

*Las Vegas*

Agenda Item No.: 2.



**AGENDA SUMMARY PAGE**  
**RECOMMENDING COMMITTEE MEETING OF: FEBRUARY 17, 2015**

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**DEPARTMENT: CITY CLERK**  
**DIRECTOR: LUANN D. HOLMES, ACTING**

**SUBJECT:**  
**ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW**

Minutes:  
ANNOUNCEMENT MADE: The meeting has been properly noticed and posted at the following locations: City Hall, 495 South Main Street, 1st Floor, Clark County Government Center, 500 South Central Parkway, Grant Sawyer Building, 555 East Washington Avenue, City of Las Vegas Development Services Center, 333 North Rancho Drive