

**CITY OF LAS VEGAS**

**ONE MOTION / ONE VOTE**



**Planning and Development Department**  
**Case Planning Division**  
333 North Rancho Drive, 3rd Floor  
Las Vegas, Nevada 89106  
(702) 229-6301 Phone (702) 464-7499 Fax

RECEIVED

AUG 05 2014

City of Las Vegas  
Dept. of Planning

**SUBJECT:** SUP-54786 [PRJ-54720] - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ALEXANDER ALEXANDROV - OWNER: GREAT WASH PARK, LLC

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **AUGUST 12, 2014** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Nora Lares** at (702)464-7499 or e-mail to [nlares@lasvegasnevada.gov](mailto:nlares@lasvegasnevada.gov). If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **AUGUST 11, 2014.**

\_\_\_\_\_  
Signature

8/5/2014  
\_\_\_\_\_  
Date

Aleksandar Aleksandrov  
\_\_\_\_\_  
Please Print Name

Rocketship 8, LLC  
\_\_\_\_\_  
Company Name

Sincerely,

Peter Lowenstein, AICP  
Planning Supervisor  
Case Planning Division

Submitted after final agenda  
Date 08/05/14 Item 12

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested  
Official Notice of Public Hearing**



89106-01-14 LV NV 891 XX

If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning at the address listed above, fax this side of this card to (702) 464-7499 or make your comments at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you would like to contact your Council Representative, please call (702) 229-6666.

I SUPPORT  
this Request

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**SUP-54786 [PRJ-54720]**

Planning Commission Meeting of 8/12/2014

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PRESORTED  
FIRST CLASS



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AUG 07 2014

City of Las Vegas  
Dept. of Planning

13832213074  
BIGLER GREGORY & SALLY  
9101 ALTA DR #901  
LAS VEGAS  
NV 89145-8538

Case: SUP-54786

Submitted after final agenda  
Date 08/07/14 Item 12P

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

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I SUPPORT  
this Request

I OPPOSE  
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**SUP-54786 [PRJ-54720]**

Planning Commission Meeting of 8/12/2014

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MAILED FROM ZIP CODE 89101

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AUG 07 2014

City of Las Vegas  
Dept. of Planning

13832213026  
CARIA STEVEN R  
CARIA STEVEN R INSURANCE  
8777 W MAULE AVE #1011  
LAS VEGAS  
NV 89148

Case: SUP-54786



Submitted after final agenda  
Date 08/07/14 Item 12P

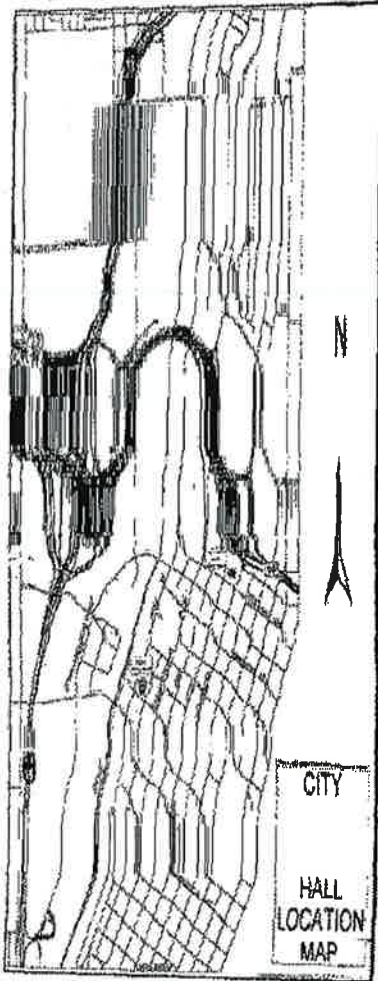
City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

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**Official Notice of Public Hearing**

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FIRST CLASS



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0004279218 JUL 31 2014  
MAILED FROM ZIP CODE 89101



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**AUG 07 2014**

**City of Las Vegas  
Dept. of Planning**

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**SUP-54786 [PRJ-54720]**

**Planning Commission Meeting of 8/12/2014**

Case: SUP-54786

13832613007  
HOOGE JOHN L & JUDITH M REV TR  
HOOGE JOHN L & JUDITH M TRS  
8620 HIGHLAND VIEW AVE  
LAS VEGAS  
NV 89145-5708

Submitted after final agenda

Date 08/07/14 Item 12P



City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

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I SUPPORT this Request

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**SUP-54786 [PRJ-54720]**

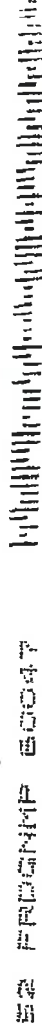
Planning Commission Meeting of 8/12/2014

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**AUG 11 2014**

**City of Las Vegas  
Dept. of Planning**

Case: SUP-54786  
13833224024  
CHIOVARI LOU & ANTOINETTE  
AUG 25 25 RFD  
LONG GROVE  
IL 60047-0025



Submitted after final agenda  
Date 08/11/14 Item 12 P

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

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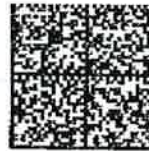
**SUP-54786 [PRJ-54720]**

Planning Commission Meeting of 8/12/2014

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AUG 07 2014

City of Las Vegas  
Dept. of Planning

13832615001  
GREAT WASH PARK L L C  
8525 HILLWOOD DR #100  
LAS VEGAS  
NV 89134

Case: SUP-54786

Submitted after final agenda  
Date 08/07/14 Item 12A

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

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2014-01-14 LU NV 001 XX

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Dept. of Planning

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SUP-54786 [PRJ-54720]

Planning Commission Meeting of 8/12/2014

Case: SUP-54786  
13832213050  
ALKAZIN FAMILY REVOCABLE TRUST  
ALKAZIN, THOMAS M & BETHANY A TRS  
9101 ALTA DR #604  
LAS VEGAS  
NV 89145

Submitted after final agenda

Date 08/11/14 Item 12A

113 FROGMP 09145

