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# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-53504 APN: 162-04-710-117

Name of Property Owner: PHILADELPHIA TRUST / CITY REDEVELOPMENT LLC TRS

Name of Applicant: Cecile Walker / Reigning Blessings Inc.

Name of Representative: Cecile Walker

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: [Signature]

Print Name: EDWARD T CARLSON

Subscribed and sworn before me

This 20 day of March 2014  
BRENDA F. PAGE  
Notary Public, State of Nevada  
Appointment No. 00-64382-1  
My Appt. Expires June 2, 2015

BRENDA F. PAGE  
Notary Public, State of Nevada  
Appointment No. 00-64382-1  
My Appt. Expires June 2, 2015

Notary Public in and for said County and State [Signature]  
3/27/14



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# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

Application/Petition For: Cecile Walker / Reigning Blessing Inc.  
 Project Address (Location): 240 W. PHILADELPHIA LV NU  
 Project Name: Reigning Blessing Inc. Proposed Use: TLF.  
 Assessor's Parcel #(s): 162-04-710-117 Ward #: \_\_\_\_\_  
 General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres \_\_\_\_\_ Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

**PROPERTY OWNER** PHILADELPHIA TRUST Contact: EDWARD CARLSON  
CITY REDEVELOPMENT LLC TRS  
 Address: 240 W. PHILADELPHIA Phone: 858-366-3452 Fax: 858-345-3734  
 City: LAS VEGAS State: NV Zip: 89102  
 E-mail Address: ED@

**APPLICANT** Cecile Walker / Reigning Blessing Contact: 702-686-0274  
 Address: 3460 Shonna Way. Phone: 702-686-0274 Fax: 702-431-6060  
 City: NCV, NV State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 E-mail Address: ReigningBlessing@gmail.com

**REPRESENTATIVE** \_\_\_\_\_ Contact: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature\* ET Carlson

Print Name EDWARD CARLSON

Subscribed and sworn before me

This \_\_\_\_\_ day of BRENDA F. PAGE, 20\_\_\_\_  
 Notary Public, State of Nevada  
 Appointment No. 00-6438  
 My Appt. Expires June 2, 20\_\_\_\_



Notary Public in and for said County and State  
Brenda Page  
3/27/14

### FOR DEPARTMENT USE ONLY

Case # SUP-53504  
 Meeting Date: 05/14/13 PC  
 Total Fee: \_\_\_\_\_  
 Date Received: \* \_\_\_\_\_  
 Received By: \_\_\_\_\_

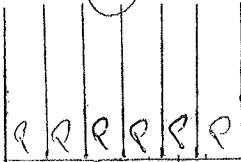
\*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



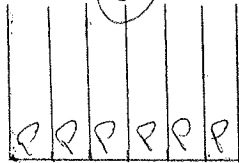
ALLEY

148' PL

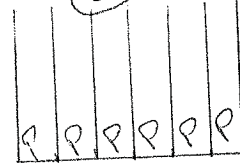
6



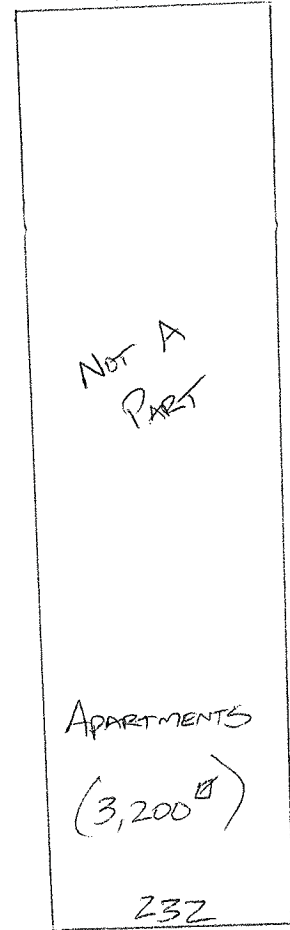
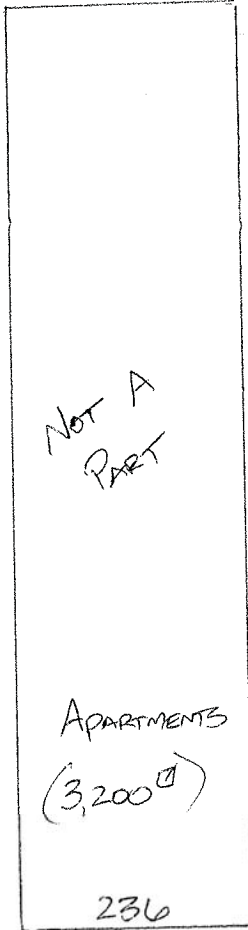
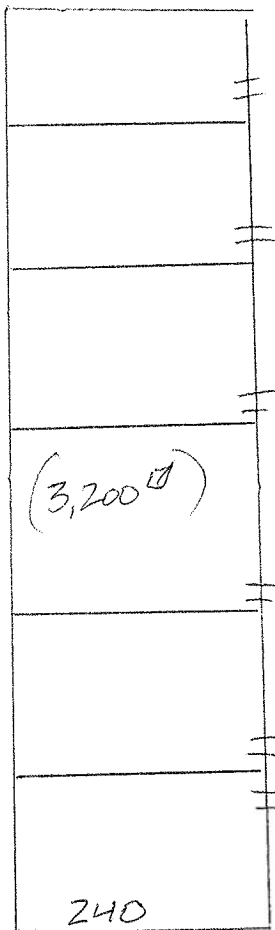
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6



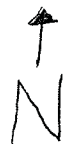
130' PL



130' PL

PRJ-53268  
 04/22/14

PHILADELPHIA AVENUE



**SUP-53504 - REVISED**

**Revisions**

| Rev# | Description |
|------|-------------|
|      |             |
|      |             |
|      |             |
|      |             |
|      |             |

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Nick Antrillo Architect

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Scale

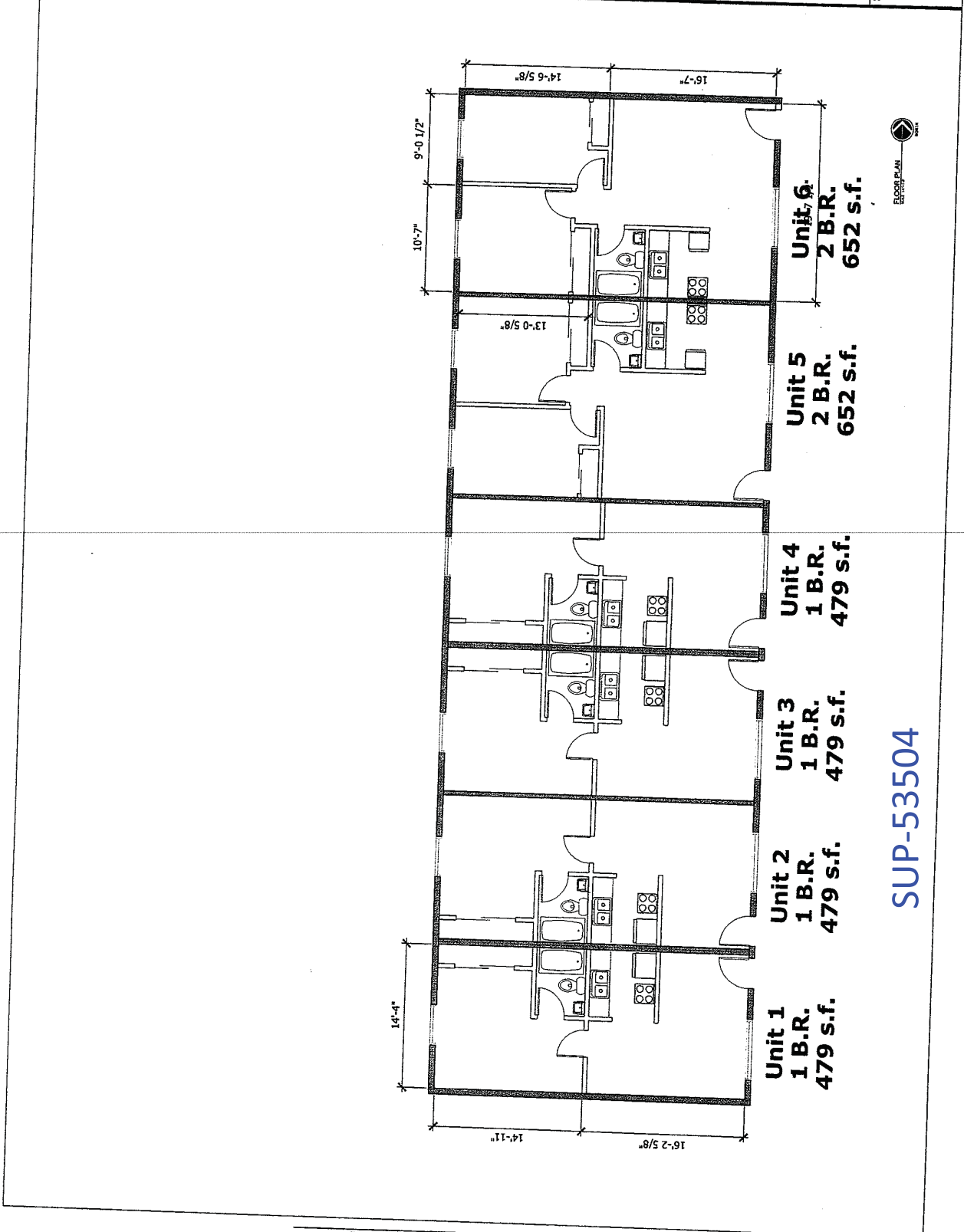
Date February 14, 2014

**Nick Antrillo Architect**  
2355 N Christy Lane Las Vegas Nevada 89156  
(702)592-3767 Fax (702)453-1875

**240 W. Philadelphia**  
6 Units - Transitional Housing  
Las Vegas Nevada

Street No. **A1.01**

Floor Plan



**SUP-53504**