

**PLANNING COMMISSION AGENDA**  
**COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011**  
**CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

**LAS VEGAS CITY COUNCIL**

**Mayor Carolyn G. Goodman, (At-Large)**  
**Mayor Pro-Tem Stavros S. Anthony, (Ward 4)**  
**Councilwoman Lois Tarkanian, (Ward 1)**  
**Councilman Steven D. Ross, (Ward 6)**  
**Councilman Ricki Y. Barlow (Ward 5)**  
**Councilman Bob Coffin, (Ward 3)**  
**Councilman Bob Beers, (Ward 2)**  
**City Manager Elizabeth N. Fretwell**

**COMMISSIONERS**

**Gus W. Flangas, Chair**  
**Todd L. Moody, Vice Chair**  
**Byron Goynes**  
**Richard Truesdell**  
**Vicki Quinn**  
**Trinity Haven Schlottman**  
**Richard P. Bonar**

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**August 12, 2014**  
**6:00 PM**

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM CHRYSTAL JACOBS, DEPARTMENT OF PLANNING, 333 NORTH RANCHO DRIVE, 3<sup>RD</sup> FLOOR, (702)-229-6301 OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

NOTICE: This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive

ACTIONS: ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS AND PAYMENT OF THOSE COSTS SHALL BE MADE UPON FILING OF THE APPLICATION.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

## **PLANNING COMMISSION MEETING RULES OF CONDUCT:**

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staffs conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staffs condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors input has been received; the applicant will be invited to respond to any new issues raised.
7. Following the applicants response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

## **BUSINESS ITEMS:**

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [ROLL CALL](#)
4. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
5. [FOR POSSIBLE ACTION TO APPROVE THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF JULY 8, 2014](#)
6. [FOR POSSIBLE ACTION - Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.](#)

## **CONSENT ITEMS:**

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

7. [\*\*TMP-54802 - TENTATIVE MAP - SAVONA AT SUMMERLIN - APPLICANT: WOODSIDE HOMES OF NEVADA, LLC - OWNER: HOWARD HUGHES COMPANY, LLC\*\*](#) - For possible action on a request for a Tentative Map FOR A 135-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 28.58 acres on the northwest corner of Desert Foothills Drive and Antelope Ridge Drive (APN 137-27-813-002), P-C (Planned Community) Zone [SF3 (Single-Family Detached) Summerlin Special Land Use Designation], Ward 2 (Beers) [PRJ-54566]. Staff recommends APPROVAL.
8. [\*\*EOT-54461 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: SKY POINTE HOTEL GROUP, LLC\*\*](#) - For possible action on a request for an Extension of Time of a previously approved Variance (VAR-45114) TO ALLOW 74 PARKING SPACES WHERE 87 SPACES ARE REQUIRED AND TO ALLOW ONE LOADING SPACE WHERE THREE ARE REQUIRED on 1.83 acres at 5701 Sky Pointe Drive (APN 125-27-410-004), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-54451]. Staff recommends APPROVAL.
9. [\*\*EOT-54462 - EXTENSION OF TIME RELATED TO EOT-54461 - SPECIAL USE PERMIT - APPLICANT/OWNER: SKY POINTE HOTEL GROUP, LLC\*\*](#) - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-45116) FOR A HOTEL, MOTEL OR MOTEL SUITES WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 82 FEET FROM A SINGLE FAMILY DETACHED DWELLING WHERE 330 FEET IS REQUIRED at 5701 Sky Pointe Drive (APN 125-27-410-004), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-54451]. Staff recommends APPROVAL.
10. [\*\*EOT-54463 - EXTENSION OF TIME RELATED TO EOT-54461 AND EOT-54462 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: SKY POINTE HOTEL GROUP, LLC\*\*](#) - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review (SDR-45115) FOR A PROPOSED FOUR-STORY, 55-FOOT TALL, 87-UNIT, 50,478 SQUARE-FOOT HOTEL WITH WAIVERS OF THE STREETScape AND SIGN REQUIREMENTS OF THE TOWN CENTER DEVELOPMENT STANDARDS MANUAL, INCLUDING ALLOWING A 65-FOOT TALL PYLON SIGN WHERE 24 FEET IS THE MAXIMUM ALLOWED on 1.83 acres at 5701 Sky Pointe Drive (APN 125-27-410-004), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-54451]. Staff recommends APPROVAL.

### **ONE MOTION - ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

11. [\*\*SUP-54578 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ARCHLAND PROPERTY I, LLC\*\*](#) - For possible action on a request for a Special Use Permit TO ADD A DUAL DRIVE-THROUGH LANE AT AN EXISTING RESTAURANT (WITH DRIVE-THROUGH) at 7150 West Craig Road (APN 138-03-611-003), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) [PRJ-54396]. Staff recommends APPROVAL.
12. [\*\*SUP-54786 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ALEXANDER ALEXANDROV - OWNER: GREAT WASH PARK, LLC\*\*](#) - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT IN CONJUNCTION WITH AN EXISTING 2,161 SQUARE-FOOT RESTAURANT WITH A 65 SQUARE-FOOT OUTDOOR PATIO WITH A WAIVER TO ALLOW A 141-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS THE MINIMUM REQUIRED at 420 South Rampart Boulevard, Suite #150 (APN 138-32-615-001), C-2 (General Commercial) Zone, Ward 2 (Beers) [PRJ-54720]. Staff recommends APPROVAL.
13. [\*\*SUP-54827 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HABITAT FOR HUMANITY LAS VEGAS, INC - OWNER: SAHARA CROSSING, LP\*\*](#) - For possible action on a request for a Major Amendment of an approved Special Use Permit (SUP-45965) FOR A PROPOSED 12,770 SQUARE-FOOT EXPANSION TO AN EXISTING THRIFT SHOP USE at 4580 West Sahara Avenue, Suite #120 (APN 162-06-411-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-54723]. Staff recommends APPROVAL.

14. **MSP-54794 - MASTER SIGN PLAN - PUBLIC HEARING - APPLICANT/OWNER: SMITH'S FOOD AND DRUG CENTERS, INC** - For possible action on a request for a Major Amendment to an approved Master Sign Plan (CHR-0019-05) TO ALLOW SIGNAGE ON A FUEL CANOPY at 7050 North Durango Drive (APN 125-20-510-011), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-54774]. Staff recommends APPROVAL.

### **PUBLIC HEARING ITEMS**

15. **ABEYANCE - RENOTIFICATION - VAR-53871 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DENNIS PRITCHARD** - For possible action on a request for a Variance TO ALLOW AN ACCESSORY STRUCTURE (CLASS II) TO BE LOCATED NINE FEET FROM THE REAR PROPERTY LINE WHERE 10 FEET IS REQUIRED AND FIVE FEET FROM THE SIDE PROPERTY LINE WHERE 10 FEET IS REQUIRED on 0.36 acres at 9109 Ghost Mountain Avenue (APN 138-05-411-053), R-PD2 (Residential Planned Development - 2 Units per Acre) Zone, Ward 4 (Anthony) [PRJ-53797]. Staff recommends DENIAL.
16. **ABEYANCE - SUP-53624 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: PPLAND, LP** - For possible action on a request for a Special Use Permit FOR AN ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 14,820 SQUARE-FOOT GENERAL RETAIL ESTABLISHMENT at 7755 North Durango Drive (APN 125-17-611-002), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-53329]. Staff recommends APPROVAL.
17. **MOD-54816 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: RYAN O'NEILL** - For possible action on a request for a Major Modification of the Town Center Land Use Plan FROM: SX-TC (SUBURBAN MIXED USE - TOWN CENTER) AND SC-TC (SERVICE COMMERCIAL - TOWN CENTER) TO: GC-TC (GENERAL COMMERCIAL - TOWN CENTER) on 1.77 acres at 7610 Oso Blanca Road (APN 125-17-210-448), Ward 6 (Ross) [PRJ-54764]. Staff recommends APPROVAL.
18. **ZON-54561 - REZONING - PUBLIC HEARING - APPLICANT: AMY PAN - OWNER: SANTA GOLD REALTY, LLC** - For possible action on a request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-1 (LIMITED COMMERCIAL) on 0.44 acres located at 1704 and 1710 Santa Paula Drive (APNs 162-03-311-003 and 004), Ward 3 (Coffin) [PRJ-54200]. Staff recommends DENIAL.
19. **VAR-55026 - VARIANCE - PUBLIC HEARING - APPLICANT: ELITE MEDIA - OWNER: CITY OF LAS VEGAS** - For possible action on a request for a Variance TO ALLOW A 92-FOOT TALL OFF-PREMISE SIGN WHERE 75 FEET IS THE MAXIMUM HEIGHT ALLOWED at 3100 Stewart Avenue (APN 139-36-604-001), C-V (Civic) Zone, Ward 3 (Coffin) [PRJ-54759]. Staff recommends APPROVAL.
20. **SUP-54828 - SPECIAL USE PERMIT RELATED TO VAR-55026 - PUBLIC HEARING - APPLICANT: ELITE MEDIA - OWNER: CITY OF LAS VEGAS** - For possible action on a request for a Special Use Permit FOR A PROPOSED OFF-PREMISE SIGN at 3100 Stewart Avenue (APN 139-36-604-001), C-V (Civic) Zone, Ward 3 (Coffin) [PRJ-54759]. Staff recommends APPROVAL.
21. **VAR-55027 - VARIANCE - PUBLIC HEARING - APPLICANT: ELITE MEDIA - OWNER: CITY OF LAS VEGAS** - For possible action on a request for a Variance TO ALLOW A 92-FOOT TALL OFF-PREMISE SIGN WHERE 75 FEET IS THE MAXIMUM HEIGHT ALLOWED at 3100 Stewart Avenue (APN 139-36-604-001), C-V (Civic) Zone, Ward 3 (Coffin) [PRJ-54759]. Staff recommends APPROVAL.
22. **SUP-54829 - SPECIAL USE PERMIT RELATED TO VAR-55027 - PUBLIC HEARING - APPLICANT: ELITE MEDIA - OWNER: CITY OF LAS VEGAS** - For possible action on a request for a Special Use Permit FOR A PROPOSED OFF-PREMISE SIGN at 3100 Stewart Avenue (APN 139-36-604-001), C-V (Civic) Zone, Ward 3 (Coffin) [PRJ-54759]. Staff recommends APPROVAL.
23. **VAR-55028 - VARIANCE - PUBLIC HEARING - APPLICANT: ELITE MEDIA - OWNER: CITY OF LAS VEGAS** - For possible action on a request for a Variance TO ALLOW A 92-FOOT TALL OFF-PREMISE SIGN WHERE 75 FEET IS THE MAXIMUM HEIGHT ALLOWED at 3100 Stewart Avenue (APN 139-36-604-001), C-V (Civic) Zone, Ward 3 (Coffin) [PRJ-54759]. Staff recommends APPROVAL.

24. [\*\*VAR-53657 - VARIANCE - PUBLIC HEARING - APPLICANT: ERIK MARTONOVICH - OWNER: BCNV, LLC\*\*](#) - For possible action on a request for a Variance TO ALLOW TWO EXISTING ACCESSORY STRUCTURES (CLASS II) TO BE 16 FEET AND 37 FEET IN HEIGHT WHERE TEN FEET, SIX INCHES IS THE MAXIMUM HEIGHT ALLOWED on 2.07 acres at 5636 Donald Road (APN 125-24-104-001), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-52356]. Staff recommends DENIAL.
25. [\*\*VAR-54750 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DONNER 2002 TRUST\*\*](#) - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE TEN FEET IS REQUIRED FOR A PROPOSED 540 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) [POOL HOUSE] on 0.68 acres at 3020 Campbell Circle (APN 139-32-212-001), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-54651]. Staff recommends DENIAL.
26. [\*\*VAR-54820 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: LAURIE NADY FAMILY TRUST\*\*](#) - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING PATIO COVER on 0.15 acres at 4530 Dover Place (APN 139-31-410-026), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-54754]. Staff recommends DENIAL.
27. [\*\*WVR-54398 - WAIVER - PUBLIC HEARING - APPLICANT: WOLF T.H., LLC - OWNER: JAMES R. MARSH\*\*](#) - For possible action on a request for a Waiver of the Town Center Sign Standards TO ALLOW A PYLON SIGN TO ADVERTISE ONE TENANT WHERE MULTIPLE TENANTS ARE REQUIRED AND TO ALLOW A 73-FOOT TALL FLAG POLE WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED on 1.50 acres at 6775 North Durango Drive (a portion of APN 125-20-301-027), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-53401]. Staff recommends DENIAL.
28. [\*\*WVR-54400 - WAIVER RELATED TO WVR-54398 - PUBLIC HEARING - APPLICANT: WOLF T.H., LLC - OWNER: JAMES R. MARSH\*\*](#) - For possible action on a request for a Waiver of the Town Center Development Standards TO ALLOW NINE PARKING LOT TREES WHERE A MINIMUM OF TEN TREES ARE REQUIRED AND TO ALLOW 12-FOOT TALL MEXICAN FAN PALMS WHERE A COMBINATION OF 36-INCH BOX RIO GRANDE ASH TREES AND 25-FOOT TALL MEXICAN FAN PALMS ARE REQUIRED on 1.50 acres at 6775 North Durango Drive (a portion of APN 125-20-301-027), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-53401]. Staff recommends DENIAL.
29. [\*\*WVR-54824 - WAIVER - PUBLIC HEARING - APPLICANT: ROBERT SINA - OWNER: CENTENNIAL HILLS MOB OWNERS, LLC\*\*](#) - For possible action on a request for a Waiver of the Town Center Development Standards Streetscape Requirements TO ALLOW AN ALTERNATIVE DESIGN on 23.61 acres at 6100 North Durango Drive (APN 125-29-512-001), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-54685]. Staff recommends APPROVAL.
30. [\*\*SUP-54788 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: DAVID AND JESSICA LIVINGSTON, ET AL\*\*](#) - For possible action on a request for a Special Use Permit FOR A SENIOR CITIZEN APARTMENT USE WITH WAIVERS TO ALLOW APARTMENTS ON THE GROUND FLOOR WHERE NONE ARE PERMITTED, A PRIMARY RESIDENT OR GUEST ENTRYWAY IN CONJUNCTION WITH COMMERCIAL USES AND A FRONT ELEVATION THAT DOES NOT HIGHLIGHT THE DIFFERENCE IN USES at 6705 West Lone Mountain Road (APNs 138-02-101-002 and 015), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) [PRJ-54521]. Staff recommends APPROVAL.
31. [\*\*SDR-54789 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-54788 - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: DAVID AND JESSICA LIVINGSTON, ET AL\*\*](#) - For possible action on a request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 60-UNIT SENIOR CITIZEN APARTMENT COMPLEX WITH WAIVERS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE WEST PERIMETER AND A FOUR-FOOT WIDE BUFFER ALONG A PORTION OF THE SOUTH PERIMETER WHERE EIGHT FEET IS REQUIRED AND A FOUR-FOOT WIDE BUFFER ALONG THE NORTH PERIMETER WHERE FIFTEEN FEET IS REQUIRED on 3.03 acres at 6705 West Lone Mountain Road (APNs 138-02-101-002 and 015), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) [PRJ-54521]. Staff recommends APPROVAL.

32. **SUP-54766 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SMART & FINAL PROPERTIES 1, LLC - OWNER: CHARLESTON VEGAS NO. 1, LLC** - For possible action on a request FOR A PROPOSED RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN A PROPOSED 36,800 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED WITH A WAIVER TO ALLOW A 243-FOOT DISTANCE SEPARATION FROM A HOUSE OF WORSHIP WHERE 400 FEET IS REQUIRED at 4440 East Charleston Boulevard (APN 140-32-401-013), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-54496]. Staff recommends APPROVAL.
33. **SUP-54783 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: KOSTER FINANCE, LLC - OWNER: ALTA MIRA SHOPPING CENTER, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,573 SQUARE-FOOT AUTO TITLE LOAN USE WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND TO ALLOW A 120-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED at 4990 West Craig Road, Suite #1 (APN 138-01-619-005), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) [PRJ-54667]. Staff recommends DENIAL.
34. **SUP-54825 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ODYSSEY CHARTER SCHOOL OF NEVADA - OWNER: 6122 W. SAHARA AVE., LLC** - For possible action on a request for a Special Use Permit FOR A PUBLIC SCHOOL, PRIMARY USE at 6150-6168 West Sahara Avenue (APN 163-02-802-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-54722]. Staff recommends APPROVAL.

#### **DIRECTOR'S BUSINESS:**

35. **ABEYANCE - TXT-54664 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For discussion and possible action regarding a request to amend LVMC Chapter 19.12 related to Permitted Uses and Chapter 19.18 related to Definitions and Measures to consolidate various liquor uses and to provide for other related matters. Staff recommends APPROVAL.

#### **CITIZENS PARTICIPATION:**

36. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED