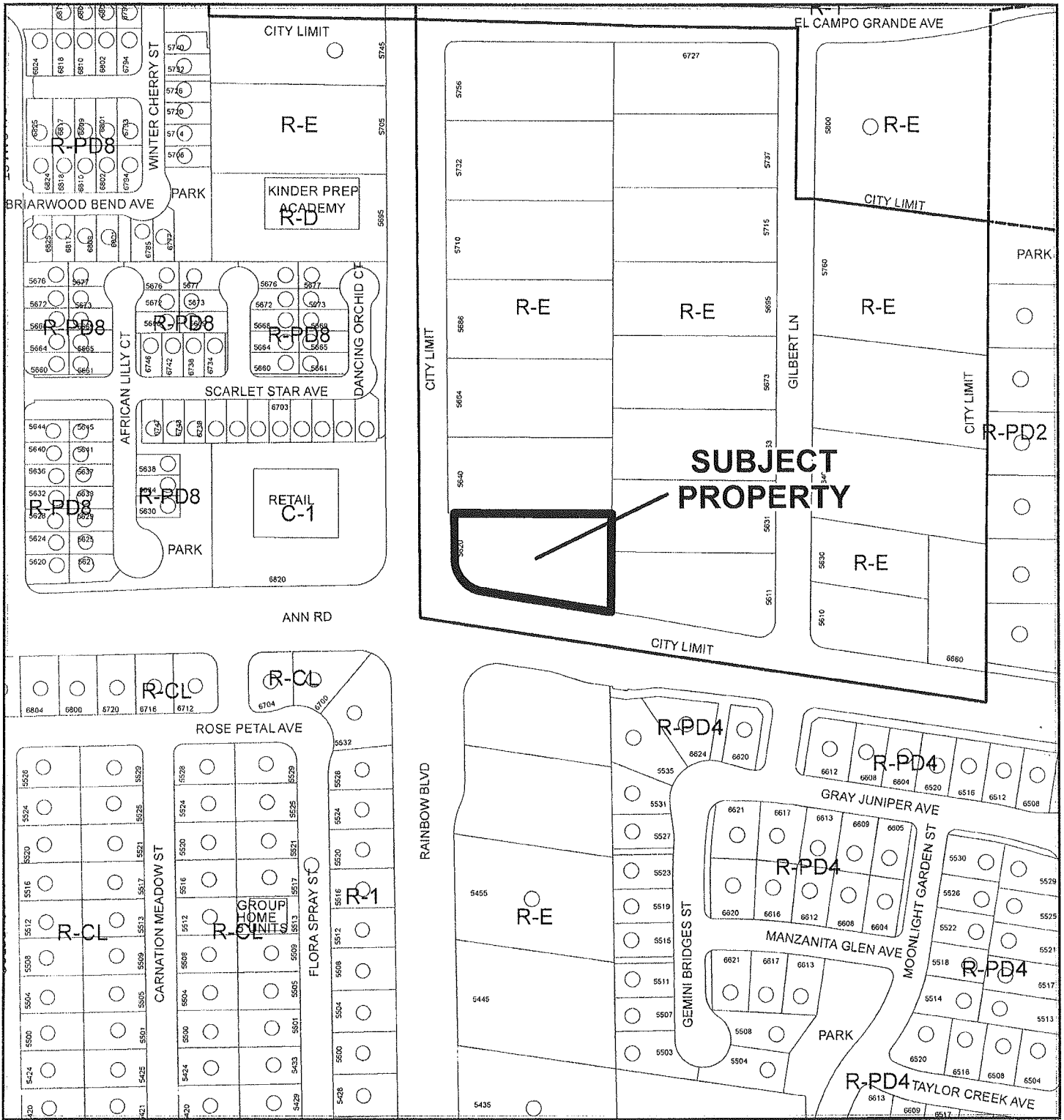
12 APPROVED:

13
14 By _____
CAROLYN G. GOODMAN, Mayor

15 ATTEST:

16 _____
17 LUANN D. HOLMES, MMC
Acting City Clerk

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CASE: ANX-57277 (PRJ-57104)

