

City of Las Vegas

HISTORIC PRESERVATION COMMISSION
CITY HALL, 495 S. MAIN STREET
CITY CLERKS 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

DECEMBER 10, 2014

12:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of October 22, 2014
5. [HPC-56925 For possible action regarding an application for a Certificate of Appropriateness for a custom artist-designed gate to be installed at the Historic Westside School, located at 330-350 West Washington Avenue \(APN 139-27-201-004\), C-V \(Civic\) Zone, Ward 5 \(Barlow\)](#)
6. [HPC-56942 For possible action regarding the draft amendment to the nomination to the National Register of Historic Places to include the 1948 building of the Historic Westside School, located at 330-350 West Washington Avenue \(APN 139-27-201-004\), C-V \(Civic\) Zone, Ward 5 \(Barlow\)](#)
7. [HPC-56943 For possible action regarding the Historic Preservation Commission budget, All Wards](#)
8. [HPC-56945 For possible action regarding an historic resource survey of mid-century motels on Fremont Street between Las Vegas Boulevard and Charleston Boulevard and Las Vegas Boulevard between Owens and Sahara Avenues, multiple APNs, Ward 3 \(Coffin\) and Ward 5 \(Barlow\)](#)
9. [HPC-56946 For possible action regarding a request for HPC Centennial Legacy funds for lighting fixtures for the dairy barn, chicken coop and stable buildings at Floyd Lamb Park at Tule Springs, located at 9200 Tule Springs Road \(APN 125-04-301-005\), R-E \(Rural Estates\) Zone, Ward 6 \(Ross\)](#)
10. [HPC-56947 For possible action regarding a request for HPC Centennial Legacy funds for a cost estimate to rehabilitate the gun club building at Floyd Lamb Park at Tule Springs as an event space, located at 9200 Tule Springs Road \(APN 125-04-301-005\), R-E \(Rural Estates\) Zone, Ward 6 \(Ross\)](#)
11. [ABEYANCE ITEM Final report by Sarann Knight Preddy regarding the Centennial Legacy Grant project regarding the history of West Las Vegas, Ward 5 \(Barlow\)](#)
12. [Report by Department of Planning regarding the Historic Preservation Commission agenda items from the October 27, 2014 of the Commission for the Las Vegas Centennial meeting](#)

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13. [Report by Department of Planning regarding historic and archaeological resources in local media](#)
14. [Report by Department of Planning regarding Project Update list](#)
15. [Report by Department of Planning regarding Downtown Project list](#)
16. [Discussion regarding topics for future agenda items by the Historic Preservation Commission. Comments made during this portion of the agenda by individual Commission Members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item\(s\) is/are within the purview of the Commission and/or whether such proposed item\(s\) shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken regarding the proposal](#)
17. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
18. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive