

# City of Las Vegas

HISTORIC PRESERVATION COMMISSION  
CITY HALL, 495 S. MAIN STREET  
CITY CLERKS 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA JANUARY 27, 2016 12:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, PLEASE COME TO THE MICROPHONE AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED. THE PUBLIC IS ALSO WELCOME TO MAKE ANY COMMENTS AS EACH ITEM IS BEING HEARD BY THE BOARD.
4. [For possible action to approve the Final Minutes by reference of the Regular Meeting of December 9, 2015](#)
5. [HPC-62798 For possible action regarding election of Chairman of the Historic Preservation Commission All Wards](#)
6. [HPC-62799 For possible action regarding election of Vice Chair of the Historic Preservation Commission All Wards](#)
7. [HPC-63000 For possible action regarding an application for a Certificate of Appropriateness for a Master Sign Plan for the Historic Westside School, located at 330-350 W. Washington Avenue, \(APN 139-27-201-004\), C-V \(Civic\) Zone Ward 5 \(Barlow\)](#)
8. [HPC-62800 - For possible action regarding nominating the Reed Whipple Building, located at 821 Las Vegas Boulevard North, to the Nevada State Register of Historic Places and the City of Las Vegas Historic Property Register, \(APN 139-27-708-019\), C-2 \(General Commercial\) Zone Ward 5 \(Barlow\)](#)
9. [HPC-62994 For possible action regarding approval of Commissioner attendance at the National Alliance of Preservation Commission Forum 2016 All Wards](#)
10. [Report by Harrison House, Inc., regarding the status of the Harrison House Historic Preservation Commission Centennial Legacy grant for publications and events celebrating the Pioneer Trail in West Las Vegas Ward 5 \(Barlow\)](#)
11. [Report by Department of Planning regarding Las Vegas Historic Sites and Planning Cases interactive map All Wards](#)
12. [Report by Department of Planning regarding the development of a mobile application for historic, cultural and public art sites All Wards](#)
13. [Report by Department of Planning regarding historic and archaeological resources in local media](#)

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14. [Report by Department of Planning regarding Project Update list](#)
15. [Discussion regarding topics for future agenda items by the Historic Preservation Commission. Comments made during this portion of the agenda by individual Commission Members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item\(s\) is/are within the purview of the Commission and/or whether such proposed item\(s\) shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken regarding the proposal.](#)
16. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
17. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive