

PLANNING COMMISSION AGENDA
COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

LAS VEGAS CITY COUNCIL

Mayor Carolyn G. Goodman, (At-Large)
Mayor Pro-Tem Stavros S. Anthony, (Ward 4)
Councilwoman Lois Tarkanian, (Ward 1)
Councilman Steven D. Ross, (Ward 6)
Councilman Ricki Y. Barlow (Ward 5)
Councilman Bob Coffin, (Ward 3)
Councilman Bob Beers, (Ward 2)
City Manager Elizabeth N. Fretwell

COMMISSIONERS

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Todd L. Moody, Vice Chair
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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

October 14, 2014
6:00 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM CHRYSTAL JACOBS, DEPARTMENT OF PLANNING, 333 NORTH RANCHO DRIVE, 3RD FLOOR, (702)-229-6301 OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

NOTICE: This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

ACTIONS: ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS AND PAYMENT OF THOSE COSTS SHALL BE MADE UPON FILING OF THE APPLICATION.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staffs conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staffs condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors input has been received; the applicant will be invited to respond to any new issues raised.
7. Following the applicants response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

BUSINESS ITEMS:

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [ROLL CALL](#)
4. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
5. [FOR POSSIBLE ACTION TO APPROVE THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF AUGUST 12, 2014 AND SEPTEMBER 9, 2014](#)
6. [FOR POSSIBLE ACTION - Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.](#)

CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

ONE MOTION - ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

7. **TMP-55736 - TENTATIVE MAP - ALTURA - APPLICANT/OWNER: TOLL SOUTH LV, LLC** - For possible action on a request for a Tentative Map FOR A 119-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 31.31 acres on the north side of Alta Drive 950 feet west of Desert Foothills Drive (APN 137-34-519-001), P-C (Planned Community) Zone [SF3 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Beers) [PRJ-55042]. Staff recommends APPROVAL.
8. **VAR-55721 - VARIANCE - PUBLIC HEARING - APPLICANT: PRAYER MOUNTAIN/INTERNATIONAL CHURCH OF LAS VEGAS - OWNER: INTERNATIONAL CHURCH OF LAS VEGAS, INC., ET AL** - For possible action on a request to reinstate a previously approved Variance TO ALLOW 119 PARKING SPACES WHERE 338 SPACES ARE REQUIRED on a portion of 4.99 acres generally located at the southwest corner of Cliff Shadows Parkway and Clark County 215 (APN 137-12-401-011), PD (Planned Development) Zone, Ward 4 (Anthony) [PRJ-55315]. Staff recommends APPROVAL.
9. **VAC-55722 - VACATION RELATED TO VAR-55721 - PUBLIC HEARING - APPLICANT: PRAYER MOUNTAIN/INTERNATIONAL CHURCH OF LAS VEGAS - OWNER: INTERNATIONAL CHURCH OF LAS VEGAS, INC., ET AL** - For possible action on a request to reinstate a previously approved Petition to Vacate U.S. Government Patent Easements generally located southwest of the intersection of Cliff Shadows Parkway and Novat Street, Ward 4 (Anthony) [PRJ-55315]. Staff recommends APPROVAL.
10. **SDR-55723 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-55721 AND VAC-55722 - PUBLIC HEARING - APPLICANT: PRAYER MOUNTAIN/INTERNATIONAL CHURCH OF LAS VEGAS - OWNER: INTERNATIONAL CHURCH OF LAS VEGAS, INC., ET AL** - For possible action on a request to reinstate a previously approved Site Development Plan Review FOR A PROPOSED TWO-STORY, 35-FOOT TALL, 66,192 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP AND SCHOOL WITH WAIVERS OF THE LONE MOUNTAIN WEST WALL AND LANDSCAPE STANDARDS TO ALLOW RETAINING WALLS UP TO 16 FEET IN HEIGHT WHERE THREE-FOOT, SIX-INCH WALLS ARE REQUIRED AND ZERO-FOOT LANDSCAPE BUFFERS ALONG PORTIONS OF THE NORTH, SOUTH, EAST AND WEST PERIMETERS WHERE SEVEN FEET IS REQUIRED on a portion of 9.12 acres at the southwest corner of Cliff Shadows Parkway and Clark County 215 (portions of APNs 137-12-401-001, 137-12-401-011 and 040; and 137-12-410-003), PD (Planned Development) and C-V (Civic) Zones, Ward 4 (Anthony) [PRJ-55315]. Staff recommends APPROVAL.
11. **VAR-55763 - VARIANCE - PUBLIC HEARING - APPLICANT: WESTCARE NEVADA, INC. - OWNER: FITZHOUSE ENTERPRISES INC.** - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT FRONT YARD SETBACK FOR A PROPOSED PORTE COCHERE WHERE TEN FEET IS REQUIRED at 323 North Maryland Parkway (APNs 139-35-211-071, 072, 093 and 139-35-299-058), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-55585]. Staff recommends APPROVAL.
12. **SDR-55764 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-55763 - PUBLIC HEARING - APPLICANT: WESTCARE NEVADA, INC. - OWNER: FITZHOUSE ENTERPRISES INC.** - For possible action on a request for a Site Development Plan Review TO EXPAND THE PARKING LOT AND ADD A PORTE COCHERE WITH WAIVERS TO ALLOW A ZERO-FOOT PERIMETER LANDSCAPE BUFFER WIDTH WHERE 15 FEET IS REQUIRED ADJACENT TO RIGHTS-OF-WAY AND TO ALLOW A ZERO-FOOT WIDTH ADJACENT TO INTERIOR LOT LINES at 323 North Maryland Parkway (APNs 139-35-211-071, 072, 093 and 139-35-299-058), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-55585]. Staff recommends APPROVAL.

13. **SUP-55639 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NEVADA HEALTH CENTERS, INC. - OWNER: CONSTANTINO NOVAL NEVADA 2, LLC** - For possible action on a request for a Major Amendment to an approved Special Use Permit (SUP-25366) FOR A PROPOSED 2,357 SQUARE-FOOT EXPANSION TO AN EXISTING 1,840 SQUARE-FOOT SOCIAL SERVICE PROVIDER USE at 5001 East Bonanza Road, Suite #104 (APN 140-32-502-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-55628]. Staff recommends APPROVAL.
14. **SUP-55674 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: THE CHEESECAKE FACTORY - OWNER: SIMON CHELSEA LAS VEGAS DEVELOPMENT, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 8,861 SQUARE-FOOT SUPPER CLUB (RESTAURANT WITH ALCOHOL) ESTABLISHMENT USE WITH A 1,631 SQUARE-FOOT OUTDOOR PATIO WITHIN AN EXISTING SHOPPING CENTER at 505 South Grand Central Parkway (APN 139-33-710-005), PD (Planned Development) Zone, Ward 1 (Tarkanian) [PRJ-55562]. Staff recommends APPROVAL.
15. **SUP-55720 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DEVICE PIT STOP - OWNER: EXCEL CENTENNIAL, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,234 SQUARE-FOOT SECONDHAND DEALER (PERSONAL COMPUTER, LAPTOP COMPUTERS AND OTHER SIMILAR COMPUTER DEVICES) USE at 6440 Sky Pointe Drive, Suite #130 (APN 125-21-813-002), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-55626]. Staff recommends APPROVAL.
16. **SUP-55741 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: FARM CAPITAL MANAGEMENT, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,700 SQUARE-FOOT RESTAURANT (WITH DRIVE-THROUGH) USE on 7.59 acres located at 8416 Farm Road (APN 125-17-610-017), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-55578]. Staff recommends APPROVAL.
17. **VAC-55747 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: TOLL SOUTH LV, LLC** - For possible action on a request for a Petition to Vacate Public Utility Drainage and City of Las Vegas Sewer Easements generally located north of the northern alignment of Seborga Avenue between Fox Hill Drive and Sky Vista Drive, P-C (Planned Community), Ward 2 (Beers) [PRJ-55387]. Staff recommends APPROVAL.

PUBLIC HEARING ITEMS

18. **ABEYANCE - VAR-53657 - VARIANCE - PUBLIC HEARING - APPLICANT: ERIK MARTONOVICH - OWNER: BCNV, LLC** - For possible action on a request for a Variance TO ALLOW TWO EXISTING ACCESSORY STRUCTURES (CLASS II) TO BE 16 FEET AND 37 FEET IN HEIGHT WHERE TEN FEET, SIX INCHES IS THE MAXIMUM HEIGHT ALLOWED on 2.07 acres at 5636 Donald Road (APN 125-24-104-001), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-52356]. Staff recommends DENIAL.
19. **ABEYANCE - SUP-55031 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/ OWNER: CCOB FAMILY TRUST** - For possible action on a request for a Special Use Permit FOR A PRIVATE SCHOOL, PRIMARY USE at 5705 North Rainbow Boulevard (APN 125-27-803-004), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-55030]. Staff recommends APPROVAL.
20. **ABEYANCE - SDR-55043 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-55031 - PUBLIC HEARING - APPLICANT/OWNER: CCOB FAMILY TRUST** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED THREE BUILDING, 8,044 SQUARE-FOOT PRIVATE SCHOOL, PRIMARY WITH WAIVERS TO ALLOW A TWO-FOOT WIDE LANDSCAPE BUFFER ON A PORTION OF THE SOUTH SIDE OF THE PROPERTY, WHERE EIGHT FEET IS REQUIRED AND A ZERO-FOOT WIDE LANDSCAPE BUFFER ON THE EAST SIDE OF THE PROPERTY, WHERE FIFTEEN FEET IS REQUIRED on 0.95 acres at 5705 North Rainbow Boulevard (APN 125-27-803-004), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-55030]. Staff recommends APPROVAL.

21. [**GPA-55743 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: GABRIELA NAVARRO**](#) - For possible action on a request to amend a portion of the General Plan FROM: L (LOW DENSITY RESIDENTIAL) TO SC: (SERVICE COMMERCIAL) on 1.97 acres at the southwest corner of Lake Mead Boulevard and Michael Way (APNs 138-24-305-001 and 003), Ward 5 (Barlow) [PRJ-54639]. Staff recommends DENIAL.
22. [**ZON-55744 - REZONING RELATED TO GPA-55743 - PUBLIC HEARING - APPLICANT/OWNER: GABRIELA NAVARRO**](#) - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 1.97 acres at the southwest corner of Lake Mead Boulevard and Michael Way (APNs 138-24-305-001 and 003), Ward 5 (Barlow) [PRJ-54639]. Staff recommends DENIAL.
23. [**SDR-55745 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-55743 AND ZON-55744 - PUBLIC HEARING - APPLICANT/OWNER: GABRIELA NAVARRO**](#) - For possible action on a request for a Site Development Plan Review FOR TWO PROPOSED COMMERCIAL BUILDINGS TOTALING 15,350 SQUARE FEET on 1.97 acres at the southwest corner of Lake Mead Boulevard and Michael Way (APNs 138-24-305-001 and 003), Ward 5 (Barlow) [PRJ-54639]. Staff recommends DENIAL.
24. [**GPA-55775 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CHURCH LDS PRESIDING BISHOP**](#) - For possible action on a request for a General Plan Amendment FROM: PF (PUBLIC FACILITIES) TO: ML (MEDIUM-LOW DENSITY RESIDENTIAL) on 2.19 acres located on the north side of Bonanza Road 1,540 feet east of Decatur Boulevard (APN 139-30-306-003), Ward 5 (Barlow) [PRJ-54464]. Staff recommends APPROVAL.
25. [**ZON-55777 - REZONING RELATED TO GPA-55775 - PUBLIC HEARING - APPLICANT/OWNER: CHURCH LDS PRESIDING BISHOP**](#) - For possible action on a request for a Rezoning FROM: R-1 (LOW DENSITY RESIDENTIAL) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 2.19 acres located on the north side of Bonanza Road 1,540 feet east of Decatur Boulevard (APN 139-30-306-003), Ward 5 (Barlow) [PRJ-54464]. Staff recommends APPROVAL.
26. [**SDR-55779 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-55775 AND ZON-55777 - PUBLIC HEARING - APPLICANT/OWNER: CHURCH LDS PRESIDING BISHOP**](#) - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 39-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH A WAIVER TO ALLOW A ZERO-FOOT PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PERIMETER WHERE A MINIMUM OF SIX FEET IS REQUIRED on 2.19 acres located on the north side of Bonanza Road 1,540 feet east of Decatur Boulevard (APN 139-30-306-003), Ward 5 (Barlow) [PRJ-54464]. Staff recommends APPROVAL.
27. [**ZON-55758 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: PETS' RX NEVADA, INC**](#) - For possible action on a request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-1 (LIMITED COMMERCIAL) on 0.04 acres located at 1117 North Decatur Boulevard (APN 138-25-613-043), Ward 5 (Barlow) [PRJ-55629]. Staff recommends APPROVAL.
28. [**VAR-55760 - VARIANCE RELATED TO ZON-55758 - PUBLIC HEARING - APPLICANT/OWNER: PETS R X NEVADA, INC**](#) - For possible action on a request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 66 FEET WHERE 85 FEET IS REQUIRED FOR A PROPOSED 5,459 SQUARE-FOOT ANIMAL HOSPITAL, CLINIC OR SHELTER (WITH NO OUTSIDE PENS) on 0.32 acres located at 1117 North Decatur Boulevard (APNs 138-25-613-043, 044 and 045), P-R (Professional Office and Parking) and C-1 (Limited Commercial) Zones [Proposed C-1 (Limited Commercial)], Ward 5 (Barlow) [PRJ-55629]. Staff recommends APPROVAL.
29. [**SDR-55761 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-55758 AND VAR-55760 - PUBLIC HEARING - APPLICANT/OWNER: PETS' RX NEVADA, INC**](#) - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 5,459 SQUARE-FOOT ANIMAL HOSPITAL, CLINIC OR SHELTER (WITH NO OUTSIDE PENS) WITH A WAIVER TO ALLOW A SIX-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PROPERTY LINE WHERE TEN FEET IS REQUIRED on 0.32 acres located at 1117 North Decatur Boulevard (APNs 138-25-613-043, 044 and 045), P-R (Professional Office and Parking) and C-1 (Limited Commercial) Zones [Proposed C-1 (Limited Commercial)], Ward 5 (Barlow) [PRJ-55629]. Staff recommends APPROVAL.

30. **VAR-55684 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DAVID V CUNG** - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS THE MINIMUM REQUIRED FOR AN EXISTING PATIO COVER on 0.16 acres at 8962 Bracken Cliff Court (APN 138-08-212-010), R-CL (Single Family Compact-Lot) Zone, Ward 4 (Anthony) [PRJ-54450]. Staff recommends DENIAL.
31. **SUP-55715 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BARNET LIBERMAN - OWNER: LEAH PROPERTY, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT on 0.64 acres at the northeast corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-410-056 through 059), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-55636]. Staff recommends APPROVAL.
32. **SDR-55716 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-55715 - PUBLIC HEARING - APPLICANT: BARNET LIBERMAN - OWNER: LEAH PROPERTY, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 17-STORY MIXED-USE DEVELOPMENT, INCLUDING 34,500 SQUARE FEET OF COMMERCIAL SPACE AND 281 MULTI-FAMILY RESIDENTIAL UNITS on 0.64 acres at the northeast corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-410-056 through 059), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-55636]. Staff recommends APPROVAL.
33. **SUP-55733 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: QUEST CHARTER SCHOOL - OWNER: WESTLAND ENTERPRISES, LLC** - For possible action on a request for a Special Use Permit FOR A PUBLIC SCHOOL, PRIMARY USE at 4500 North Tenaya Way (APN 138-03-601-003), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) [PRJ-55262]. Staff recommends APPROVAL.
34. **SDR-55724 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-55733 - PUBLIC HEARING - APPLICANT: QUEST CHARTER SCHOOL - OWNER: WESTLAND ENTERPRISES, LLC** - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review (Z-0105-93) FOR A 136,528 SQUARE-FOOT PUBLIC SCHOOL, PRIMARY USE on 9.88 acres at 4500 North Tenaya Way (APN 138-03-601-003), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) [PRJ-55262]. Staff recommends APPROVAL.
35. **SUP-55012 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BRIAN AND JUDY ALBISER LIVING TRUST** - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 2,000 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED at 1201 Stewart Avenue, Suite #3 (APNs 139-35-211-073 and 074), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-54768]. Staff recommends APPROVAL.
36. **SUP-55390 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: EARL M MORIMOTO TRUST** - For possible action on a request for a Special Use Permit FOR A PROPOSED OFF-PREMISE SIGN at 3838 Meadows Lane (APN 139-31-510-021), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-55084]. Staff recommends DENIAL.
37. **SUP-55487 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MR. N & S BONANZA, LLC - OWNER: WATER STREET, LLC** - For possible action on a request for a Special Use Permit FOR A PACKAGE LIQUOR OFF-SALE USE WITHIN A PROPOSED 1,882 SQUARE-FOOT GENERAL RETAIL ESTABLISHMENT at 3595 East Bonanza Road, Suite #140 (APN 140-31-121-007), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
38. **SUP-55677 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ACE LOAN COMPANY - OWNER: B F TRUST, ET AL** - For possible action on a request for a Special Use Permit FOR A PAWN SHOP WITHIN AN EXISTING 1,651 SQUARE-FOOT COMMERCIAL BUILDING WITH WAIVERS TO ALLOW A 50-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND 920 FEET FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED at 519 East St. Louis Avenue (APN 162-03-311-017), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-55676]. Staff recommends DENIAL.
39. **SUP-55682 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: THREE TWENTY TWO, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,467 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) WITH A WAIVER TO ALLOW A 130-FOOT DISTANCE SEPARATION FROM A LIQUOR ESTABLISHMENT (TAVERN) AND A 1,200-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP WHERE 1,500 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED at 322 Fremont Street (APN 139-34-510-026), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-55576]. Staff recommends APPROVAL.

40. **SUP-55786 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT HOUSE OF BARGAINS - OWNER: DUCK HORN, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 5,950 SQUARE-FOOT THRIFT SHOP USE at 4000 West Sahara Avenue (APN 162-06-812-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-55655]. Staff recommends APPROVAL.

DIRECTOR'S BUSINESS:

41. **TXT-55360 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For discussion and possible action on a request to update the Downtown Centennial Plan to add Medical Marijuana Dispensary as a permitted use with approval of a special use permit in 18b The Las Vegas Arts District, Ward 3 (Coffin). Staff has NO RECOMMENDATION.
42. **TXT-56022 - TEXT AMENDMENT - PUBLIC HEARING** - For discussion and possible action on a request to amend LVMC Chapter 19.08.120.4 related to changeable electronic message signage and to provide for other related matters. Staff has NO RECOMMENDATION.

CITIZENS PARTICIPATION:

43. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED