



## DEPARTMENT OF PLANNING

### STATEMENT OF FINANCIAL INTEREST

**SUP-54766**

Case Number: PRJ-54496 APN: 140-32-401-013

Name of Property Owner (In Escrow): Rich Development Enterprises, LLC

Name of Applicant: Amor Architectural Corporation

Name of Representative: Bill Beebe; 909-923-6763; bbeebe@amorarch.com

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

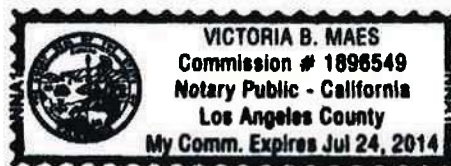
APN: \_\_\_\_\_

Signature of Property Owner (In Escrow): \_\_\_\_\_

Print Name: Joseph W. Rich, Manager

Subscribed and sworn before me

This 20<sup>th</sup> day of June, 2014  
Victoria B. Maes Notary Public  
Notary Public in and for said County and State





# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

Application/Petition For: Liquor Off-Sale  
 Project Address (Location) 4440 East Charleston Boulevard  
 Project Name Smart & Final Proposed Use Grocery  
 Assessor's Parcel #(s) 140-32-401-013 Ward # 3  
 General Plan: existing Same proposed Same Zoning: existing C-1 proposed C-1  
 Commercial Square Footage 66,943 Floor Area Ratio 25  
 Gross Acres 6.93 Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information Past two Off-Sale applications were approved.

PROPERTY OWNER (In Escrow): Rich Development Enterprises, LLC Contact: Joe Rich  
 Address: 1000 N Western Ave #200 Phone: (310)547-3326  
 Fax: (310)547-1177 City: San Pedro State: CA  
 Zip: 90732 E-mail Address: joe@richdevelopment.com

APPLICANT Amor Architectural Corporation Contact Bill Beebe  
 Address 2121 S. Haven Avenue; Suite 200 Phone: (909) 923-6763 Fax: \_\_\_\_\_  
 City Ontario State CA Zip 91761  
 E-mail Address bbeebe@amorarch.com

REPRESENTATIVE Smart & Final Properties 1 LLC Contact Patrick Barber  
 Address 600 Citadel Drive Phone: (323) 869-7984 Fax: \_\_\_\_\_  
 City Commerce State CA Zip 90040  
 E-mail Address Patrick.Barber@smartandfinal.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature\* \_\_\_\_\_

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Joseph W. Rich, Manager

Subscribed and sworn before me

This \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Notary Public in and for said County and State

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case # **SUP-54766**

Meeting Date: **08/12/14 PC**

Total Fee: \_\_\_\_\_

Date Received:\*

Received By: \_\_\_\_\_

\*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On June 20, 2014

Date

before me, Victoria B. Maes

Here Insert Name and Title of the Officer

personally appeared Joseph W. Rich

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Victoria B. Maes

Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: City of Los Angeles, CA, Dept. of Planning Application Petition Form - Liquor Off Sale

Document Date: No date

Number of Pages: 1

Signer(s) Other Than Named Above: N/A

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Joseph W. Rich

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☒ Other: Manager

Signer Is Representing: Rich Development Enterprises, Inc.

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here





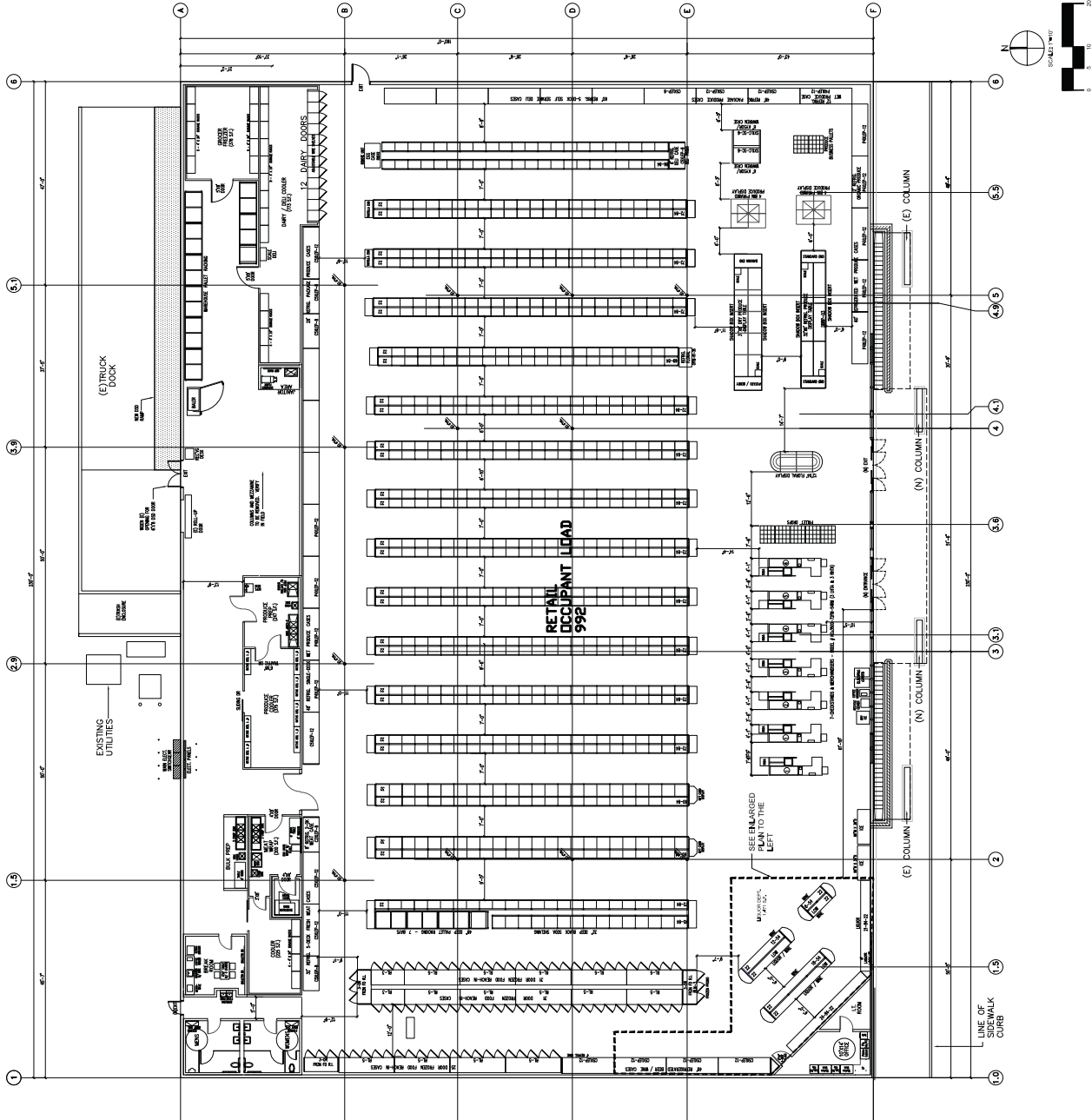
# PROJECT DATA

TOTAL BUILDING 36,800 S.F.  
LIQUOR DEPARTMENT 1,471 S.F. = 4%  
LIQUORWINE DRY 81 L.F.  
LIQUORWINE CHILLED 48 L.F.  
TOTAL 129 L.F.

## OCCUPANT LOAD (NET AREA):

RETAIL AREA 29,787 S.F. / 30 = 992  
OFFICE AREA 203 S.F. / 100 = 2  
BREAKROOM 206 S.F. / 100 = 2  
COOLER FREEZER STORAGE 2,274 S.F. / 300 = 7  
STOCK ROOM / STORAGE 3,585 S.F. / 300 = 11  
TOTAL OCCUPANCY 1,014

EGRESS WIDTH REQ'D (1,014 X 0.2) 202 L-in  
EGRESS WIDTH PROVIDED: 228 L-in  
DOOR 36" + DOOR 48" + 2 DOORS 72" = 228



PROPOSED FLOOR PLAN  
JOB # A1187  
PRJ-54496  
06/13/2014

# SUP-54766

Smart & Final  
4100 E CHARLESTON BLVD  
LAS VEGAS, NEVADA

The floor plan and design are provided as a guide only. The client is responsible for obtaining all necessary permits and approvals. The client is also responsible for ensuring that the design meets all applicable codes and standards. The client is further responsible for ensuring that the design is consistent with the project goals and objectives.

2121 S. HAVEN AVE. SUITE 200  
PRJ-54496 06/13/2014  
908-923-6993 TEL.  
908-923-6993 FAX.  
www.AmorArch.com

Amor Arch  
908-923-6993 TEL.  
908-923-6993 FAX.  
www.AmorArch.com

Smart & Final  
Parcel Line

## Southern Nevada GIS ~ OpenWeb Info Mapper

Church  
Parcel Line



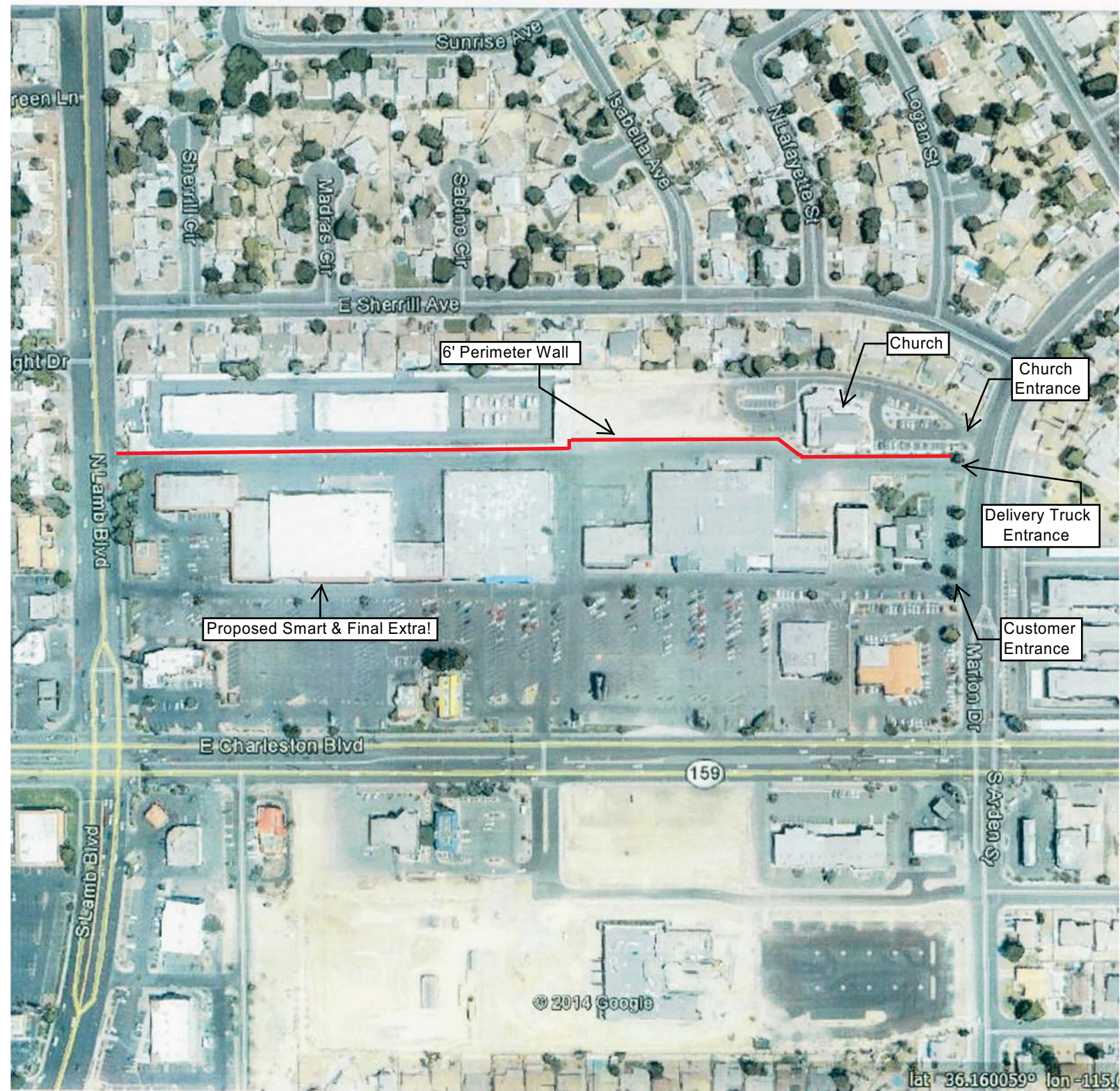
The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 4/27/2014

PRJ-54496  
08/05/14

**SUP-54766 - REVISED**





PRJ-54496  
08/05/14

**SUP-54766 - REVISED**



Real Property Management  
4190 McLeod Drive, 2nd Floor  
Las Vegas, NV 89121

# School Development Tracking Form

<http://ccsd.net/departments/real-property>

Date Filed 07/03/2014 Application Number SUP-54766, PRJ-54496 Entity LV

Company Name Amor Architectural Corporation

Contact Name \_\_\_\_\_

Contact Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Project Name Smart & Final

Project Description 4440 E. Charleston Blvd

APN's 140-32-401-013

| Student Yield           | Elementary School | Middle School | High School |
|-------------------------|-------------------|---------------|-------------|
| Single-Family Units (1) | x 0.195 = 0       | x 0.102 = 0   | x 0.135 = 0 |
| Multi-Family Units (2)  | x 0.135 = 0       | x 0.056 = 0   | x 0.062 = 0 |
| Resort Condo Units (3)  |                   |               |             |
| Total                   | 0                 | 0             | 0           |

(1) Single Family unit is defined as single family detached home, mobile home, and town homes.

(2) Multi-Family unit is defined as apartment, multiplexes, and condominiums.

(3) Resort Condominium units for tracking purposes only.

\* To be completed by CCSD

| Schools Serving the Area* |         |       |          |            |           |
|---------------------------|---------|-------|----------|------------|-----------|
| Name                      | Address | Grade | Capacity | Enrollment | Site Date |
|                           |         |       |          |            |           |
|                           |         |       |          |            |           |
|                           |         |       |          |            |           |
|                           |         |       |          |            |           |
|                           |         |       |          |            |           |
|                           |         |       |          |            |           |

CCSD Comments\* no comment

☐ Approved

☐ Disapproved