

City of Las Vegas

HISTORIC PRESERVATION COMMISSION
CITY HALL, 495 S. MAIN STREET
CITY CLERKS 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA AUGUST 26, 2015 12:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. [For possible action to approve the Final Minutes by reference of the Regular Meeting of July 22, 2015](#)
5. [HPC-60522 Discussion for possible action regarding a scope of work revision for the 2015 Historic Preservation Fund grant to include the Huntridge Neighborhood generally bound by E. Charleston Boulevard on the north, S. 10th Street on the west, E. Oakey Boulevard on the south, and S. 15th Street on the east between E. Charleston Boulevard and Norman Avenue on the north and south respectively, and approximately 407 feet from the centerline of S. 13th Street between Norman Avenue on the north and E. Oakey Boulevard on the south, multiple APNs, multiple Zones, Ward 3 \(Coffin\)](#)
6. [HPC-60524 Discussion for possible action regarding possible improvements to and expansion of the Historic Preservation Commission public outreach program, All Wards](#)
7. [Report by the Department of Planning regarding the book, 72 years in Las Vegas: Dr. Sarann Knight Preddy, funded by the Historic Preservation Commission Centennial Legacy Fund in 2013, Ward 5 \(Barlow\)](#)
8. [Report by Department of Planning regarding an administrative approval \(HPC-60344\) for an application for a Certificate of Appropriateness to replace the roof of the property located at 1249 8th Place, a contributing resource within the John S. Park Neighborhood Historic District, \(APN 162-03-515-090\), R-1 \(Single-Family Residential\) Zone, Ward 3 \(Coffin\)](#)
9. [Report by Department of Planning regarding an administrative approval \(HPC-60358\) for an application for a Certificate of Appropriateness to replace the roof of the property located at 1233 8th Place, a non-contributing resource within the John S. Park Neighborhood Historic District, \(APN 162-03-515-093\), R-1 \(Single-Family Residential\) Zone, Ward 3 \(Coffin\)](#)
10. [Report by Department of Planning regarding an administrative approval \(HPC-60452\) for an application for a Certificate of Appropriateness for a Special Use Permit to rent an accessory structure in the rear yard of 705 Park Paseo, a contributing resource within the John S. Park Neighborhood Historic District, \(APN 162-03-414-004\), R-1 \(Single-Family Residential\) Zone, Ward 3 \(Coffin\)](#)

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11. [Report by Department of Planning regarding historic and archaeological resources in local media](#)
12. [Report by Department of Planning regarding Project Update list](#)
13. [Discussion regarding topics for future agenda items by the Historic Preservation Commission. Comments made during this portion of the agenda by individual Commission Members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item\(s\) is/are within the purview of the Commission and/or whether such proposed item\(s\) shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken regarding the proposal](#)
14. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
15. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive