



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **TMP-54802** APN: 137-27-812-002

Name of Property Owner: Woodside Homes of Nevada, LLC

Name of Applicant: Woodside Homes

Name of Representative: LR Nelson Consulting Engineers

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: *[Handwritten Signature]*

Print Name: Jim Tolp

Subscribed and sworn before me

This 4th day of June, 20 14

[Handwritten Signature]
Notary Public in and for said County and State



PRJ-54566
06/26/14



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Tentative Map

Project Address (Location) Desert Foothills and Antelope Ridge

Project Name Parcel GC @ The Paseos Savona Proposed Use SFR

Assessor's Parcel #(s) 137-27-812-002 Ward # 2

General Plan: existing _____ proposed _____ Zoning: existing P-C proposed P-C

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 28.57 Lots/Units 135 Density 4.73 +/-

Additional Information _____

PROPERTY OWNER Woodside Homes of Nevada LLC Contact Patrick Helfrich

Address 4670 S. Fort Apache #200 Phone: (702) 889-7824 Fax: _____

City Las Vegas State NV Zip 89135

E-mail Address patrickh@woodsidehomes.com

APPLICANT Woodside Homes Contact Scott Anderson

Address 4670 S. Fort Apache #200 Phone: (702) 889-7824 Fax: _____

City Las Vegas State NV Zip 89135

E-mail Address sanderson@woodsidehomes.com

REPRESENTATIVE LR Nelson Consulting Engineers Contact Mark Bangan

Address 6765 W. Russell Rd., #200 Phone: (702) 798-7978 Fax: (702) 451-2296

City Las Vegas State NV Zip 89118

E-mail Address mark.bangan@lrneng.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Jim Falls

Subscribed and sworn before me

This 4th day of June, 20 14.

[Signature]

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case # **TMP-54802**

Meeting Date: **08/12/14 PC**

Total Fee: _____

Date Received:* _____

Received By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

**UNANIMOUS WRITTEN CONSENT OF MANAGER OF
WOODSIDE HOMES OF NEVADA, LLC**
a Nevada limited liability company

THE UNDERSIGNED, being the sole Manager of Woodside Homes of Nevada, LLC, a Nevada limited liability company (the "Company"), hereby adopts the following resolutions by written consent in lieu of a meeting:

RESOLVED, that pursuant to Section 5.3(e) of the Operating Agreement for the Company, the following are the officers of the Company:

Gene Morrison, President
Jim Foltz, Senior Vice President
Joel Shine, Vice President
Clay Packer, Treasurer
Wayne Farnsworth, Secretary

RESOLVED, that the above named individuals are hereby individually authorized on behalf of the Company to sign all documents related to the real property or projects of the Company including Purchase and Sale Agreements for land and new homes, and all documents related thereto; and maps, permits, applications, other matters with any city, county, utility, or other agency; and that any such actions heretofore taken by any of these persons on behalf of the Company are hereby ratified, approved, and confirmed.

IN WITNESS WHEREOF, the Manager of this Company has hereunto set his hand officially this 6th day of December 2012.

WOODSIDE HOMES OF NEVADA, LLC
a Nevada limited liability company

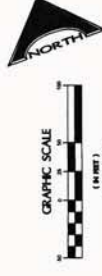
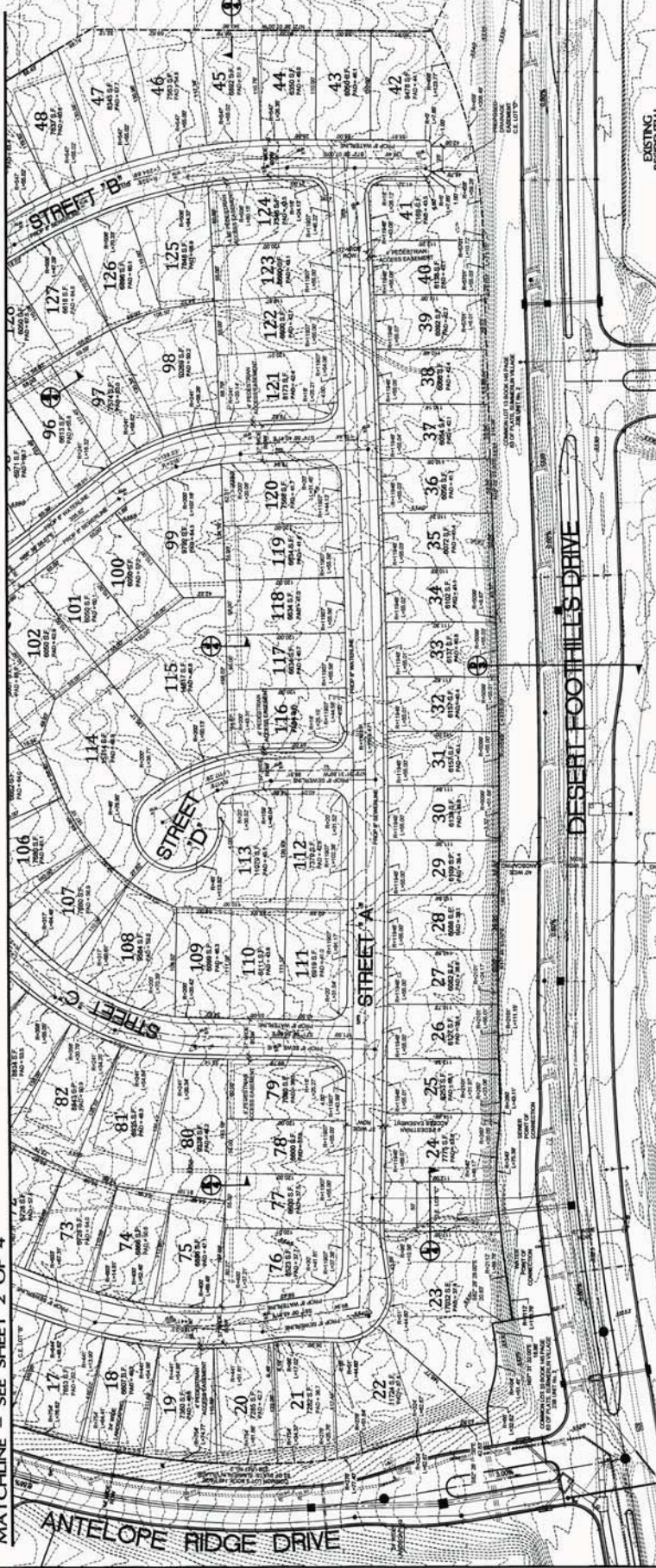
By: 
Joel Shine, Manager

TMP-54802

PRJ-54566
06/26/14

SAVONA AT SUMMERLIN

MATCHLINE - SEE SHEET 2 OF 4



DESIGNED BY: MOB	CREATED BY: MOB	DATE: 8/1/13
DRAWN BY: MOB	REVISION:	
CHECKED BY:		
DATE:		

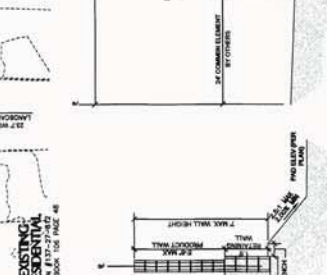
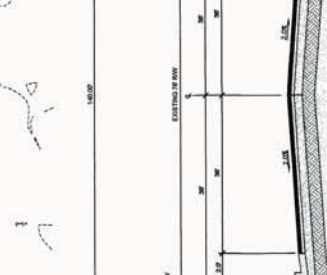
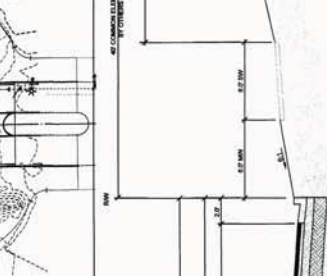
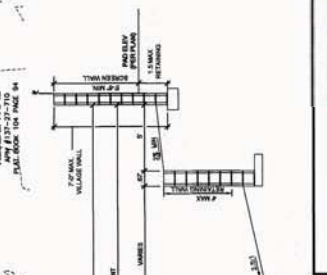
L. R. NELSON CONSULTING ENGINEERS, INC.
 675 West Russell Road, Suite 200
 Las Vegas, Nevada 89118
 (702) 796-7976
 (702) 451-2298 FAX

WOODSIDE HOMES
 BETTER BY DESIGN

TENTATIVE MAP OF
SAVONA
 AT SUMMERLIN
 CITY OF LAS VEGAS
 NEVADA

SHEET NUMBER
3
 OF 4 SHEETS
 220-010-141

BY: **PRJ-54802**
 07/17/14
 SUMMERLIN APPROVAL



EXISTING RESIDENTIAL
 SCALE: 1/8" = 1'-0"

EXISTING STREET SECTION - 76' DESERT FOOTHILLS DRIVE
 SCALE: 1/8" = 1'-0"

TYPICAL WALL/SCARP
 DETAIL SECTION
 SCALE: 1/8" = 1'-0"

37' TYPICAL STREET SECTION
 W/ 4' PEDESTRIAN ACCESS EASEMENT
 SCALE: 1/8" = 1'-0"

TMP-54802 - REVISED



Real Property Management
4190 McLeod Drive, 2nd Floor
Las Vegas, NV 89121

School Development Tracking Form

<http://ccsd.net/departments/real-property>

Date Filed 07/03/2014 Application Number TMP-54802, PRJ-54566 Entity LV

Company Name Woodside Homes of Nevada LLC

Contact Name _____

Contact Mailing Address _____

City _____ State _____ Zip Code _____

Phone _____ Mobile _____ Fax _____ Email _____

Project Name Savona

Project Description Desert Foothills & Antelope Ridge

APN's 137-27-813-002

Student Yield	Elementary School	Middle School	High School
Single-Family Units (1) 135	x 0.195 = 26	x 0.102 = 14	x 0.135 = 18
Multi-Family Units (2)	x 0.135 = 0	x 0.056 = 0	x 0.062 = 0
Resort Condo Units (3)			
Total	26	14	18

(1) Single Family unit is defined as single family detached home, mobile home, and town homes.

(2) Multi-Family unit is defined as apartment, multiplexes, and condominiums.

(3) Resort Condominium units for tracking purposes only.

* To be completed by CCSD

Schools Serving the Area*					
Name	Address	Grade	Capacity	Enrollment	Site Date
Givens ES	655 Park Vista Dr	K-5	788	945	05/16/14
Rogich MS	235 N. Pavillion Center Dr	6-8	1664	1821	05/16/14
Palo Verde HS	333 S. Pavillion Center Dr	9-12	2944	2779	05/16/14

CCSD Comments* Givens ES, Rogich MS and Palo Verde HS are over capacity for the 2013-14 school year. No new schools are planned for the area.

Approved Disapproved