

City of Las Vegas

HISTORIC PRESERVATION COMMISSION
CITY HALL, 495 S. MAIN STREET
CITY CLERKS 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

MAY 27, 2015

12:00 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, ACTING CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
4. [For possible action to approve the Final Minutes by reference of the Regular Meeting of April 22, 2015](#)
5. [HPC-59260 For possible action regarding the draft report titled World War II Era Residential Housing in Las Vegas, Clark County, Nevada \(1940 - 1945\) funded by the 2014 Historic Preservation Fund grant, multiple APNs, multiple Zones Ward 1 \(Tarkanian\), Ward 3 \(Coffin\) and Ward 5 \(Barlow\)](#)
6. [HPC-59264 For possible action regarding an application for a Certificate of Appropriateness for amenities to be installed along the Brent Lane Drainage System and Trail project, located at Floyd Lamb Park at Tule Springs, 9200 Tule Springs Road \(APN 125-04-301-005\), C-V \(Civic\) Zone Ward 6 \(Ross\)](#)
7. [Report by Department of Planning regarding May 2015 Historic Preservation and Archaeology Awareness Month budget items All Wards](#)
8. [HPC-59204 Report by Department of Planning regarding an administrative approval for an application for a Certificate of Appropriateness to install solar panels on the south and west slopes of the roof at 1140 S. Sixth Street, a contributing resource within the John S. Park Neighborhood Historic District, \(APN 162-03-113-022\), R-1 \(Single-Family Residential\) Zone Ward 3 \(Coffin\)](#)
9. [Report by Department of Planning regarding an update on Senate/Assembly Bills pertaining to historic preservation and archaeology in the 78th Session of the Nevada Legislature](#)
10. [Report by Department of Planning regarding historic and archaeological resources](#)
11. [Report by Department of Planning regarding Project Update list](#)

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12. Discussion regarding topics for future agenda items by the Historic Preservation Commission. Comments made during this portion of the agenda by individual Commission Members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item(s) is/are within the purview of the Commission and/or whether such proposed item(s) shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken regarding the proposal.
13. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
14. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive