

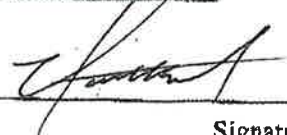
<b>CITY OF LAS VEGAS</b>	
<b>ONE MOTION / ONE VOTE</b>	
	<b>RECEIVED</b>  <b>AUG 11 2014</b>  <b>City of Las Vegas</b> <b>Dept. of Planning</b>
	<b>Planning and Development Department</b> <b>Case Planning Division</b> <b>333 North Rancho Drive, 3rd Floor</b> <b>Las Vegas, Nevada 89106</b> <b>(702) 229-6301 Phone (702) 464-7499 Fax</b>

**SUBJECT:** SUP-54578 [PRJ-54396] - SPECIAL USE PERMIT - PUBLIC HEARING -  
APPLICANT/OWNER: ARCHLAND PROPERTY I, LLC

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **AUGUST 12, 2014** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to *Nora Lares* at (702)464-7499 or e-mail to [nlares@lasvegasnevada.gov](mailto:nlares@lasvegasnevada.gov). If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM ~~AUGUST 11, 2014~~

  
 \_\_\_\_\_  
 Signature

\_\_\_\_\_  
 8-8-14  
 Date

\_\_\_\_\_  
 NATHAN A. JONES  
 Please Print Name

\_\_\_\_\_  
 SPECTRUM SERVICES  
 Company Name

Sincerely,

Peter Lowenstein, AICP  
 Planning Supervisor  
 Case Planning Division

Submitted after final agenda  
 Date 08/11/14 Item 11

08/08/2014 19:07

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested  
Official Notice of Public Hearing**

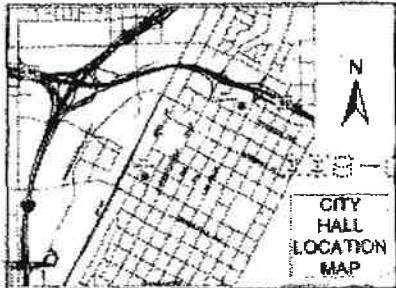
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**AUG 11 2014**

**City of Las Vegas  
Dept. of Planning**



702-464-7499

If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning at the address listed above, fax this side of this card to (702) 464-7499 or make your comments at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you would like to contact your Council Representative, please call (702) 229-6465.

I SUPPORT  
this Request

I OPPOSE  
this Request

Please use available blank space on card for your comments.  
**SUP-54578 [PRJ-54396]**  
Planning Commission Meeting of 8/12/2014

13803217029  
WEETELING RICHARD  
7216 SLEEK ST  
LAS VEGAS  
NV 89129-5985

CASEMAKERS, INC.  
Cas.

93 FROGNMP 89106



PAGE 01

Submitted after final agenda  
Date 08/11/14 Item 11 P

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



333-01-14 LV NV 031 XX

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I SUPPORT  
this Request

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**SUP-54578 [PRJ-54396]**

Planning Commission Meeting of 8/12/2014

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FIRST CLASS



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AUG 12 2014

City of Las Vegas  
Dept of Planning

Case: SUP-54578  
13803313023  
HAUSER JOHN & CONNIE  
7229 HIGH CASCADE AVE  
LAS VEGAS  
NV 89129-6094



Submitted after final agenda  
Date 08/12/14 Item 11 A

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

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**Official Notice of Public Hearing**



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I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**SUP-54578 [PRJ-54396]**

Planning Commission Meeting of 8/12/2014

103 FROM MP 89144



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AUG 12 2014

City of Las Vegas  
Dept. of Planning

Case: SUP-54578  
13803217024  
NOONAN RICHARD F & LORRAINE A  
9213 LAS MANAITAS AVE #302  
LAS VEGAS  
NV 89144

Submitted after final agenda

Date 03/12/14 Item 11 A