



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-54825** APN: 163-02-802-004
Name of Property Owner Eshagh Kermani (6122 W. Sahara Ave., LLC)
Name of Applicant: Shelli Guthrie (Odyssey Charter School of NV)
Name of Representative: Richard Gallegos (Pacific Design Concepts)

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

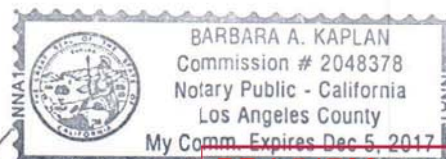
Signature of Property Owner: _____

Print Name: Eshagh Kermani

Subscribed and sworn before me

This 30 day of June, 2014

Barbara A. Kaplan
Notary Public in and for said County and State



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On 06/30/2014 before me, Barbara A. Kaplan, a Notary Public

personally appeared Joshua Korman

Here Insert Name and Title of the Officer

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit
 Project Address (Location) 6150-6168 W. Sahara Ave., Las Vegas, NV 89146
 Project Name Odyssey Charter School Proposed Use Commercial
 Assessor's Parcel #(s) 163-02-802-004 Ward # 1
 General Plan: existing C proposed Same Zoning: existing C-1 proposed Same
 Commercial Square Footage 14,975 Floor Area Ratio N/A
 Gross Acres 2.66 Lots/Units — Density N/A
 Additional Information _____

PROPERTY OWNER 6122 W. Sahara Ave., LLC Contact Rich Schuman / Eshagh Kermani
 Address 410 Nevada Way Suite 140 Phone: 809-3511 Fax: 304-1622
 City Boulder City State NV Zip 89005
 E-mail Address rich@thgnv.com

APPLICANT Odyssey Charter School of Nevada Contact Shelli Guthrie
 Address 2251 S. Jones Blvd. Phone: 257-0578 Fax: 312-3259
 City Las Vegas State NV Zip 89146
 E-mail Address sguthrie@odysseyk12.org

REPRESENTATIVE Pacific Design Concepts Contact Richard Gallegos
 Address 5096 W. Post Rd. Phone: 524-0054 Fax: 454-7842
 City Las Vegas State NV Zip 89118
 E-mail Address richardg@pacdesignconcepts.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Eshagh Kermani

Subscribed and sworn before me

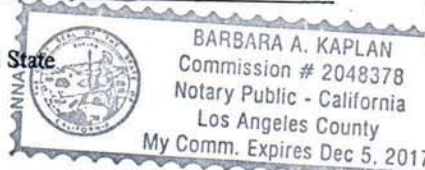
This 30 day of June, 2014

Barbara A. Kaplan

Notary Public in and for said County and State

Barbara A. Kaplan

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case # **SUP-54825**

Meeting Date: **08/12/14 PC**

Total Fee:

Date Received:*

Received By:

* The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

REVISED

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On 6/30/2014 before me, Barbara A. Kaplan, a Notary Public

personally appeared

Here Insert Name and Title of the Officer

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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Signature

Signature of Notary Public

Place Notary Seal Above

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Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

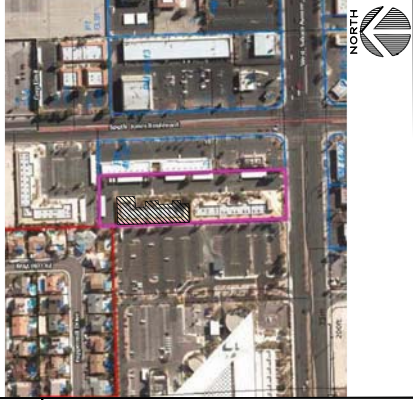
Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

GENERAL NOTES:

- 1. ALL SITE CONDITIONS ARE EXISTING.

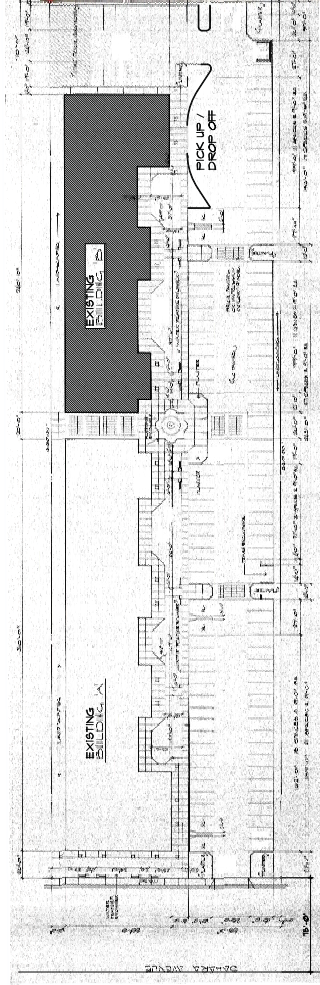
PROJECT LOCATION:



PROJECT DATA:

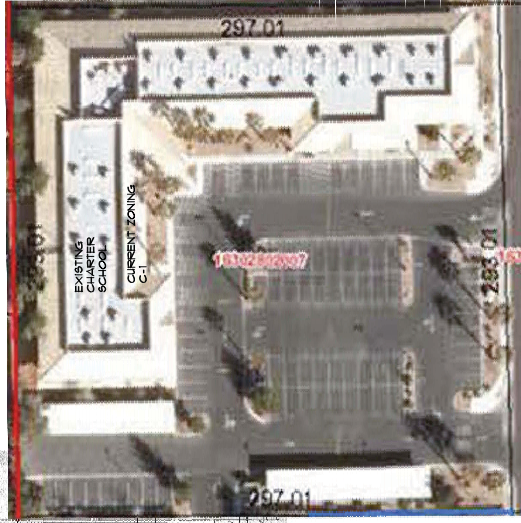
ADDRESS/ PARCEL NUMBER	143-07-400-004
SITE AREA	11,562.8 SF. (.263 ACRES)
CURRENT ZONING	C-1
SETBACKS:	
FRONT:	PROVIDED: 20'-0"
SIDES:	20'-0", 83'-6"
REAR:	20'-0"
RESIDENTIAL ZONE BOUNDARY:	N/A
BUILDING AREA:	36,339 SF.
CHARTER SCHOOL (BLDG B):	14,489 SF.
OFFICE / BUSINESS BLDG (EXIST BLDG 'A' - NAB):	2,896 SF.
LOT COVERAGE:	31.7%
PARKING CALCULATIONS:	
REQUIRED:	100 SPACES
PROVIDED:	115 SPACES
PUBLIC PRIMARY SCHOOL: 3 PER CLASSROOM	2 SPACES
INCLUDING 6 HANDICAP SPACES	

CURRENT ZONING C-1



CURRENT ZONING C-1

CURRENT ZONING C-1



ARCHITECTURAL SITE PLAN

Project Title:
ARCHITECTURAL SITE PLAN

Issue Date:
Drawn By:
KASG
Checked By:
KASG
INCS

Project No.:
110254007

Drawn By:
KASG
Checked By:
KASG
INCS

PRJ-54722
06/26/14

SUP-54825

ARCHITECTURAL SITE PLAN
SCALE: 1"=40'-0"



Project Title:
ODYSSEY CHARTER SCHOOL

6150 W. SAHARA AVE
LAS VEGAS, NEVADA 89146

Consultant:

5096 W. POST ROAD
LAS VEGAS, NEVADA 89118
(702) 454-5842 FAX (702) 454-7842

pacific design concepts, llc

GENERAL NOTES:

1. ALL SITE CONDITIONS ARE EXISTING.

PROJECT LOCATION:



PROJECT DATA:

ADDRESS: PARCEL NUMBER:	143-07-401-004
SITE AREA:	14,362.0 SF (0.33 ACRES)
CURRENT ZONING:	C-1
SETBACKS:	REQUIRED: FRONT: 10'-0" SIDE: 5'-0" REAR: 10'-0"
RESIDENTIAL ZONE BOUNDARY:	PROVIDED: FRONT: 10'-0" SIDE: 5'-0" REAR: 10'-0"
BUILDING AREA:	34,339 SF
CHARTER SCHOOL (BLDG B)	14,400 SF
OFFICE / BUSINESS BLDG (EXIST BLDG 'A' - NARY)	2,886 SF
LOT COVERAGE:	31.7%
PARKING CALCULATIONS:	150 SPACES BY A SPACES BY B SPACES
REQUIRED:	150 SPACES
OFFICE / BUSINESS / PER 1,000 SF	150 SPACES
PUBLIC PRIVATE SCHOOL: 3 PER CLASSROOM	150 SPACES
PROVIDED:	150 SPACES
INCLUDING 6 HANDICAP SPACES	150 SPACES



PROJECT TITLE:
ODYSSEY CHARTER SCHOOL

PROJECT NO.:
AS1.01

PROJECT NO.:
AS1.01

PROJECT NO.:
AS1.01

PROJECT NO.:
AS1.01

PRJ-54722
06/26/14



ARCHITECTURAL SITE PLAN
SCALE: 1"=40'-0"

SUP-54825

