



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **TMP-56664** APN: 125-19-701-018

Name of Property Owner: Vista Verde Holdings, LLC, a Nevada limited liability company

Name of Applicant: Richmond American Homes of Nevada

Name of Representative: Advantage Civil Design Group

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

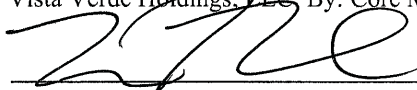
If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Vista Verde Holdings, LLC; By: Core Manager, LLC, its Manager

Signature of Property Owner: 

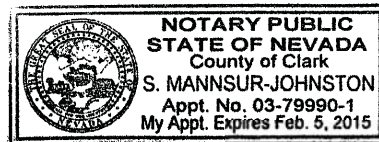
Print Name: Thomas J. DeVore, its Manager

Subscribed and sworn before me

This 15th day of September, 2014



Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Tentative Map
 Project Address (Location) Tee Pee Lane & Deer Springs
 Project Name Deer Springs Proposed Use SFR
 Assessor's Parcel #(s) 125-19-701-018 Ward # 6
 General Plan: existing _____ proposed _____ Zoning: existing I-C proposed R-CL
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 5.05 +/- Lots/Units 28 Density _____
 Additional Information _____

PROPERTY OWNER Vista Verde Holdings, LLC Contact Thomas J. DeVore
 Address 3455 Cliff Shadows Parkway Suite #220 Phone: (702) 242-4949 Fax: (702) 242-4949
 City Las Vegas State NV Zip 89129
 E-mail Address tdevore@fcglv.com

APPLICANT Richmond American Homes of NV Contact Brian Walsh
 Address 7770 S. Dean Martin Drive Phone: (702) 617-8412 Fax: _____
 City Las Vegas State NV Zip 89139
 E-mail Address brian.walsh@mdch.com

REPRESENTATIVE Advantage Civil Design Group Contact Brandon Doty
 Address 2920 N. Green Valley Pkwy Bldg 4 #422 Phone: (702) 432-2234 Fax: (702) 436-2234
 City Henderson State NV Zip 89014
 E-mail Address brandon@advantagecivil-nv.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

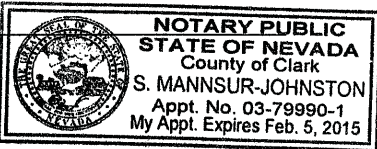
Print Name Thomas J. DeVore, Manager

Subscribed and sworn before me

This 15th day of September, 2014

[Signature]

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	TMP-56664
Meeting Date:	12/09/14 PC
Total Fee:	
Date Received:*	
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



DEPARTMENT OF PLANNING

DATE:

City of Las Vegas
Department of Planning
333 North Rancho Drive
Las Vegas, NV 89106

RE: **PROJECT NAME** Tee Pee & Deer Springs
Tentative Map Election to Follow Alternative Procedure and Consent to Extension of Time Limit

To whom it may concern:

Richmond American Homes of Nevada (Subdivider) hereby elects to follow the alternative procedure for tentative map processing set forth in LVMC 19.16.050(C)(4). In so doing, Subdivider acknowledges that this election and the City's acceptance of a tentative map application as complete shall be deemed to constitute the mutual consent of the City and Subdivider to extend the time limits set forth in NRS 278.350 for the City to act and report on a tentative map. Subdivider also acknowledges that final action on the map may not occur until final action has been taken on any related zoning application, site development plan review, or both. Subdivider has elected the alternative procedure to facilitate the ability of the tentative map to be heard concurrently with any and all associated land use entitlements.

If any question or concerns arise from this request please contact Brian Walsh at (702) - 617 - 8412. Thank you.

Sincerely,

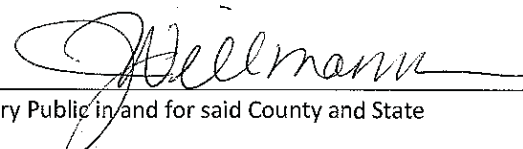

(Signature)

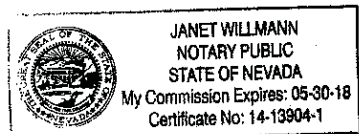
Brian P. Walsh

(Print)

Subscribed and sworn before me

This 22nd day of October, 2014


Notary Public in and for said County and State



PRJ-56495
10/23/14

TMP-56664