

**NOTE: THE FOLLOWING DOCUMENTATION  
WAS SUBMITTED FOR THE RECORD BEFORE  
OR AT THE PLANNING COMMISSION HEARING  
ON THIS ITEM WHICH IS NOW APPEARING  
BEFORE THE CITY COUNCIL**

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning at the address listed above, fax this side of this card to (702) 464-7499 or make your comments at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT  
this Request

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**MOD-56652 & SDR-56653 [PRJ-56361]**

Planning Commission Meeting of 12/9/2014

92 JRD/FNP 91354



PRESORTED  
FIRST CLASS



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DEC 4 2014

City of Las Vegas  
Dept. of Planning

Case: MOD-56652  
12527219045  
DAVIS FAMILY TRUST  
DAVIS CRAIG TRS  
27017 VISTA EN CANTADA DR  
SANTA CLARITA CA 91354

Submitted after final agenda

12/4/14 17-10P

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
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Planning Commission Meeting of 12/9/2014

PRESORTED  
FIRST CLASS



02 1M \$ 00.46<sup>0</sup>  
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Case: MOD-56652  
12527216008  
PABON J RAYMOND REVOCABLE TRUST  
PABON J RAYMOND TRS  
5800 ROYAL CASTLE LN  
LAS VEGAS NV 89130-1190

95 JEDFNAP 89130



17-18 A

City of Las Vegas  
Department of Planning  
Development Services Center  
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Las Vegas, Nevada 89106

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I OPPOSE  
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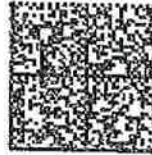
Please use available blank space on card for your comments.

**MOD-56652 & SDR-56653 [PRJ-56361]**

Planning Commission Meeting of 12/9/2014

92 JRDENMP 91001

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City of Las Vegas  
Dept. of Planning

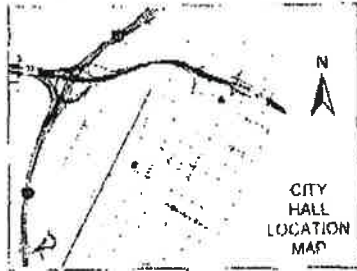
12527219014  
RABBANI ADRIAN  
RABBANI MARIA C  
2235 N LAKE AVE  
ALTADENA CA 91001-2465

Case: MOD-56652

17-18 A

City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

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Dept. of Planning

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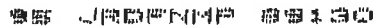


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**MOD-56652 & SDR-56653 [PRJ-56361]**  
Planning Commission Meeting of 12/9/2014

Case: MOD-56652  
12527114011  
FIHN PROPERTY HOLDINGS LLC  
7455 W AZURE DR #140  
LAS VEGAS NV 89130-4431



17-18A