



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

SDR-59930

Case Number: PRJ-59778 APN: 138-12-110-012

Name of Property Owner: 4631 W S M, LLC

Name of Applicant: Hamid Panahi

Name of Representative: Hamid Panahi

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

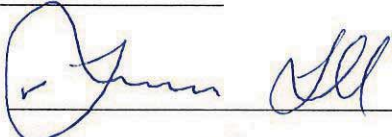
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

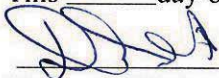
APN: _____

Signature of Property Owner: 

Print Name: FRED SHAKIB

Subscribed and sworn before me

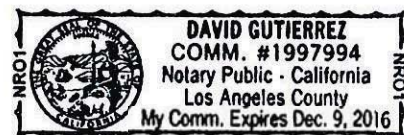
This 24 day of June, 2015



Notary Public in and for said County and State

DAVID GUTIERREZ

Los Angeles
California





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Parking Lot landscape revision and re-stripping to current standards
Project Address (Location) 3900 North Rancho Drive
Project Name Parking Lot re-design of Northridge Center Proposed Use no change
Assessor's Parcel #(s) 138-12-110-012 Ward # 5-Barlow
General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
Commercial Square Footage 12,000 Floor Area Ratio 0.2 (20%)
Gross Acres 1.4 Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER 4631 W S M, LLC Contact Fred Shakib
Address 4405 Medley Place Phone: (818) 326-6766 Fax: _____
City Encino State CA Zip 91316
E-mail Address fred@canyon-center.com

APPLICANT Hamid Panahi Contact _____
Address 1393 Manorwood St Phone: (702) 384-4446 Fax: _____
City Las Vegas State NV Zip 89135
E-mail Address hpanahi@cox.net

REPRESENTATIVE Hamid Panahi Contact _____
Address 1393 Manorwood St Phone: (702) 384-4446 Fax: _____
City Las Vegas State NV Zip 89135
E-mail Address hpanahi@cox.net

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name FRED FARHAMARZ SHAKIB

Subscribed and sworn before me

This _____ day of _____, 20 _____.

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case # **SDR-59930**

Meeting Date:

Total Fee:

Date Received:*

Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of **Los Angeles**

Subscribed and sworn to (or affirmed) before me on this 25
day of June, 2015, by Fred Faramarz Shakib,
proved to me on the basis of satisfactory evidence to be the
person(s) who appeared before me.



(Seal)

Signature

A handwritten signature in black ink, appearing to read 'Fred Faramarz Shakib', written over a horizontal line.

SDR-59930

PRJ-59778
06/25/15

3900 NORTH RANCHO DRIVE, SUITE 101
LAS VEGAS, NV 89106

[illegible]

90M.E. 1°42'N.0"

SDR-59930

[illegible]

PROJECT DATA	
PROJECT DESCRIPTION	13K-05-104012
ASSESSORS PARCEL NO. (APN) :	
PLANNED DEVELOPMENT LANDSCAPE UPGRADE WITH NEW SITE IMPROVEMENTS, INCLUDING NEW TREES, PLANTINGS, AND LANDSCAPE MATERIALS TO BE PROVIDED BY THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF LAS VEGAS.	
CODES AND ORDINANCES	
CITY OF LAS VEGAS LAS VEGAS MUNICIPAL CODE CHAPTER 22A (22A-251) ALL WORK DESCRIBED HEREIN SHALL BE IN STRICT ACCORDANCE WITH ALL LOCAL ORDINANCES AND STANDARDS, INCLUDING THE CITY OF LAS VEGAS MUNICIPAL CODE, CHAPTER 22A, AND THE CITY OF LAS VEGAS LANDSCAPE DESIGN STANDARDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF LAS VEGAS.	
CITY OF LAS VEGAS TITLE 19	
THESE CODES AND STANDARDS MAY BE PROCURED FROM THEIR RESPECTIVE SOURCES. IN THE EVENT OF A CONFLICT BETWEEN THE CITY OF LAS VEGAS MUNICIPAL CODE AND THE CITY OF LAS VEGAS LANDSCAPE DESIGN STANDARDS, THE MORE STRINGENT SHALL APPLY.	
CONSULTANTS	
ARCHITECT: JOA ARCHITECT & INCORPORATED Harold R. Parnell 1500 N. LAS VEGAS BLVD., SUITE 200 LAS VEGAS, NV 89101 TEL: 702.394.4444 FAX: 702.394.4444 WWW.JOAARCHITECT.COM	
GENERAL CONTRACTOR: CONSTRUCTION GROUP INC. 4005 MEADLEY PLACE SUITE 100 LAS VEGAS, NV 89101 TEL: 702.394.4444 FAX: 702.394.4444 WWW.CONSTRUCTIONGROUPINC.COM	
LANDSCAPE LEGEND	
EXISTING OLIVELEAF OR SHRUB, VARIOUS SIZES EXISTING PINE TREE, 3" Ø EXISTING PALM TREE, VARIOUS SIZES EXISTING PERENNIAL FLOWERS, VARIOUS SIZES EXISTING MULTI-TRUNK SMALL TREES/BUSHES EXISTING ACACIA (Y) TREES, VARIOUS SIZES PROPOSED NEW 24" BOX TREES ALONG THE SOUTH PROPERTY LINE LANDSCAPE ZONE, MATCH EXISTING TREES	
GENERAL NOTES	
1. THE CONTRACTOR AND/OR SUBCONTRACTOR SHALL VERIFY THE SITE PRIOR TO SUBMITTING BIDS. 2. THE CONTRACTOR AND/OR SUBCONTRACTOR SHALL VERIFY ALL DIMENSIONS OF THE PROPOSED LANDSCAPE AND SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCIES. 3. THE CONTRACTOR AND/OR SUBCONTRACTOR SHALL CONFORM TO ALL APPLICABLE FEDERAL, STATE, OR LOCAL BUILDING CODES. 4. WHERE CONSTRUCTION DETAILS ARE NOT SHOWN OR NOTED ANY PART OF THE WORK, THE DETAILS SHALL BE THE SAME AS FOR OTHER SIMILAR WORK. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 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1166. 1167. 1168. 1169. 1170. 1171. 1172. 1173. 1174. 1175. 1176. 1177. 1178. 1179. 1180. 1181. 1182. 1183. 1184. 1185. 1186. 1187. 1188. 1189. 1190. 1191. 1192. 1193. 1194. 1195. 1196. 1197. 1198. 1199. 1200. 1201. 1202. 1203. 1204. 1205. 1206. 1207. 1208. 1209. 1210. 1211. 1212. 1213. 1214. 1215. 1216. 1217. 1218. 1219. 1220. 1221. 1222. 1223. 1224. 1225. 1226. 1227. 1228. 1229. 1230. 1231. 1232. 1233. 1234. 1235. 1236. 1237. 1238. 1239. 1240. 1241. 1242. 1243. 1244. 1245. 1246. 1247. 1248. 1249. 1250. 1251. 1252. 1253. 1254. 1255. 1256. 1257. 1258. 1259. 1260. 1261. 1262. 1263. 1264. 1265. 1266. 1267. 1268. 1269. 1270. 1271. 1272. 1273. 1274. 1275. 1276. 1277. 1278. 1279. 1280. 1281. 1282. 1283. 1284. 1285. 1286. 1287. 1288. 1289. 1290. 1291. 1292. 1293. 1294. 1295. 1296. 1297. 1298. 1299. 1300. 1301. 1302. 1303. 1304. 1305. 1306. 1307. 1308. 1309. 1310. 1311. 1312. 1313. 1314. 1315. 1316. 1317. 1318. 1319. 1320. 1321. 1322. 1323. 1324. 1325. 1326. 1327. 1328. 1329. 1330. 1331. 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1498. 1499. 1500. 1501. 1502. 1503. 1504. 1505. 1506. 1507. 1508. 1509. 1510. 1511. 1512. 1513. 1514. 1515. 1516. 1517. 1518. 1519. 1520. 1521. 1522. 1523. 1524. 1525. 1526. 1527. 1528. 1529. 1530. 1531. 1532. 1533. 1534. 1535. 1536. 1537. 1538. 1539. 1540. 1541. 1542. 1543. 1544. 1545. 1546	