



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **WVR-54398** APN: 125-20-301-009

Name of Property Owner: James R Marsh

Name of Applicant: Suzana Rutar Architect, Ltd.

Name of Representative: Simona Stephens

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

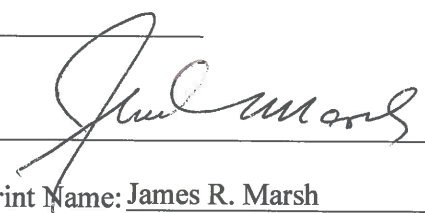
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

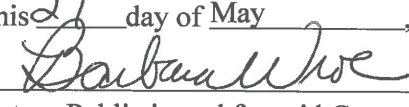
Signature of Property Owner: 

Print Name: James R. Marsh

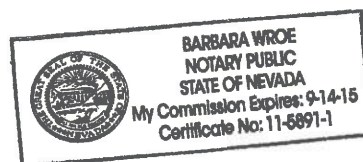
*State of Nevada
County of Clark*

Subscribed and sworn before me

This 27 day of May, 2014



Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Pylon Sign and Flag Pole
 Project Address (Location) 6775 North Durango Drive Las Vegas, NV 89149
 Project Name Arco AMPM Proposed Use Commercial
 Assessor's Parcel #(s) 125-20-301-009 Ward # 6 - Ross
 General Plan: existing _____ proposed _____ Zoning: existing GC-TC proposed GC-TC
 Commercial Square Footage 5,936 C-store/Car Wash Floor Area Ratio _____
 Gross Acres 3.96 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER James R. Marsh Contact James R. Marsh
 Address P.O. Box 42156 Phone: (702) 946-1000 Fax: (702) 946-6930
 City Las Vegas State NV Zip 89116
 E-mail Address jim@jmcj.lvcoxmail.com

APPLICANT Wolf T H LLC Contact Raymond J Shapiro
 Address 2460 Professional Court Ste 120 Phone: (702) 839-0050 Fax: (702) 839-0060
 City Las Vegas State NV Zip 89128
 E-mail Address samurairay@aol.com

REPRESENTATIVE Suzana Rutar Architect, Ltd Contact Simona Stephens
 Address 1950 E Warm Springs Road Phone: (702) 263-6176 Fax: (702) 361-2582
 City Las Vegas State NV Zip 89119
 E-mail Address simona@srutar.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

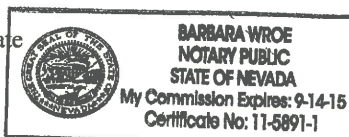
Print Name James R. Marsh

Subscribed and sworn before me

This 29 day of May, 2014

[Signature]

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case # **WVR-54398**

Meeting Date:

08/12/14 PC

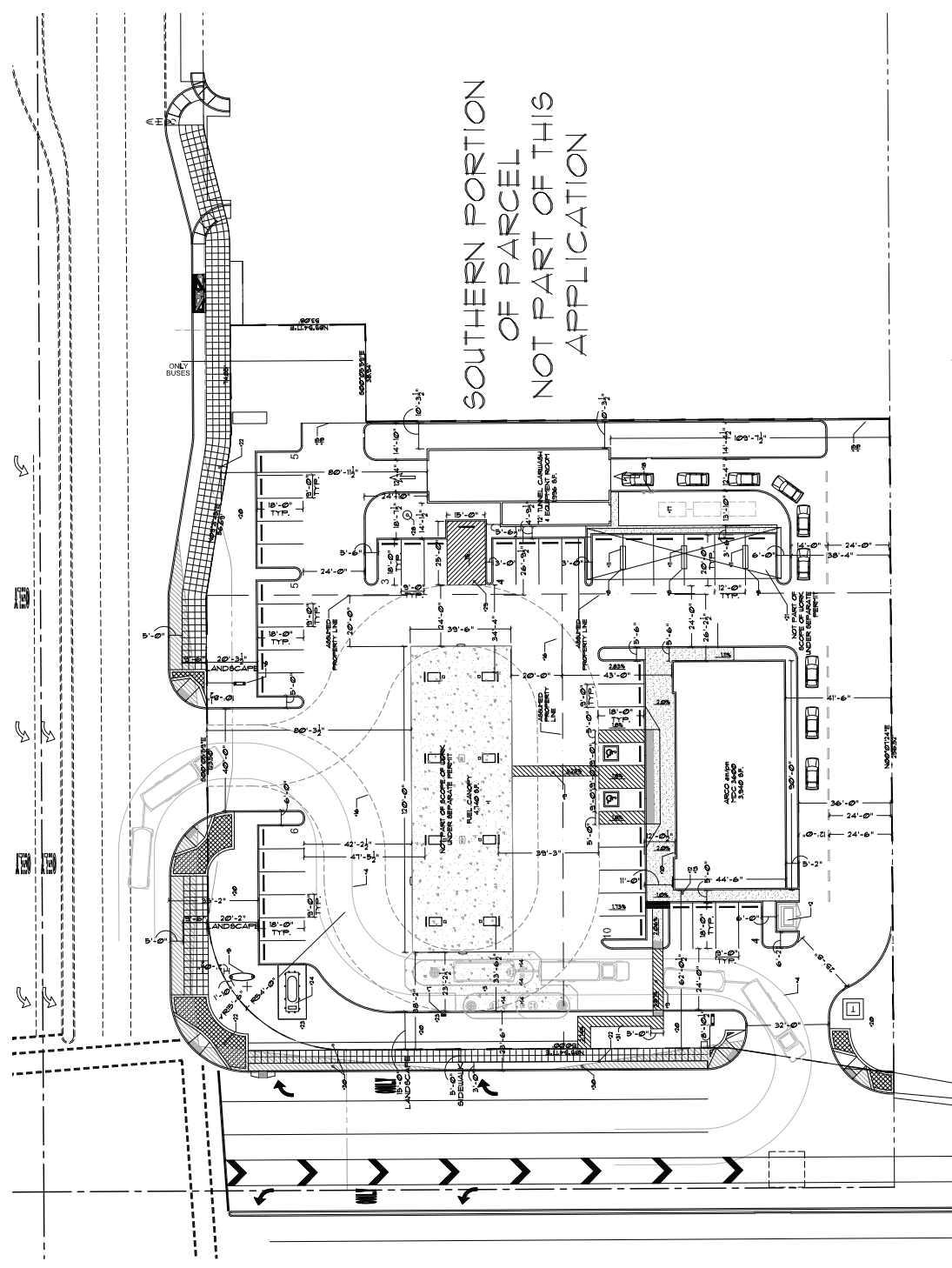
Total Fee:

Date Received:*

Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



ARCHITECTURAL SITE PLAN
SCALE 20' = 1'-0"

FAC # 83552
ARCO AM/PM (NTI)
SWC DURANGO & DEER SPRINGS
LAS VEGAS, NEVADA 89149

ARCHITECTURAL SITE PLAN
NOTES:

- *1- FUEL CANOPY & FUEL DISPENSERS. THIS SCOPE OF WORK IS TO BE COMPLETED UNDER A SEPARATE PERMIT.
- *2- TRASH ENCLOSURE. UNDER SEPARATE PERMIT.
- *3- UNDERGROUND FUEL TANK.
- *4- MID SIGNAGE. SEE ARCO/TESORO APPROVED SIGNAGE PLAN FOR MORE INFORMATION. THIS SCOPE OF WORK IS TO BE COMPLETED UNDER A SEPARATE PERMIT.
- *5- MONUMENT SIGNAGE. SEE ARCO/TESORO APPROVED SIGNAGE PLAN FOR MORE INFO. THIS SCOPE OF WORK IS TO BE COMPLETED UNDER A SEPARATE PERMIT.
- *6- AIR AND WATER STATION.
- *7- VACUUM CISTERNS ON CONCRETE PAD. BY OWNER.
- *8- THE PUBLIC RIGHT-OF-WAY FROM AN ACCESSIBLE ACCESS POINT TO THE BUILDING.
- *9- EMERGENCY POWER SHUT-OFF.
- *10- LOCATION OF OPTIONAL GLACIER WATER MACHINE. SEE PERMITTED CONSTRUCTION.
- *11- FUEL PARK/FILL LOCATION. SEE RUL TO HAVE TWO FILL LOCATIONS.
- *12- FILL OF ASPHALT.
- *13- LOCATION OF SAND/LOI SEPARATOR FOR CARWASH.
- *14- LOCATION OF CARWASH CALL BOX.
- *15- A TEMPORARY PHYSICAL BARRIER.
- *16- CITY OF LAS VEGAS TOWN CENTER DEVELOPMENT STANDARDS.
- *17- DETAIL AREA BAYS UNDER SHADE.
- *18- AREA WITH DENSE LANDSCAPE.
- *19- PROPERTY OWNER TO GRANT A ROADWAY EASEMENT FOR COMMERCIAL DRIVEWAYS.
- *20- PROPERTY OWNER TO OBTAIN A REVOCABLE EASEMENT FOR LANDSCAPE IN THE PUBLIC RIGHT-OF-WAY.
- *21- COVENANT FOR UTILITIES.
- *22- PROPOSED FLAG POLE. THIS SCOPE OF WORK IS TO BE COMPLETED UNDER A SEPARATE PERMIT.
- *23- 12" x 12" x 25' FLAG POLE CONTRACTOR.
- *24- ROCK RIPRAP PER CIVIL DRAWINGS. REFER TO GRADING PLAN FOR MORE INFORMATION.
- *25- STEM WALL. PER CIVIL DRAWINGS. REFER TO GRADING PLAN FOR MORE INFORMATION.
- *26- RETAINING WALL PER CIVIL DRAWINGS. REFER TO GRADING PLAN FOR MORE INFORMATION.

WVR-54398 & WVR-54400

RAYMOND J. SHAPIRO
FACILITY # 83552
C-STORE & CARWASH
DURANGO & DEER SPRINGS

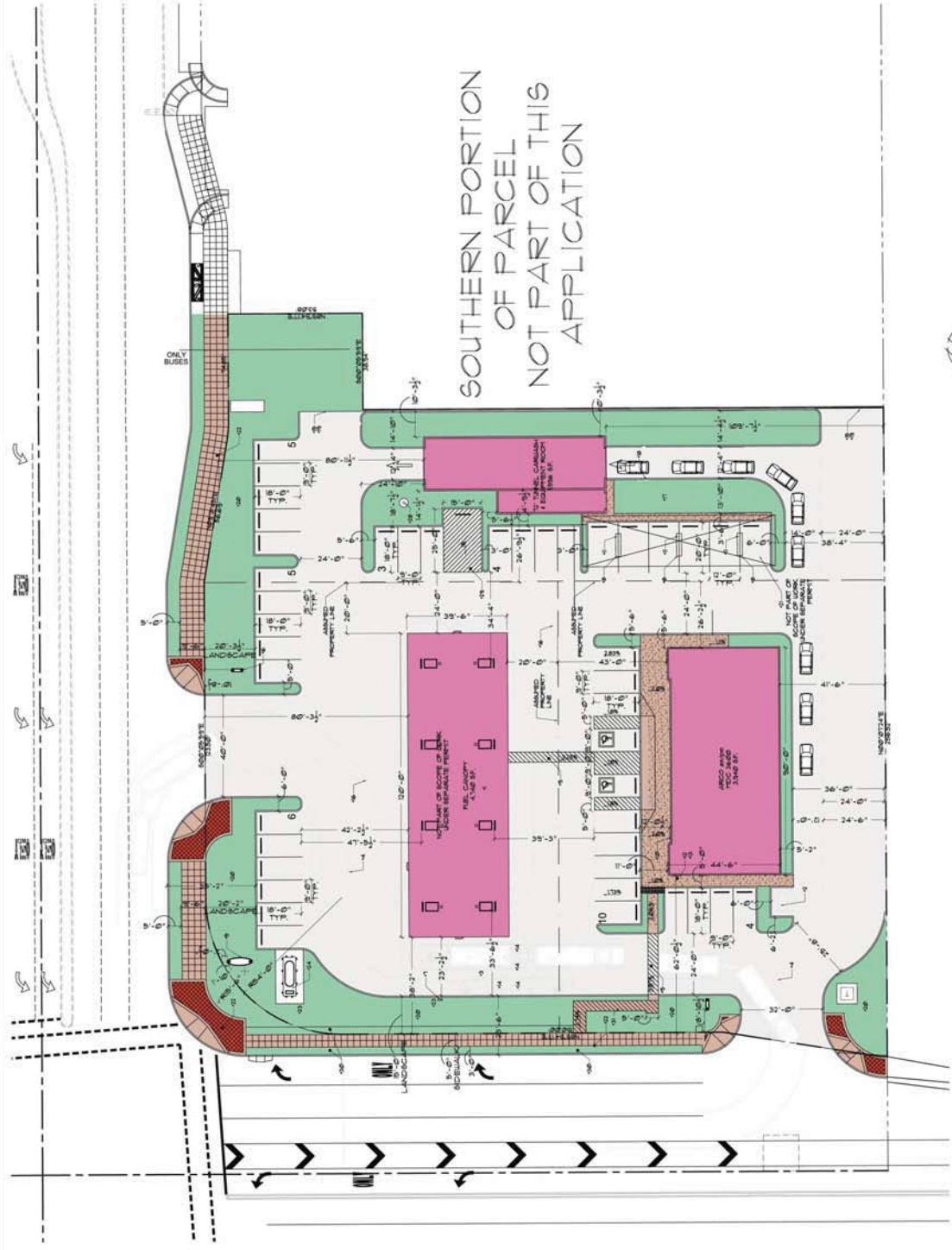
PROJECT NAME:
CLIENT:
DATE: 06/02/14
DRAWING NO.: AI.0

PRJ-53401
06/02/14

FAC # 83552
ARCO AM/PM (NTI)
SWC DURANGO & DEER SPRINGS
LAS VEGAS, NEVADA 89149

ARCHITECTURAL SITE PLAN
NOTES:

- *1. FUEL CANOPY & FUEL DISPENSERS. THIS SCOPE OF WORK IS TO BE COMPLETED UNDER A SEPARATE PERMIT.
- *2. TRASH ENCLOSURE. UNDER SEPARATE PERMIT.
- *3. UNDERGROUND FUEL TANK.
- *4. MID SIGNAGE. SEE ARCO/TESSORO APPROVED SIGNAGE PLAN FOR MORE INFORMATION. THIS SCOPE OF WORK IS TO BE COMPLETED UNDER A SEPARATE PERMIT - BY SIGNAGE CONTRACTOR.
- *5. MONUMENT SIGNAGE. SEE ARCO/TESSORO APPROVED SIGNAGE PLAN FOR MORE INFO. THIS SCOPE OF WORK IS TO BE COMPLETED UNDER A SEPARATE PERMIT SIGNAGE PERMIT - BY SIGNAGE CONTRACTOR.
- *6. AIR AND WATER STATION.
- *7. VACUUM CANISTER ON CONCRETE PAD. BY OWNER.
- *8. VACUUM CANISTER ON CONCRETE PAD. BY OWNER.
- *9. THE PUBLIC RIGHT-OF-WAY FROM AN ACCESSIBLE ACCESS POINT TO THE BUILDING.
- *10. EMERGENCY POWER SHUT-OFF.
- *11. LOCATION OF OPTIONAL PROPANE EXCHANGE MACHINE. SEE PERMITTED CONSTRUCTION.
- *12. LOCATION OF OPTIONAL GLACIER WATER MACHINE. SEE PERMITTED CONSTRUCTION.
- *13. LOCATION OF OPTIONAL PROPANE EXCHANGE MACHINE. SEE PERMITTED CONSTRUCTION.
- *14. FILL FARM FILL LOCATION, 25K RUL TO HAVE TWO FILL LOCATIONS.
- *15. EDGE OF ASPHALT.
- *16. LOCATION OF SANDOZ SEPARATOR FOR CARWASH.
- *17. LOCATION OF SANDOZ SEPARATOR FOR CARWASH.
- *18. LOCATION OF CARWASH CALL BOX.
- *19. A TEMPORARY PHYSICAL BARRIER.
- *20. CITY OF LAS VEGAS TOWN CENTER DEVELOPMENT STANDARDS.
- *21. DETAIL AREA BAYS UNDER SHADE.
- *22. DETAIL AREA BAYS UNDER SHADE.
- *23. 1'-0" x 1'-0" CONCRETE PAVERS AT 45 DEGREES.
- *24. AREA WITH DENSE LANDSCAPE.
- *25. PROPERTY OWNER TO GRANT A ROADWAY EASEMENT FOR COMMERCIAL DRIVEWAYS.
- *26. PROPERTY OWNER TO OBTAIN A REVOCABLE EASEMENT FOR LANDSCAPE IN THE PUBLIC RIGHT OF WAY.
- *27. COVENANT FOR UTILITIES.
- *28. PROPOSED FLAG POLE. THIS SCOPE OF WORK IS TO BE COMPLETED UNDER A SEPARATE PERMIT (FLAG POLE PERMIT - BY FLAG POLE CONTRACTOR).
- *29. 15'-0" x 25'-0" LOADING AREA.
- *30. ROCK REPAIR PER CIVIL DRAWINGS. REFER TO GRADING PLAN FOR MORE INFORMATION.
- *31. STEM WALL. PER CIVIL DRAWINGS. REFER TO GRADING PLAN FOR MORE INFORMATION.
- *32. RETAINING WALL PER CIVIL DRAWINGS. REFER TO GRADING PLAN FOR MORE INFORMATION.



ARCHITECTURAL SITE PLAN
SCALE: 20' = 1'-0"



WVR-54398 & WVR-54400

PRJ-53401
06/02/14

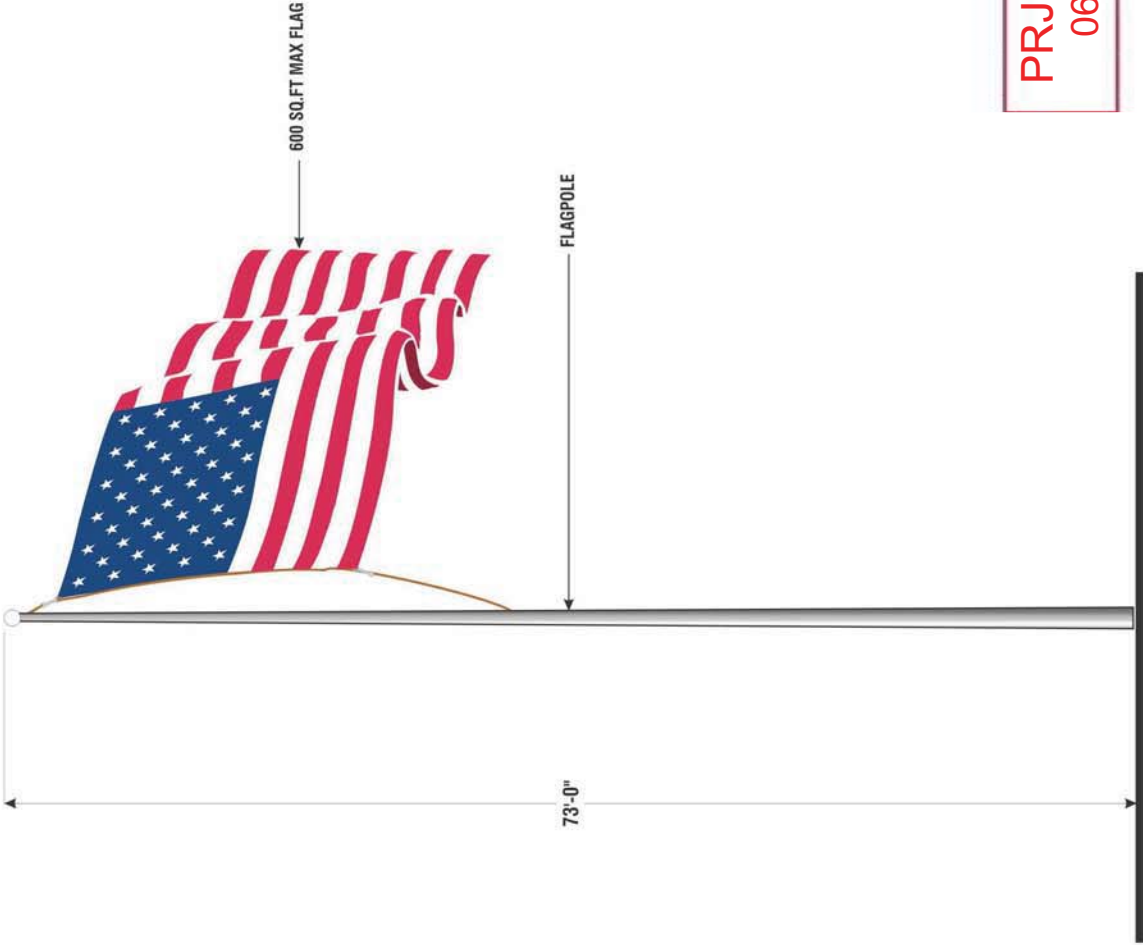
SUZANA RUTAR, Architect Ltd.
Architectural Design & Planning
1050 E. Warm Springs Road
Las Vegas, Nevada 89119
(702) 365-0176
Fax (702) 361-2582
A Professional Corporation

SITE PLAN
C-STORE & CARWASH
DURANGO & DEER SPRINGS
FACILITY # 83552
RAYMOND J. SHAPIRO
CLIENT

Project No.	WVR-54398
Revision No.	1.0
Scale	20' = 1'-0"
Date	06/02/14
Drawn By	AI.0
Checked By	
Reviewed By	
Approved By	



- GENERAL NOTES:
1. CONTRACTOR IS RESPONSIBLE TO VERIFY ALL PLANT QUANTITIES. THE PLANT LIST IS INTENDED AS A REFERENCE ONLY.
2. LANDSCAPE ARCHITECT IS TO APPROVE ALL PLANT MATERIAL PRIOR TO INSTALLATION WITH:
 - a. SPECIES, MATURITY AND VARIETY.
3. PLANT MATERIAL IS TO HAVE IDENTIFICATION TAGS ON 90% OF TOTAL QUANTITY OF EACH SPECIES, INCLUDING GENUS SPECIES AND VARIETY, ETC.
4. PROVIDE MATCHING BRANS AND FORMS OF LIFT SHEDS SPECIFIC AS SHOWN ON DRAWINGS.
5. DISCOMPOSED REMAINS OF TRUNK COULD BE LEFT IN PLACE OR REMOVED AT OWNERS RISK.
6. UNDESIRABLE GROWTHS SUCH AS CRAP TREES, ETC., IF ANY, SHALL BE APPROPRIATELY CONTAINED BY BARRIERS AND/OR FENCING TO PREVENT DAMAGE TO DESIRED PLANTS AND PRESENT VEGETATION TO BE MAINTAINED FOR ANY CONSTRUCTION.



PRJ-53401

06/02/14

FLAG POLE

SCALE: 1/8" = 1'-0"

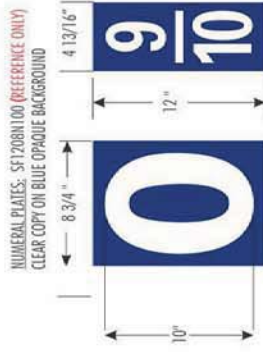
WVR-54398 & WVR-54400

NOT FOR PRODUCTION

CUSTOMER APPROVAL REQUIRED

APPROVAL SIGNATURE

By signing, you are validating the dimensions and graphic provided
to SignResource and/or you are handling your own installation.

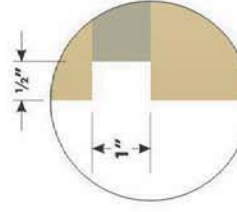


PRODUCT COPY:
WHITE PRODUCT COPY ON BLUE BACKGROUND

4 3/16" unleaded
4 1/4" gasoline

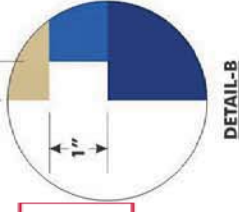
PRODUCT COPY:
WHITE PRODUCT COPY ON BLUE BACKGROUND

7" car wash



DETAIL-A

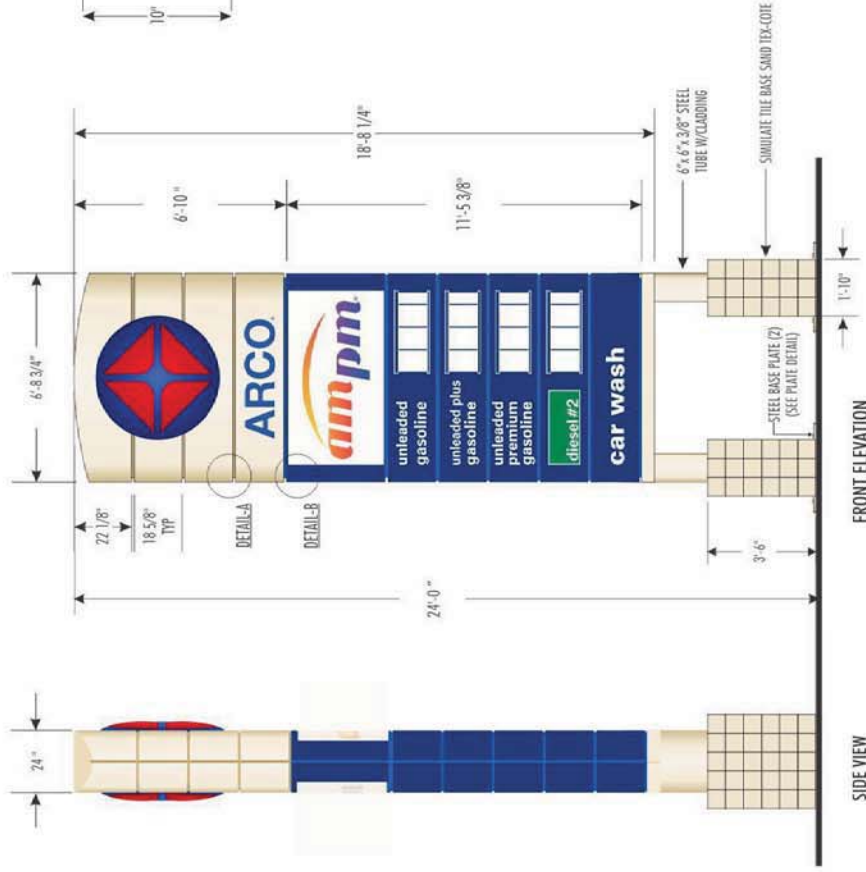
PRJ-53401
06/02/14



DETAIL-B



TOP VIEW



FRONT ELEVATION



SIDE VIEW

A RECEIVE & INSTALL D/F ILLUMINATION PYLON

SCALE: 1/4" = 1'-0"



NIGHT ILLUMINATION VIEW

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CUSTOMER APPROVAL REQUIRED

WVR-54398 & WVR-54400



VISION SIGN INC.
6030 Arroyo Springs Street Suite 600
Las Vegas, NV 89119
Phone: 702-895-7474
NV CONTRACTOR LICENSE #40796
These signs are produced and submitted to the contractor as an exemption to NRS 402.120 for web under computer
license category 4 and/or under NRS 402.120

JOB NO. 16379
DATE 05/13
DRAWN JERROCK
SALES ROEM
FILE NAME ARCO16379
FOLDER ARD

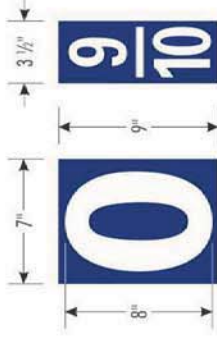
REVISED	3/4/14 ON	RAISE HT TO 8'
REVISIONS		

FIELD SURVEY
REQUIRED
PRIOR TO
PRODUCTION

THIS ARTWORK WAS PREPARED BY AND IS THE PROPERTY OF VISION SIGN INC. ANY UNAUTHORIZED USE OF SAME, IN WHOLE OR PART IS PROHIBITED.
The signage indicated on this design is intended to be installed in accordance with the specifications and standards of the American Signage Institute (ASI).

PAGE
002

NUMERAL FONTS
PART # AM0907N100 (REFERENCE ONLY)
WHITE COPY ON OPAQUE BLUE BACKGROUND



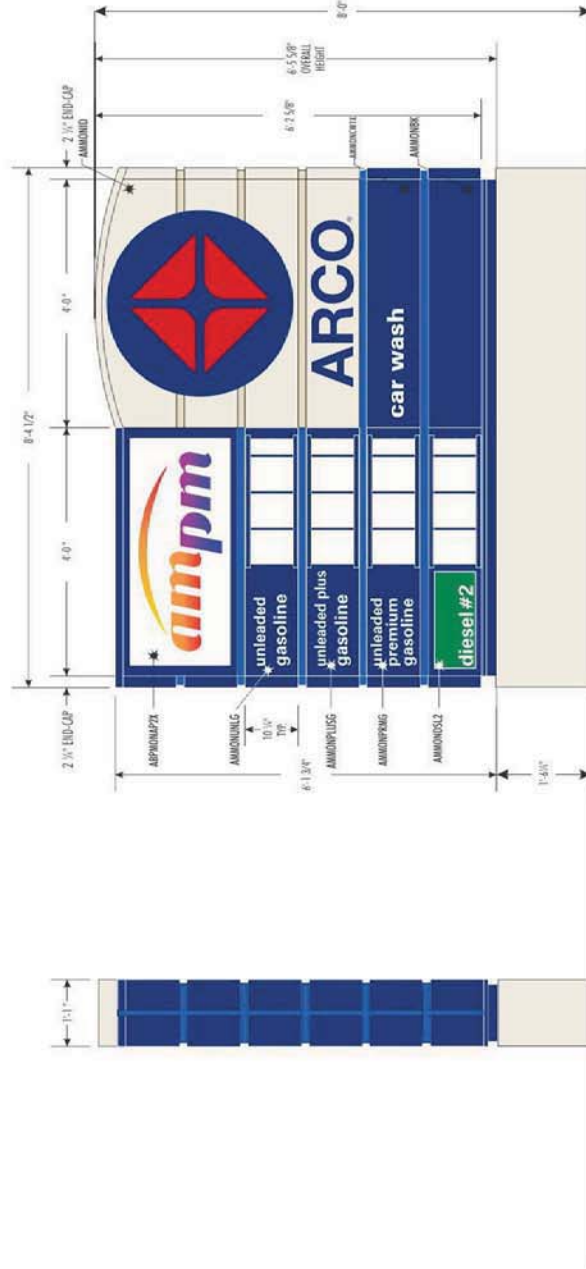
PRODUCT COPY
WHITE COPY ON OPAQUE BLUE BACKGROUND

2 1/4" unleaded
2 1/2" gasoline



OPPOSITE SIDE ILLUMINATION VIEW

APPROVAL SIGNATURE _____ DATE _____
By signing, you are validating the dimensions and graphic provided to SignResource and/or you are handling your own installation.



PRJ-53401
06/02/14

RIGHT SIDE VIEW

FRONT VIEW

LEFT SIDE VIEW

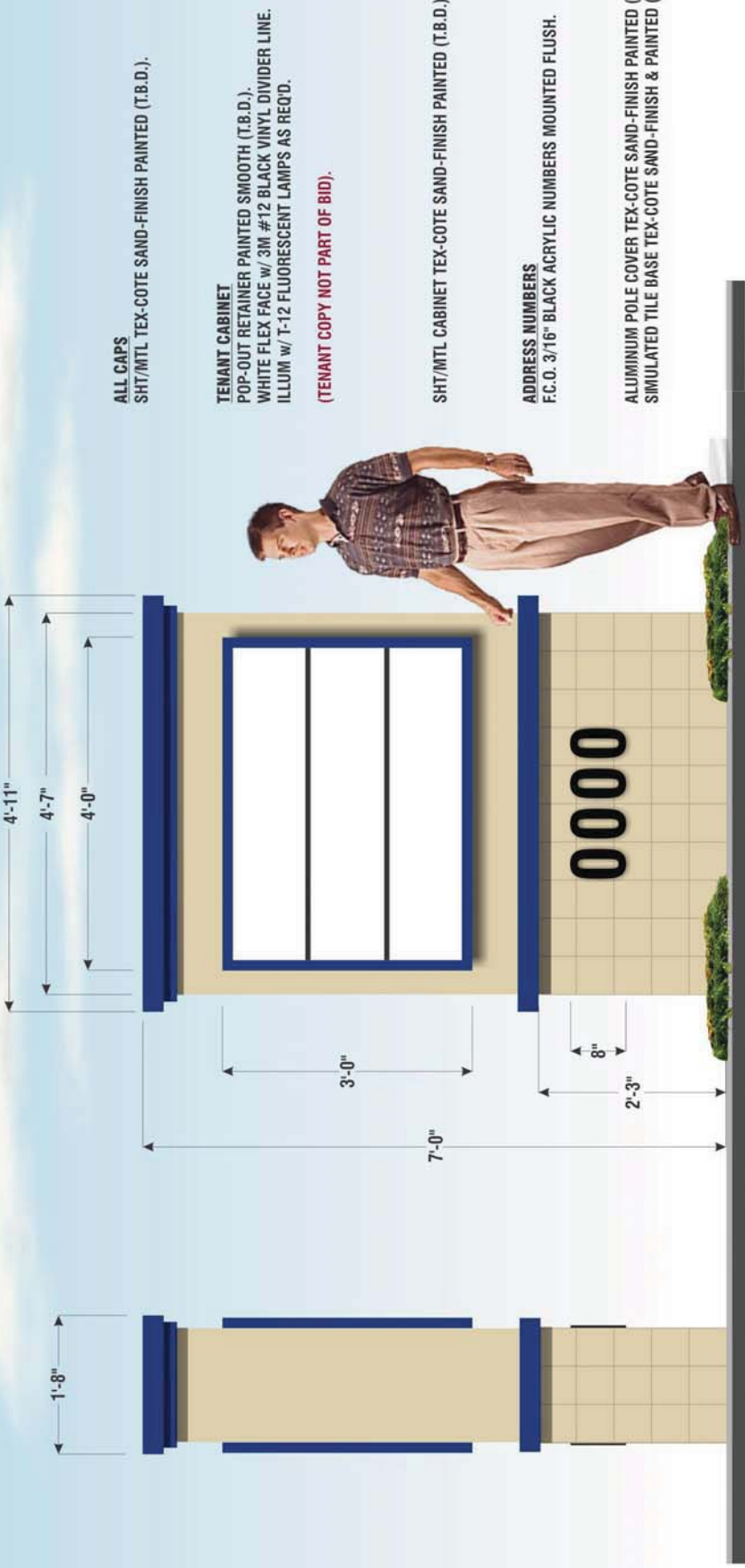
RECEIVE & INSTALL D/F ILLUMINATION MONUMENT

SCALE: 1/2" = 1'-0"



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WVR-54398 & WVR-54400



ALL CAPS
SHT/MTL TEX-COTE SAND-FINISH PAINTED (T.B.D.).

TENANT CABINET
POP-OUT RETAINER PAINTED SMOOTH (T.B.D.).
WHITE FLEX FACE W/ 3M #12 BLACK VINYL DIVIDER LINE.
ILLUM W/ T-12 FLUORESCENT LAMPS AS REQ'D.
(TENANT COPY NOT PART OF BID).

SHT/MTL CABINET TEX-COTE SAND-FINISH PAINTED (T.B.D.).

ADDRESS NUMBERS
F.C.O. 3/16" BLACK ACRYLIC NUMBERS MOUNTED FLUSH.

ALUMINUM POLE COVER TEX-COTE SAND-FINISH PAINTED (T.B.D.).
SIMULATED TILE BASE TEX-COTE SAND-FINISH & PAINTED (T.B.D.).

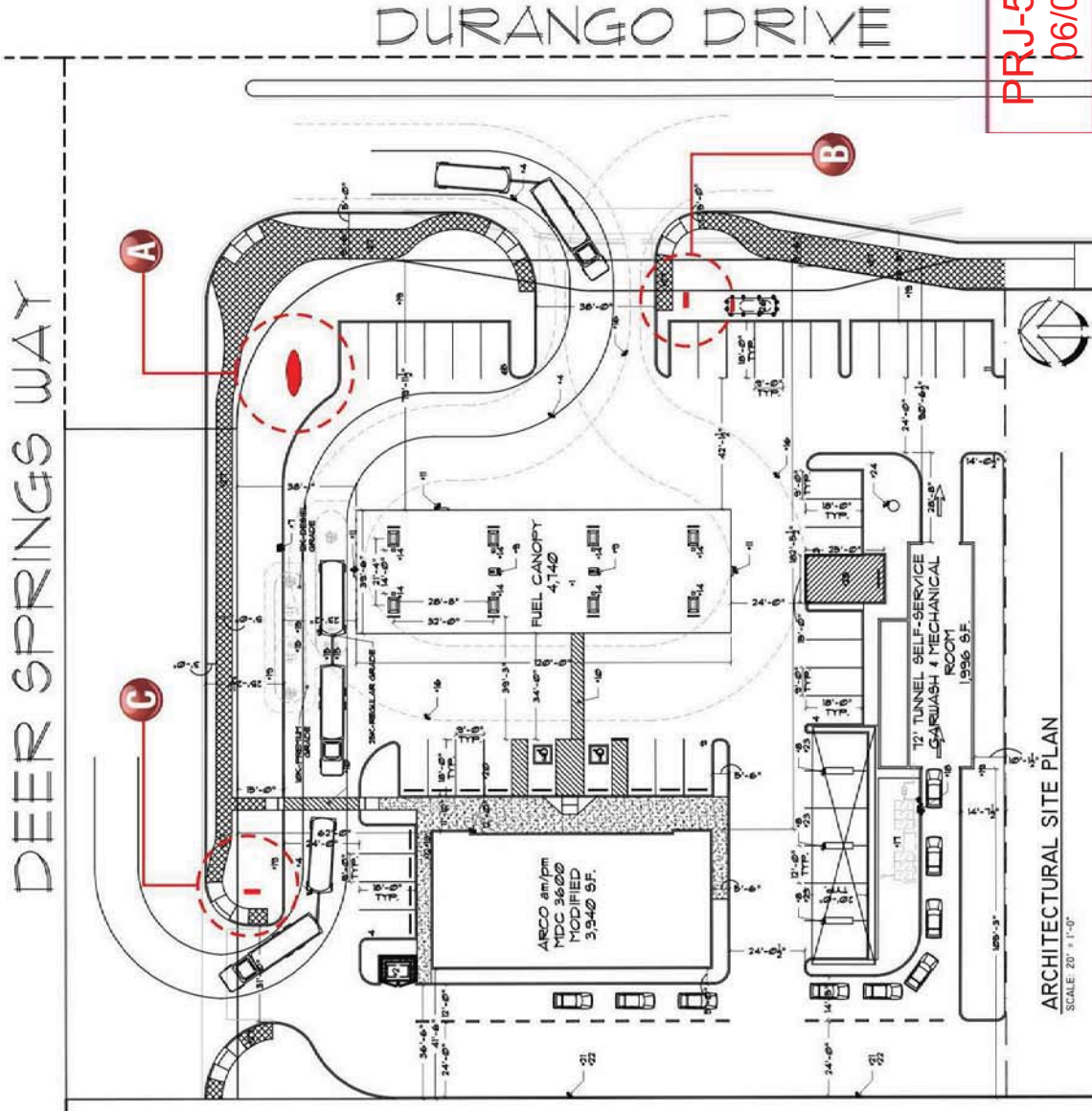
MANUFACTURE & INSTALL D/F MONUMENT SIGN
SCALE: 3/4" = 1'-0"

PRJ-53401
07/08/14

END VIEW

NOT FOR PRODUCTION
CUSTOMER APPROVAL REQUIRED

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PRJ-53401
06/02/14

ARCHITECTURAL SITE PLAN
SCALE: 20' = 1'-0"

WVR-54398 & WVR-54400

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