



**DEPARTMENT OF PLANNING**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: **GPA-60900** APN: 138-02-702-001 & 002, 138-02-802-001

Name of Property Owner: Parris Robinson Eastern, LLC

Name of Applicant: Parris Robinson Eastern, LLC

Name of Representative: Jennifer Lazovich - Kaempfer Crowell

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: *WSParris*

Print Name: William S. Parris

Subscribed and sworn before me

This 11 day of August, 2015

See annexed

Notary Public in and for said County and State

PRJ-60514  
08/24/15

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

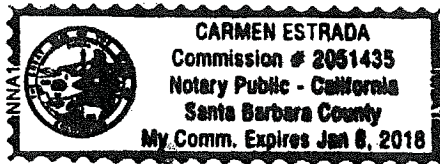
County of Santa Barbara

Subscribed and sworn to (or affirmed) before me on this 11  
day of August, 2015, by William Samuel  
Parris

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

(Seal)

Signature C Estrada



**GPA-60900**

PRJ-60514  
08/24/15

# CLV Planning - Application Form

|   |  |
|---|--|
| Application Number:                     | PRJ-60514                                    |
| Application/Petition For:               | GPA and ZON                                  |
| ProjectAddress (Location):              | SWC RANCHO AND CRAIG                         |
| Project Name                            | MURPHY OIL                                   |
| Assessors Parcel #(s):                  | 13802702001, 13802702002, 13802802001        |
| Ward #:                                 | WARD 4 (STAVROS S. ANTHONY)                  |
| Is the Application Information Correct: | No   |
| If no, ...change what                   | Project Name is Parris Robinson Eastern, LLC |
| General Plan Designation: Proposed:     | Select                                       |
| Zoning District: Proposed:              | Select                                       |
| Gross Acres:                            |  |
| Lots/Units:                             |  |
| Additional Information:                 |  |
| Applicant First Name:                   | Parris Robinson Eastern, LLC                 |
| Applicant Last Name:                    | n/a  |
| Applicant Address:                      | 120 Presidential Way #300                    |
| Applicant City:                         | Woburn                                       |
| Applicant State:                        | MA   |
| Applicant Zip:                          | 01801  |
| Applicant Phone:                        | n/a  |
| Applicant Fax:                          | n/a  |
| Applicant Email:                        | n/a  |
| Rep First Name:                         | Jennifer Lazovich                            |
| Rep Last Name:                          | Ann Pierce                                   |
| Rep Address:                            | 1980 Festival Plaza Drive, Suite 650         |
| Rep City:                               | Las Vegas                                    |
| Rep State:                              | Nevada                                       |
| Rep Zip:                                | 89135  |
| Rep Phone:                              | 702-792-7000                                 |
| Rep Fax:                                | 702-796-7181                                 |
| Rep Email:                              | apierce@kcnvlaw.com                          |

**GPA-60900, ZON-60901 and TMP-60902**

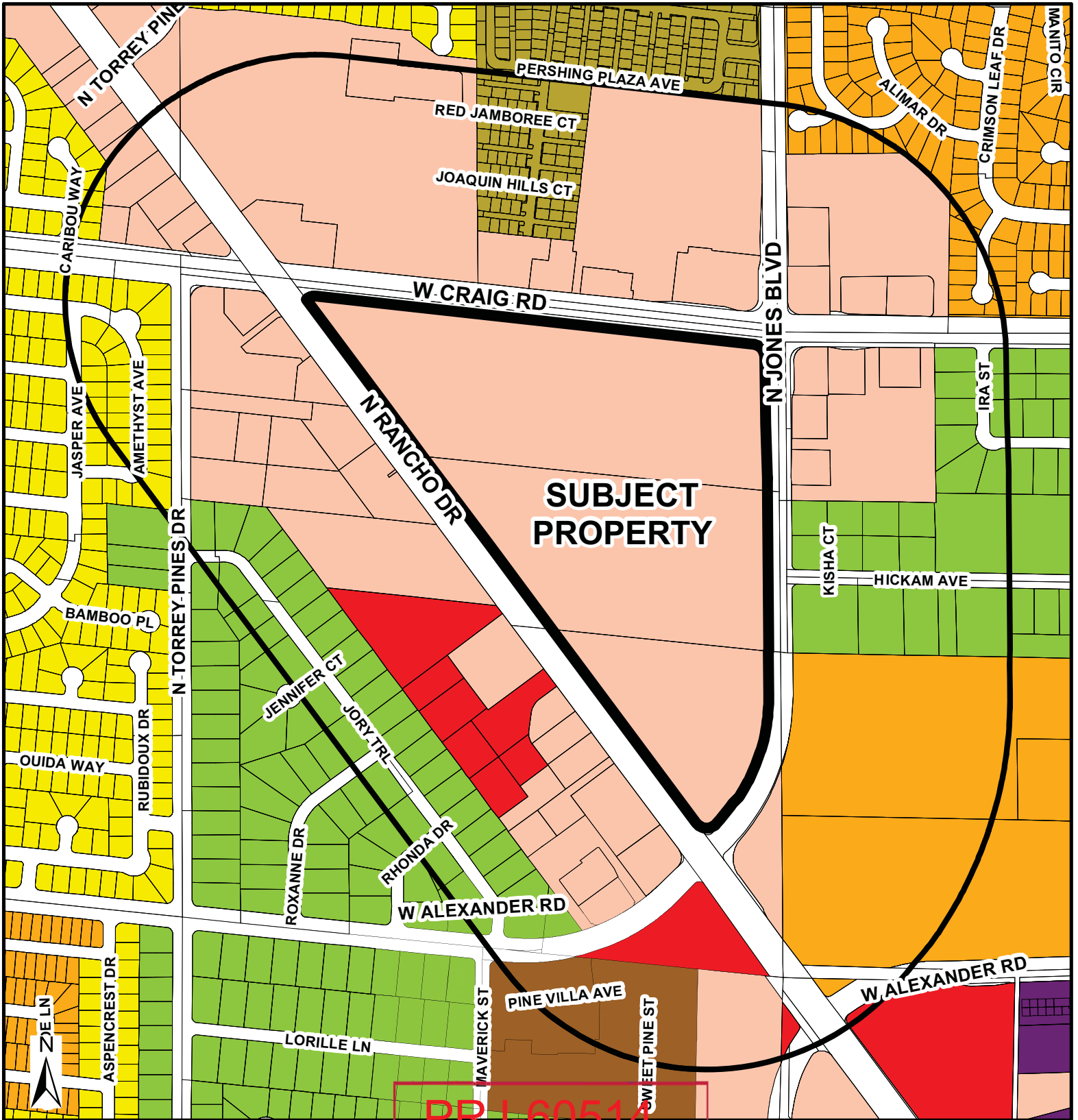
# CLV Planning - Application Form

|  |            |
|--|------------|
| <p>I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission.<br/>I Accept:</p> | <p>Yes</p> |
| <p>Is the Owner Information Correct:</p>   | <p>Yes</p> |
| <p>If no, ...change what</p>   |            |

| Owner(s)                      | ADDR1                     | ADDR2            |
|-------------------------------|---------------------------|------------------|
| PARRIS ROBINSON EASTERN L L C | 120 PRESIDENTIAL WAY #300 | WOBURN, MA 01801 |

| CLVEPLAN Applicant | Company          | Title                            | Email               |
|--------------------|------------------|----------------------------------|---------------------|
| Ann Pierce         | Kaempfer Crowell | Landuse/Licensing Administration | apierce@kcnvlaw.com |

## GPA-60900, ZON-60901 and TMP-60902



PRJ-60514  
08/25/15

**GPA-60900**  
**FROM SC TO GC**

**General Plan Amendment**

|                                       |                    |                   |           |         |                   |                             |            |          |            |                         |                         |                          |                                   |  |                                     |                                    |                      |                                    |                  |                            |                           |                            |  |
|---------------------------------------|--------------------|-------------------|-----------|---------|-------------------|-----------------------------|------------|----------|------------|-------------------------|-------------------------|--------------------------|-----------------------------------|--|-------------------------------------|------------------------------------|----------------------|------------------------------------|------------------|----------------------------|---------------------------|----------------------------|--|
| RNP - Rural Neighborhood Preservation | RE - Rural Estates | DR - Desert Rural | R - Rural | L - Low | ML - Medium - Low | MLA - Medium - Low Attached | M - Medium | H - High | O - Office | SC - Service Commercial | GC - General Commercial | GTC - Tourist Commercial | LVMD - Las Vegas Medical District | LI/R - Light Industrial / Research Development | PCD - Planned Community Development | PR-OS - Park/Recreation/Open Space | PF - Public Facility | PF-CC Public Facility Clark County | TC - Town Center | RC - Resource Conservation | C - Downtown - Commercial | MXU - Downtown - Mixed Use | TND - Traditional Neighborhood Development |
|---------------------------------------|--------------------|-------------------|-----------|---------|-------------------|-----------------------------|------------|----------|------------|-------------------------|-------------------------|--------------------------|-----------------------------------|--|-------------------------------------|------------------------------------|----------------------|------------------------------------|------------------|----------------------------|---------------------------|----------------------------|--|

- Subject Property
- 1000ft Buffer
- City Limits



GIS maps are normally produced to meet the needs of the City. Due to continuous development activity this map is for reference only.  
**Geographic Information System**  
Planning & Development Dept.  
702-229-6301