

City of Las Vegas

**RECOMMENDING COMMITTEE MEETING
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov
JUNE 30, 2014
10:00 A.M.**

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. Bill No. 2014-41 - For Possible Action - Annexation No. ANX-53693 - Property location: south of Dorrell Lane, east and west of Conquistador Street; north of Deer Springs Way, east and west of Jensen Street; Petitioned by: Richmond American Homes Nevada, Inc., Acreage: 35 acres; Zoned: R-D (County zoning), R-D (City equivalent). Sponsored by: Councilman Steven D. Ross
4. Bill No. 2014-42 - For Possible Action - Annexation No. 52635 - Property location: 1841 North Michael Way; Petitioned by: Noe Herrera; Acreage: .50 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
5. CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited
6. ADJOURNMENT

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday, 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF JUNE 30, 2014

DEPARTMENT: CITY CLERK

DIRECTOR: BEVERLY K. BRIDGES

SUBJECT:

CALL TO ORDER



AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF JUNE 30, 2014

DEPARTMENT: CITY CLERK

DIRECTOR: BEVERLY K. BRIDGES

SUBJECT:

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW



AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF JUNE 30, 2014

DEPARTMENT: CITY ATTORNEY**DIRECTOR: BRADFORD R. JERBIC**☐ Consent ☒ Discussion**SUBJECT:**

Bill No. 2014-41 - For Possible Action - Annexation No. ANX-53693 - Property location: south of Dorrell Lane, east and west of Conquistador Street; north of Deer Springs Way, east and west of Jensen Street; Petitioned by: Richmond American Homes Nevada, Inc., Acreage: 35 acres; Zoned: R-D (County zoning), R-D (City equivalent). Sponsored by: Councilman Steven D. Ross

Fiscal Impact☒**No Impact**☐**Augmentation Required**☐**Budget Funds Available****Amount:****Funding Source:****Dept./Division:****PURPOSE/BACKGROUND:**

The proposed ordinance annexes certain real property generally located at 6131 Rio Vista Street. The annexation is at the request of the property owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (July 25, 2014) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2014-41 and location map

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

BILL NO. 2014-41

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-53693)

Sponsored by: Councilman Steven D. Ross	Summary: Annexes property described generally as located south of Dorrell Lane, east and west of Conquistador Street; north of Deer Springs Way, east and west of Jensen Street
---	---

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

- Those portions of the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of Section 19, Township 19 South, Range 60 East M.D.M., in the County of Clark, State of Nevada, as shown on Book 146 of Plats, Page 17 of Clark County Nevada records described as follows:
- The West Half (W 1/2) of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of said Section 19;

1 immediately upon annexation. Garbage collection by the company franchised by the City will also
2 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
3 Any connection to or extension of this sewer line to serve the annexation area shall be at the
4 expense of the landowners. Other services, such as participation in the City's recreational
5 programs, special education classes and programs, public works planning, building inspections, and
6 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
7 and water are provided by private utility companies and other services to the area will not be
8 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
9 in place at the time of annexation will be installed in the presently developed areas upon the request
10 of the property owners and at their expense by means of special assessment districts. Such
11 improvements will be extended into the undeveloped areas as development takes place and the
12 need therefor arises, and will be located according to the needs of the area at that time. Such
13 installations will also be made at the expense of the property owners, either by means of special
14 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
15 other land use or development applications.

16 SECTION 4: The annexation of the described territory shall become effective
17 on the 25th day of July, 2014, and on that date the City will have the funds appropriated in
18 sufficient amount to finance the extension into the described territory of police protection, fire
19 protection, street maintenance, street sweeping, and street lighting maintenance.

20 SECTION 5: The described territory, together with the inhabitants and property
21 thereof, shall, from and after the 25th day of July, 2014, be subject to all debts, laws, ordinances
22 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
23 parts of the City, and shall be subject to municipal taxes levied by the City.

24 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
25 accurate map or plat of the described territory and to record the map or plat, together with a

1 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
2 which recording shall be done prior to the 25th day of July, 2014.

3 SECTION 7: The described territory, which previously has been zoned R-D
4 (County of Clark classification), is hereby classified as R-D (City of Las Vegas classification),
5 which is deemed to be the City equivalent of the County classification.

6 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
7 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
8 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
9 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
10 Council of the City of Las Vegas hereby declares that it would have passed each section,
11 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
12 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
13 declared unconstitutional, invalid or ineffective.

14 . . .

15 . . .

16 . . .

17 . . .

18 . . .

19 . . .

20 . . .

21 . . .

22 . . .

23 . . .

24 . . .

25 . . .

1 SECTION 9: All ordinances or parts of ordinances or sections, subsections,
2 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
3 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this ____ day of _____,
5 2014.

6 APPROVED:

7
8 By _____
CAROLYN G. GOODMAN, Mayor

9 ATTEST:

10 _____
11 BEVERLY K. BRIDGES, MMC
City Clerk

12 APPROVED AS TO FORM:

13 _____
14 Val Steed,
Deputy City Attorney

15
16
17
18
19
20
21
22
23
24
25
Date 6/4/14

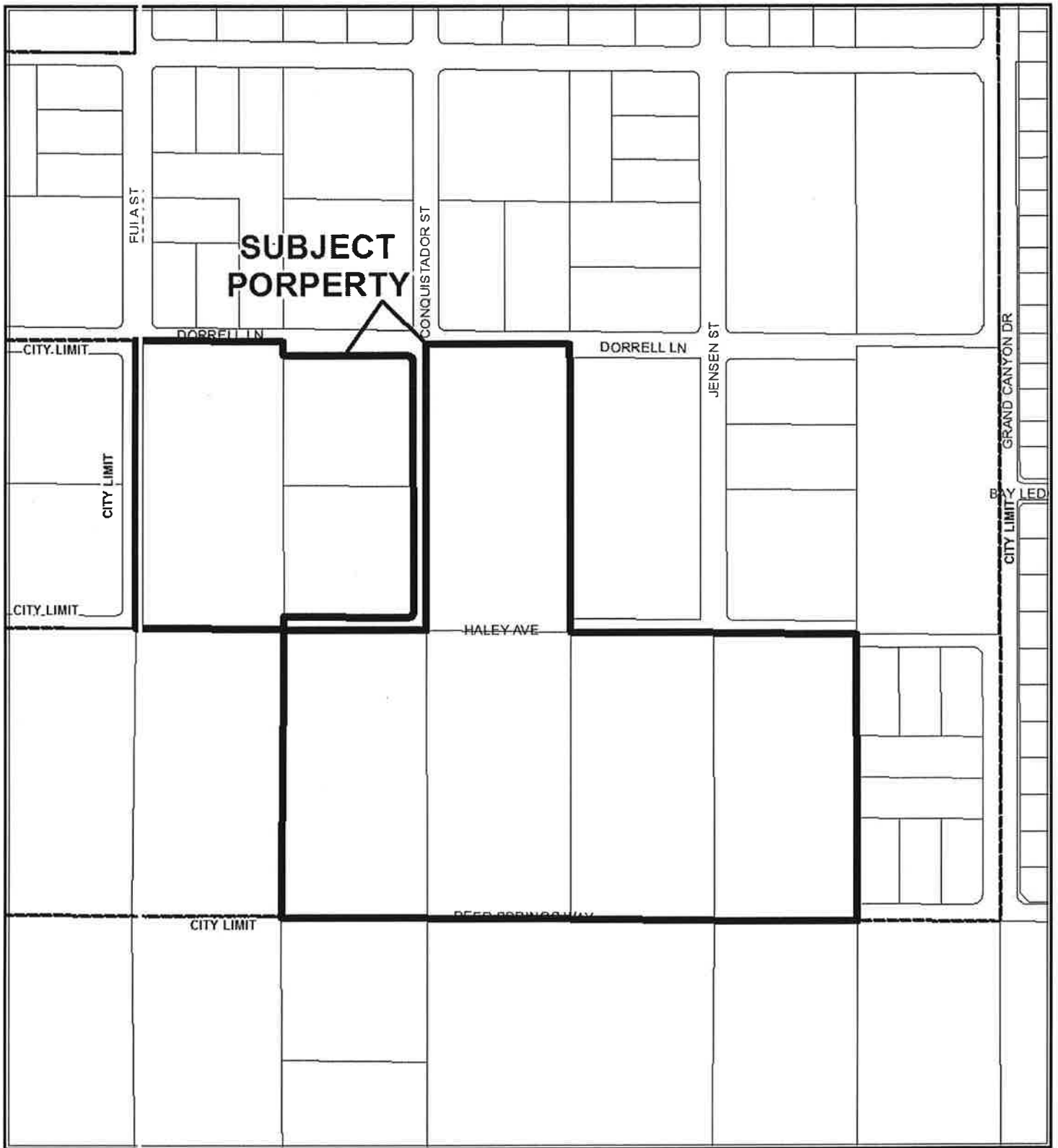
1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 ____ day of _____, 2014, and referred to a committee for recommendation, the
3 committee being composed of the following members _____
4 _____; thereafter the said committee reported favorably on said
5 ordinance on the ____ day of _____, 2014, which was a
6 _____ meeting of said Council; that at said _____ meeting,
7 the proposed ordinance was read by title to the City Council as first introduced and adopted by the
8 following vote:
9 VOTING "AYE": _____
10 VOTING "NAY": _____
11 ABSENT: _____
12
13
14
15
16
17
18
19
20
21
22
23
24
25

APPROVED:

By _____
CAROLYN G. GOODMAN, Mayor

ATTEST:

BEVERLY K. BRIDGES, MMC
City Clerk



CASE: ANX-53693 (PRJ-53372)

AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF JUNE 30, 2014

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

☐ Consent ☒ Discussion

SUBJECT:

Bill No. 2014-42 - For Possible Action - Annexation No. 52635 - Property location: 1841 North Michael Way; Petitioned by: Noe Herrera; Acreage: .50 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

Fiscal Impact

☒

No Impact

☐

Augmentation Required

☐

Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

The proposed ordinance annexes certain real property generally located at 1841 North Michael Way. The annexation is at the request of the property owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (July 25, 2014) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2014-42 and location map

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

BILL NO. 2014-42

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-52635)

Sponsored by: Councilman Ricki Y. Barlow Summary: Annexes property described generally as located at 1841 North Michael Way.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 24, Township 20 South, Range 60 East M.D.M., County of Clark State of Nevada, being that parcel of land as described by GRANT BARGAIN SALE DEED recorded in Book 20121219 as Instrument Number 02666 of Clark County Nevada records, together with the adjacent 40 foot half street right of way of MICHAEL WAY described as follows:

Beginning at the northwest corner of LOT 1 of Parcel Map in File 10, Page 12 of Clark County Nevada records, said corner also being the southwest corner of said parcel of land as described by said GRANT BARGAIN SALE DEED; thence along the north line of said LOT 1 and the south line said parcel of land, South 88°21'22" East 180.00 feet to the northeast corner of said LOT 1 also being the southeast corner of said parcel of land at the west right of way of said

1 MICHAEL WAY; thence continuing South 88°21'22" East 40.00 feet to the
2 centerline of said MICHAEL WAY; thence along said centerline
3 North 01°10'33" East 100.00 feet; thence departing said centerline North 88°21'22"
4 West 40.00 feet to said west right of way; thence continuing North 88°21'22" West
5 180.00 feet to the northwest corner of said parcel of land; thence along west line of
6 said parcel of land South 01°10'33" West 100.00 feet to the Point of Beginning.

7 BASIS OF BEARINGS: North 01°10'33" East being the east line of the Northeast
8 Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 24, Township 20
9 South, Range 60 East M.D.M., as shown on Parcel Map in File 41, Page 15 of
10 Clark County, Nevada Records.

11 Prepared by:
12 Brian Yu, PLS
13 Dept. of Operation and Maintenance,
14 Right-of-Way,
15 City of Las Vegas,
16 333 N. Rancho Drive, 8th Floor,
17 Las Vegas, NV 89106
18 byu@lasvegasnevada.gov

19 SECTION 2: The City Council hereby determines that the described territory
20 meets the requirements provided by law for annexation to the City for the following reasons:

21 A. The area to be annexed was contiguous to the City's boundaries at the time
22 the annexation proceedings were instituted;

23 B. More than one-eighth (1/8) of the aggregate external boundaries of the
24 area are contiguous to the City;

25 C. The territory proposed to be annexed is not included within the boundaries
of another incorporated city or within the boundaries of any unincorporated town as those
boundaries existed as of July 1, 1983;

D. The City is eligible to annex the described territory because the
landowners have signed a petition constituting one hundred percent (100%) of the owners of record
of individual lots or parcels of land within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas
Metropolitan Police Department, fire protection, street maintenance, and library services

1 immediately upon annexation. Garbage collection by the company franchised by the City will also
2 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
3 Any connection to or extension of this sewer line to serve the annexation area shall be at the
4 expense of the landowners. Other services, such as participation in the City's recreational
5 programs, special education classes and programs, public works planning, building inspections, and
6 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
7 and water are provided by private utility companies and other services to the area will not be
8 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
9 in place at the time of annexation will be installed in the presently developed areas upon the request
10 of the property owners and at their expense by means of special assessment districts. Such
11 improvements will be extended into the undeveloped areas as development takes place and the
12 need therefor arises, and will be located according to the needs of the area at that time. Such
13 installations will also be made at the expense of the property owners, either by means of special
14 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
15 other land use or development applications.

16 SECTION 4: The annexation of the described territory shall become effective
17 on the 25th day of July, 2014, and on that date the City will have the funds appropriated in
18 sufficient amount to finance the extension into the described territory of police protection, fire
19 protection, street maintenance, street sweeping, and street lighting maintenance.

20 SECTION 5: The described territory, together with the inhabitants and property
21 thereof, shall, from and after the 25th day of July, 2014, be subject to all debts, laws, ordinances
22 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
23 parts of the City, and shall be subject to municipal taxes levied by the City.

24 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
25 accurate map or plat of the described territory and to record the map or plat, together with a

1 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
2 which recording shall be done prior to the 25th day of July, 2014.

3 SECTION 7: The described territory, which previously has been zoned R-E
4 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
5 which is deemed to be the City equivalent of the County classification.

6 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
7 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
8 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
9 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
10 Council of the City of Las Vegas hereby declares that it would have passed each section,
11 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
12 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
13 declared unconstitutional, invalid or ineffective.

14 ...

15 ...

16 ...

17 ...

18 ...

19 ...

20 ...

21 ...

22 ...

23 ...

24 ...

25 ...

1 SECTION 9: All ordinances or parts of ordinances or sections, subsections,
2 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
3 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this _____ day of _____,
5 2014.

6 APPROVED:

7
8 By _____
CAROLYN G. GOODMAN, Mayor

9 ATTEST:

10 _____
11 BEVERLY K. BRIDGES, MMC
City Clerk

12 APPROVED AS TO FORM:

13 Val Steed 6-9-14
14 Val Steed, Date
Deputy City Attorney

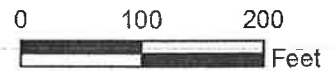
1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 ____ day of _____, 2014, and referred to a committee for recommendation, the
3 committee being composed of the following members _____
4 _____; thereafter the said committee reported favorably on said
5 ordinance on the ____ day of _____, 2014, which was a
6 _____ meeting of said Council; that at said _____ meeting,
7 the proposed ordinance was read by title to the City Council as first introduced and adopted by the
8 following vote:
9 VOTING "AYE": _____
10 VOTING "NAY": _____
11 ABSENT: _____
12
13
14
15
16
17
18
19
20
21
22
23
24
25

APPROVED:

By _____
CAROLYN G. GOODMAN, Mayor

ATTEST:

BEVERLY K. BRIDGES, MMC
City Clerk



AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF JUNE 30, 2014

DEPARTMENT: CITY CLERK

DIRECTOR: BEVERLY K. BRIDGES

SUBJECT:

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME FORWARD AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED



AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF JUNE 30, 2014

DEPARTMENT: CITY CLERK

DIRECTOR: BEVERLY K. BRIDGES

☐ Consent ☒ Discussion

SUBJECT:
ADJOURNMENT

