



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-57330** APN: 139-27-504-002

Name of Property Owner: HOMELESS HELPERS

Name of Applicant: ARNOLD STALK PHD

Name of Representative: ARNOLD STALK, PHD

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

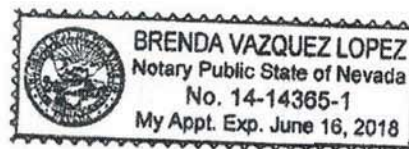
Signature of Property Owner: Anthony Syon

Print Name: Anthony Syon

Subscribed and sworn before me

This 15th day of December, 20 14

Brenda Vazquez Lopez
Notary Public in and for said County and State



CLV Planning - Application Form

Application Number:	PRJ-56939
Application/Petition For:	SUP for Social Service and one for Alternative parking standards
ProjectAddress (Location):	200 FOREMASTER LANE
Project Name	CARE
Assessors Parcel #(s):	13927504002
Ward #:	WARD 5 (RICKI Y. BARLOW)
Is the Application Information Correct:	Yes
If no, ...change what	
General Plan Designation: Proposed:	Select
Zoning District: Proposed:	Select
Gross Acres:	1.0
Lots/Units:	N/A
Additional Information:	N/A
Applicant First Name:	Homeless
Applicant Last Name:	Helpers
Applicant Address:	200 Foremaster Lane
Applicant City:	Las Vegas
Applicant State:	Nevada
Applicant Zip:	89101
Applicant Phone:	(702) 624-5792
Applicant Fax:	(702) 243-2377
Applicant Email:	arnoldstalk@gmail.com
Rep First Name:	Arnold
Rep Last Name:	Stalk PhD
Rep Address:	840 South Rancho Drive Suite #4
Rep City:	Las Vegas
Rep State:	Nevada
Rep Zip:	89106
Rep Phone:	(702) 624-5792
Rep Fax:	(702) 243-2377
Rep Email:	arnoldstalk@gmail.com

SUP-57330 and SUP-57331

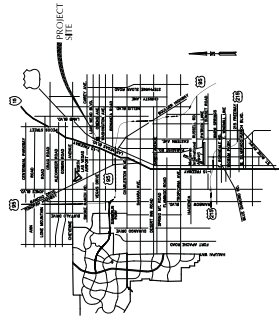
CLV Planning - Application Form

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission. I Accept:	Yes
Is the Owner Information Correct:	Yes
If no, ...change what	

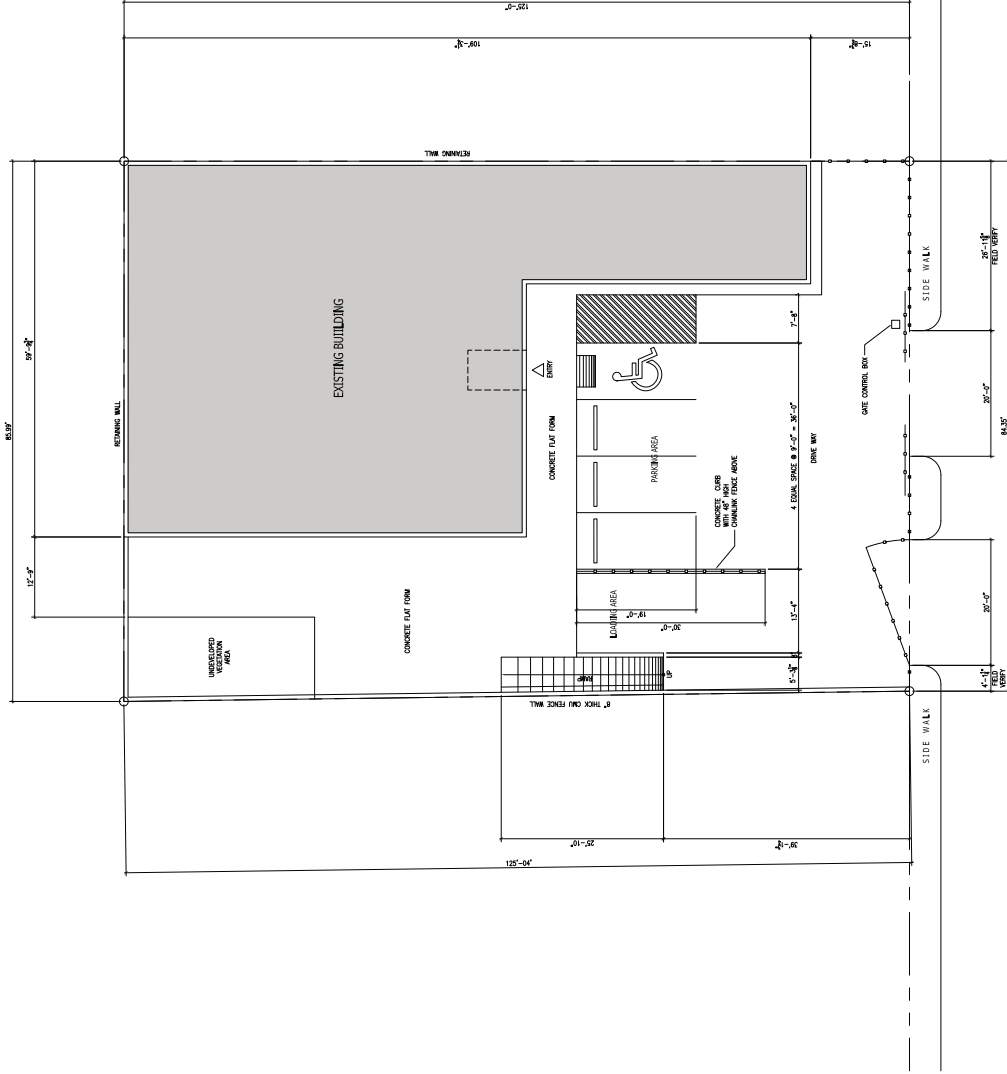
Owner(s)	ADDR1	ADDR2
HOMELESS HELPERS	1924 WENDELL AVE	LAS VEGAS, NV 89101

CLVEPLAN Applicant	Company	Title	Email
Arnold Stalk	Arnold Stalk PhD	Development Consultant	arnoldstalk@gmail.com

SUP-57330 and SUP-57331



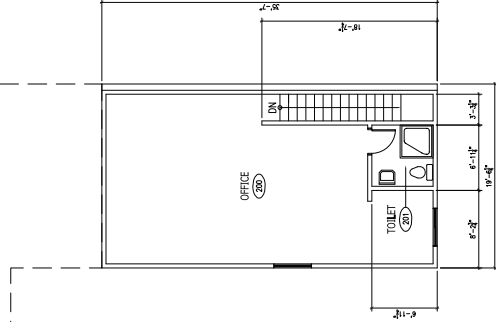
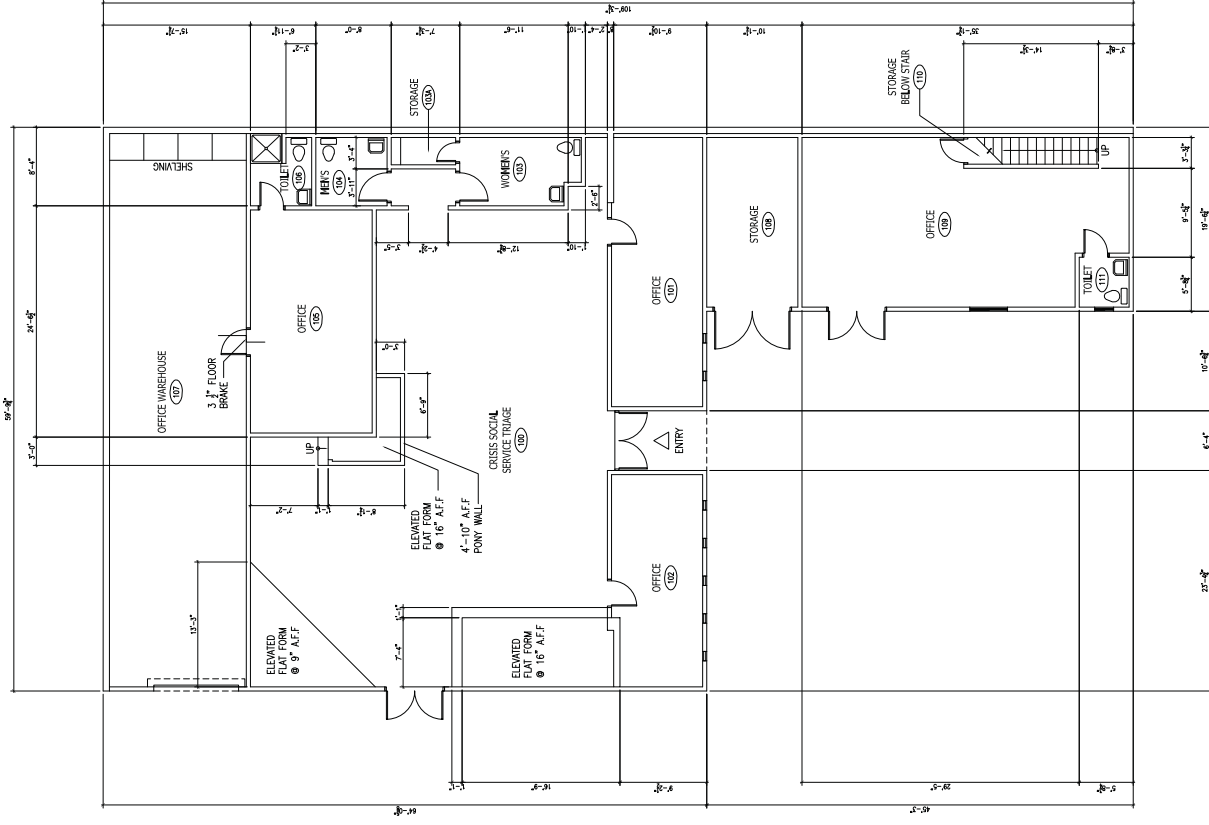
SITE TABULATIONS:	
PARCEL NUMBER :	13927504002
LOT ADDRESS:	200 FOREMASTER LANE LAS VEGAS, NEVADA 89101
TOTAL LOT AREA :	10,647,0046 S.F. + =
TOTAL BUILDING AREA :	4,713 S.F.
TOTAL PARKING STALLS:	4 PARKING STALLS



FOREMASTER LANE



SUP-57330 and SUP-57331



REFER TO LEVEL 1 FLOOR PLAN

2 LEVEL 2 FLOOR PLAN
A1.01 SCALE: 3/16" = 1'-0"



1 LEVEL 1 FLOOR PLAN
A1.01 SCALE: 3/16"=1'-0"

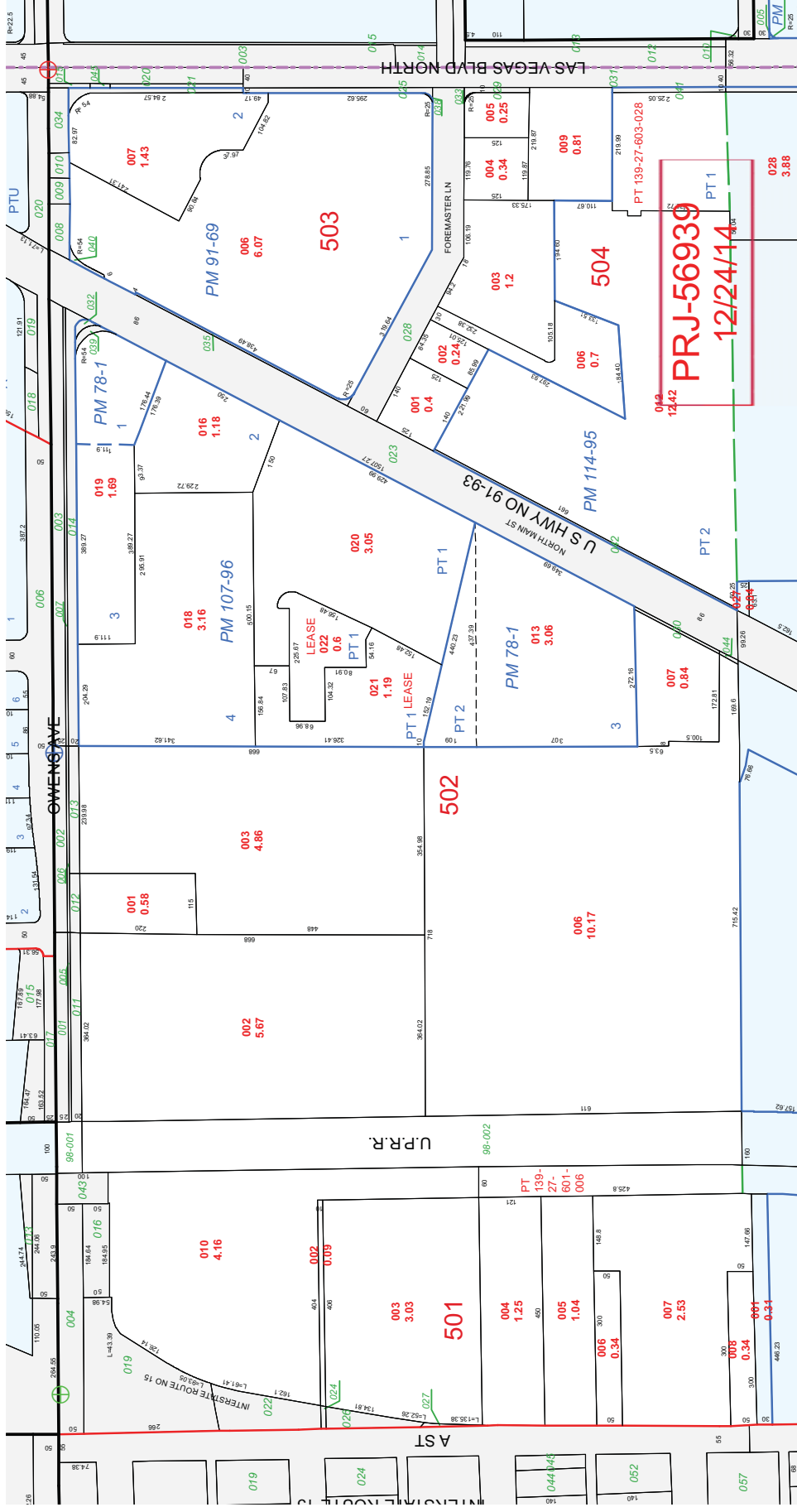


SUP-57330 and SUP-57331

PRJ-56939
12/24/14

A1.01

NOTES This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office. This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information. USE THIS SCALE EFFECT WHEN MAP REDUCED FROM 11X17 ORIGINAL 		MAP LEGEND — PARCEL BOUNDARY — SUB BOUNDARY — PMLD BOUNDARY — ROAD EASEMENT — MATCH / LEADER LINE — HISTORIC LOT LINE — HISTORIC SUB BOUNDARY — HISTORIC PMLD BOUNDARY — SECTION LINE	
ASSESSOR'S PARCELS - CLARK CO., NV. Michele W. Shafe - Assessor		T20S R61E BOOK	
SEC. 27		N 2 NE 4 MAP	
ASSESSOR'S PARCELS - CLARK CO., NV. Michele W. Shafe - Assessor		139-27-5	



December 23, 2014

Mr. Greg Kapovich
Department of Planning
333 North Rancho Drive
North Las Vegas, Nevada 89101

Subject: CARE Center – 200 Foremaster Lane
Lochsa Engineering No. 141119.00

Dear Mr. Kapovich,

Lochsa Engineering is currently assisting Veterans Village in securing entitlements for a proposed crisis intervention center located at 200 Foremaster Lane. The site is also referred to as Assessor's Parcel Number 139-27-504-002. The proposed site is anticipated to have one employee and collaborating with existing and surrounding service partners in the immediate neighborhood. The site shall have four parking spaces.

In order to determine if the proposed parking is adequate, an existing similar facility located at 1559 North Main Street was observed. The existing facility was observed on Wednesday, December 17, 2014, and Saturday December 20, 2014. The facility was observed between the hours of 7:00 AM to 7:00 PM. It should be noted that this facility was closed on Saturday. These observations are enclosed herein.

The existing facility is 15,675 square feet. Based upon the observations the maximum number of occupied parking stalls was 13 stalls. This equates to a parking ration of 0.829 stalls per 1000 square feet.

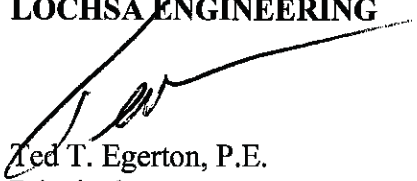
The proposed CARE Center, located at 200 Foremaster Lane will be 4,713 square feet. Based upon the above observed parking rate the required number of stalls is 4 stalls ($0.829 * 4.713 = 3.9$).

SUP-57330 and SUP-57331

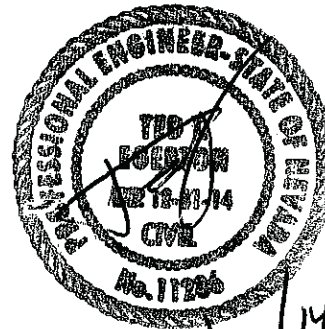
Based upon this information, the provided 4 parking stalls would be adequate for this project.

If you have any questions or comments, please contact our office at your convenience.

Sincerely,
LOCHSA ENGINEERING


Ted T. Egerton, P.E.
Principal

Attachments



SUP-57330 and SUP-57331

T 702-365-9312 | F 702-365-9317

6345 S Jones Blvd, Suite 100
Las Vegas, NV 89118



1559 North Main Street
SATURDAY DECEMBER 20, 2014

TIME OCCUPIED STALLS

7:00 a.m.	2
8:00 a.m.	2
9:00 a.m.	2
10:00 a.m.	2
11:00 a.m.	2
12:00 p.m.	2
1:00 p.m.	2
2:00 p.m.	2
3:00 p.m.	2
4:00 p.m.	2
5:00 p.m.	2
6:00 p.m.	2
7:00 p.m.	2

SUP-57330 and SUP-57331

T 702-365-9312 | F 702-365-9317

6345 S Jones Blvd, Suite 100
Las Vegas, NV 89118

1559 North Main Street



WEDNESDAY DECEMBER 17, 2014

TIME	OCCUPIED STALLS
7:00 a.m.	2
8:00 a.m.	4
9:00 a.m.	6
10:00 a.m.	12
11:00 a.m.	10
12:00 p.m.	8
1:00 p.m.	13
2:00 p.m.	11
3:00 p.m.	10
4:00 p.m.	6
5:00 p.m.	3
6:00 p.m.	2
7:00 p.m.	2

SUP-57330 and SUP-57331

www.lochsa.com | Las Vegas | Boise | Denver

PRJ-56939
12/24/14