

# CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**September 16, 2015**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS, MADE POSSIBLE THROUGH UNDERWRITING FROM THE LIFE IS BEAUTIFUL FESTIVAL. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 4:30 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

## CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - DR. S.S. ROGERS, THE GREATER MT. SINAI MRMI, INC.](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF HISPANIC HERITAGE MONTH](#)

7. [RECOGNITION OF SYNCHRONIZED SWIMMERS, BILL MAY, CHRISTINA JONES AND KRISTINA LUM UNDERWOOD](#)
8. [RECOGNITION OF THE FIFTH ANNUAL CONSTITUTION DAY CELEBRATION](#)
9. [RECOGNITION OF THE NORTHWEST CAREER AND TECHNICAL ACADEMY CULINARY PROGRAM](#)

### **BUSINESS ITEMS - MORNING**

#### **PUBLIC COMMENT**

10. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

#### **BUSINESS ITEMS**

11. [For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [For possible action to approve the Final Minutes by reference of the July 15 and August 5, 2015 Regular City Council Meetings](#)

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### **ADMINISTRATIVE SERVICES - CONSENT**

13. [For possible action to approve the ratification of the Commission for the Las Vegas Centennial funding allocation for the production of the 2016 Las Vegas Helldorado Days Parade located on the downtown Fourth Street parade route \(\\$155,000 - License Plate Revenue\) - Ward 5 \(Barlow\)](#)

#### **CITY ATTORNEY - CONSENT**

14. [For possible action to approve settlement in City of Las Vegas v. Project Alta III LLC, et al. regarding condemnation of a parcel for the Martin Luther King Boulevard Road Widening Project \(\\$950,000 - RTC Fund\) - Ward 5 \(Barlow\)](#)

#### **CITY CLERK - CONSENT**

15. [For possible action to approve the notification of filing of Declarations of Interest in property located in the existing Redevelopment Area and/or Redevelopment Area 2](#)

#### **ECONOMIC AND URBAN DEVELOPMENT - CONSENT**

16. [For possible action to approve a Parking Lease Agreement between the City of Las Vegas and 200 6th Street, LLC, allowing the City of Las Vegas to manage and operate a 27 space parking lot located at 217 South 6th Street - Ward 3 \(Coffin\)](#)
17. [For possible action to approve a Parking Lease Agreement between the City of Las Vegas and 110 8th Street, LLC, allowing the City of Las Vegas to manage and operate a 19 space parking lot located at 100 North 7th Street - Ward 3 \(Coffin\)](#)

## **FINANCE - PURCHASING & CONTRACTS CONSENT**

18. [For possible action to approve award of Contract No. 160044-TF, Blanket Services Contract for On-Call Independent Cost Estimating \(ICE\), Bidability & Constructability Review \(B&C\), CPM Scheduling and Change Order Review Consulting Services - Department of Public Works - Award recommended to: O'CONNOR CONSTRUCTION MANAGEMENT, INC. \(Not-to-Exceed \\$250,000 - Various Funds\)](#)

## **PLANNING - BUSINESS LICENSING CONSENT**

19. [For possible action to approve a Medical Marijuana Cultivation Establishment License GREEN LIFE PRODUCTIONS, LLC dba GREEN LIFE PRODUCTIONS, LLC at 1205 South Loop Road - Pahrump](#)
20. [For possible action to approve a Beer and Wine Room License TENAYA POINT, LLC dba TENAYA CREEK BREWERY at 831 West Bonanza Road - Ward 5 \(Barlow\)](#)
21. [For possible action to approve an Ancillary Brew Pub License TENAYA POINT, LLC dba TENAYA CREEK BREWERY at 831 West Bonanza Road - Ward 5 \(Barlow\)](#)
22. [For possible action to approve a Tavern License for a Change of Ownership FROM: MEATHEADS TENAYA, LLC TO: MOLLYS TENAYA, LLC dba MOLLYS TENAYA at 3250 North Tenaya Way, Suite #100 - Ward 4 \(Anthony\)](#)
23. [For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: O.G. AD ELIADES, LLC & O.G. ELIADES, LLC TO: CJOG OPERATING COMPANY, LLC dba O.G. at 1531 South Las Vegas Boulevard \[Christophe M. Jorcin, Managing Member\] - Ward 3 \(Coffin\)](#)
24. [For possible action to approve a Tavern License for a Change of Ownership FROM: TJP, A NEVADA LIMITED PARTNERSHIP TO: GUS ESCOBAR, LLC dba MANGO TANGO BAR & GRILL at 2101 South Decatur Boulevard, Suite #1-4 \[Jose G. Escobar, Managing Member\] - Ward 1 \(Tarkanian\)](#)
25. [For possible action to approve a Temporary Package Liquor License for a Change of Ownership FROM: BMORRIS, INC. TO: NEW BONANZA, LLC dba BONANZA GIFT SHOP at 2400 South Las Vegas Boulevard - Ward 3 \(Coffin\)](#)
26. [For possible action to approve a Package Liquor License NEVADA FINE WINE & SPIRITS, LLC dba TOTAL WINE & MORE at 5720 Centennial Center Boulevard - Ward 6 \(Ross\)](#)
27. [For possible action to approve an Ancillary Alcohol Beverage Tasting Liquor License NEVADA FINE WINE & SPIRITS, LLC dba TOTAL WINE & MORE at 5720 Centennial Center Boulevard - Ward 6 \(Ross\)](#)
28. [For possible action to approve a Package Liquor License LEE & DURANGO, INC. dba LEES DISCOUNT LIQUOR at 6690 North Durango Drive - Ward 6 \(Ross\)](#)
29. [For possible action to approve a Restaurant With Alcohol License for a Change of Ownership FROM: GROUND HOG 1, LLC TO: HUSSONGS SUMMERLIN, LLC dba HUSSONGS CANTINA at 740 South Rampart Boulevard, Suite #7 - Ward 2 \(Beers\)](#)
30. [For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: TENASAI GROUP, LTD TO: THE TORA, LLC dba HANABAI at 9350 West Sahara Avenue, Suite #150 - Ward 2 \(Beers\)](#)
31. [For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License AZZURRI, LLC dba OMELET HOUSE SUMMERLIN at 2227 North Rampart Boulevard \[Ignazio Sessa, Managing Member\] - Ward 4 \(Anthony\)](#)
32. [For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: LOUIE & NG ENTERPRISES, INC. TO: LOUIE & NG ENTERPRISES, INC. dba DIAMOND CHINA RESTAURANT at 3909 West Sahara Avenue, Suite #10 \[Roget Rong, Owner\] - Ward 1 \(Tarkanian\)](#)
33. [For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: HELEN MENEGAKIS TO: MYKONOS GREEK CUISINE, INC. dba MYKONOS GREEK CUISINE, INC. at 9320 Sun City Boulevard, Suite #101 - Ward 4 \(Anthony\)](#)

34. [For possible action to approve a Beer/Wine/Cooler On-Sale License CHIPOTLE MEXICAN GRILL, INC dba CHIPOTLE MEXICAN GRILL at 6211 North Decatur Boulevard, Suite #110 - Ward 6 \(Ross\)](#)
35. [For possible action to approve a Beer/Wine/Cooler On-Sale License BRYZ GUYZ, INC dba BLAZE FAST-FIRED PIZZA at 6211 North Decatur Boulevard, Suite #120 - Ward 6 \(Ross\)](#)
36. [For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: FORZA GROUP, INC. TO: V.P.S. TRADING, INC. dba 24 X 7 MINI MART at 4030 West Charleston Boulevard \[Amit Sahgal, Owner\] - Ward 1 \(Tarkanian\)](#)
37. [For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: 7-ELEVEN OF NEVADA, INC. TO: GOLD RIVER LIM 168, LLC dba 7-ELEVEN FOOD STORE #17256B at 2220 West Charleston Boulevard \[Jones Oliver Lim, Managing Member\] - Ward 1 \(Tarkanian\)](#)
38. [For possible action to approve a Beer/Wine/Cooler On-Sale License GAMBLERS CAFE dba GAMBLERS CAFE at 800 South Main Street \[Allan Silberstang, Owner\] - Ward 3 \(Coffin\)](#)
39. [For possible action to approve a Beer/Wine/Cooler On-Sale License BUENAVENTURA QUISPE SEGOVIA dba LIMA LIMON PERUVIAN RESTAURANT at 222 South Decatur Boulevard \[Buenaventura Quispe Segovia, Owner\] - Ward 1 \(Tarkanian\)](#)
40. [For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: DANIELS ENTERPRISES, INC. TO: GURU RAMDAS, INC. dba STATESIDE EXPRESS at 905 North Las Vegas Boulevard - Ward 5 \(Barlow\)](#)
41. [For possible action to approve a Restricted Gaming License GURU RAMDAS, INC. dba STATESIDE EXPRESS at 905 North Las Vegas Boulevard - Ward 5 \(Barlow\)](#)
42. [For possible action to approve a Restricted Gaming License CENTURY GAMING TECHNOLOGIES db at 7-ELEVEN STORE #13694C at 4800 West Washington Avenue - Ward 5 \(Barlow\)](#)
43. [For possible action to approve a Restricted Gaming License SARTINI GAMING, LLC. db at GRIND MODE ARCO at 2901 North Rancho Drive - Ward 5 \(Barlow\)](#)
44. [For possible action to approve a Restricted Gaming License ECLIPSE GAMING db at AMERICAN LEGION POST #8 at 733 Veterans Memorial Drive \[Ronald W. Winchell, Manager\] - Ward 5 \(Barlow\)](#)
45. [For possible action to approve a Temporary Massage Establishment License ASIAN PRINCESS MASSAGE, LLC dba PRINCESS MASSAGE at 2212 Paradise Road \[Yingbin Fan, Managing Member\] - Ward 3 \(Coffin\)](#)
46. [For possible action to approve an Ancillary Massage Establishment License PEARL SKIN STUDIO, INC. dba PEARL SKIN STUDIO at 9580 West Sahara Avenue, Suite #109 \[Ekaterina Simonenko, Owner\] - Ward 2 \(Beers\)](#)
47. [For possible action to approve an Ancillary Massage Establishment License SHANNON LEE KASTLER dba FAITHFULLY THERAPEUTIC at 6600 West Charleston Boulevard, Suite #126 \[Shannon Lee Kastler, Owner\] - Ward 1 \(Tarkanian\)](#)
48. [For possible action to approve a One-Day Opening for a Non-Restricted Gaming License CENTURY GAMING TECHNOLOGIES db at ULTRA NEW TOWN TAVERN at 600 Jackson Avenue - Ward 5 \(Barlow\)](#)
49. [For possible action to approve a One-Day Opening for a Non-Restricted Gaming License FIFTH STREET GAMING, LLC db at GOLD SPIKE HOTEL at 217 North Las Vegas Boulevard - Ward 5 \(Barlow\)](#)
50. [For possible action to approve a Pawn Broker License for a Change of Ownership FROM: BDL INVESTMENTS, LLC TO: CSN, INC. dba METRO PAWN at 7960 West Sahara Avenue, Suite #120 - Ward 2 \(Beers\)](#)

## **PUBLIC WORKS - CONSENT**

51. [For possible action to approve Rule 9 Line Extension Agreement No. 29521 Amended and Restated between the City of Las Vegas and Nevada Power Company, d/b/a NV Energy to relocate or alter existing utility facilities of its electrical services for the Historical Westside School Building Rehabilitation project located at 330 West Washington Avenue - Ward 5 \(Barlow\)](#)

## **RESOLUTIONS - CONSENT**

52. [R-51-2015 - For possible action to approve a Resolution concerning a proposed Special Improvement District within the Summerlin area Village 24 and approving the form of the Development and Financing Agreement with The Howard Hughes Company, LLC - Ward 2 \(Beers\)](#)
53. [R-52-2015 - For possible action to approve a Resolution directing the City Engineer to prepare preliminary plans and an assessment plat for Special Improvement District No. 812 - Summerlin Village 24 - Ward 2 \(Beers\)](#)
54. [R-53-2015 - For possible action to approve a Resolution directing the City Engineer to prepare full and detailed plans, cost estimates, and an assessment plat in connection with Special Improvement District No. 812 - Summerlin Village 24 - Ward 2 \(Beers\)](#)
55. [R-54-2015 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and NVDD RP 5, LLC, \(Owner\) and Ricks Restorations, Inc., \(Tenant and CVIP Participant\) located at 800 West Mesquite Avenue \(APN 139-28-802-001\), to be in compliance with and in furtherance of the goals and objectives of the RDA - \(Not-to-Exceed \\$25,000 - RDA Special Revenue Fund\) - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Item 6 \(RA-15-2015\)\]](#)
56. [R-55-2015 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and HOP LLC, \(Owner\) located at 1310-1316 South Third Street \(APN 162-03-105-004\), to be in compliance with and in furtherance of the goals and objectives of the RDA - \(Not-to-Exceed \\$25,000 - RDA Special Revenue Fund\) - Ward 3 \(Coffin\) \[NOTE: This item is related to RDA Item 7 \(RA-16-2015\)\]](#)
57. [R-56-2015 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and Hakaza, LLC, \(Owner\) and Las Vegas Dentistry, LLC, \(Tenant and CVIP Participant\) located at 2421 West Charleston Boulevard \(APN 162-05-511-010\), to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 1 \(Tarkanian\) \[NOTE: This item is related to RDA Item 8 \(RA2-1-2015\)\]](#)

## **DISCUSSION/ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

58. [Report regarding an update on the status of negotiations between the City of Las Vegas and the Las Vegas Police Protective Association Metro, Inc. \(LVPPA\) - All Wards](#)

### **PLANNING - BUSINESS LICENSING DISCUSSION**

59. [Discussion for possible action regarding the approval of a Restricted Gaming License MOLLYS TENAYA, LLC dba MOLLYS TENAYA at 3250 North Tenaya Way, Suite #100 - Ward 4 \(Anthony\)](#)
60. [Discussion for possible action regarding the approval of a Restricted Gaming License GOLDEN ROUTE OPERATIONS, LLC db at O.G. at 1531 South Las Vegas Boulevard - Ward 3 \(Coffin\)](#)

### **BOARDS & COMMISSIONS - DISCUSSION**

61. [Discussion for possible action regarding the appointment of the City of Las Vegas representative to the Public Health Advisory Board, created during the 78th Legislative Session through SB314, to advise the Southern Nevada District Board of Health on matters relating to local public health planning and policy](#)

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

62. [Bill No. 2015-69 - ABEYANCE ITEM - For Possible Action - Updates LVMC Chapter 11.68 pertaining to the Citys Pedestrian Mall. Sponsored by: Councilman Bob Coffin and Councilman Ricki Y. Barlow](#)
63. [Bill No. 2015-74 - For Possible Action - Updates Code provisions pertaining to the authority and jurisdiction of the City Marshal. Proposed by: Bradford R. Jerbic, City Attorney](#)

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

64. [Bill No. 2015-71 - Amends the Public Facilities and Services Element of the Las Vegas 2020 Master Plan to update the utility plan regarding transmission line corridors. Proposed by: Tom Perrigo, Director of Planning](#)
65. [Bill No. 2015-72 - Temporarily waives the business license fee otherwise required of a medical marijuana cultivation facility located outside the City that will supply medical marijuana products to licensed medical marijuana establishments located within the City. Sponsored by: Councilman Bob Coffin](#)
66. [Bill No. 2015-73 - Amends the Citys licensing regulations pertaining to professional promoters to establish a procedure for the issuance of multi-vendor permits for temporary events at certain types of locations. Proposed by: Tom Perrigo, Director of Planning](#)
67. [Bill No. 2015-75 - Adjusts the treatment of various land uses, including allowing several uses as conditional uses that previously required a special use permit, and allowing certain other uses as permitted uses rather than conditional uses. Sponsored by: Councilman Bob Beers](#)

### **NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

68. [Bill No. 2015-76 - Annexation No. ANX-58983 - Property location: 380 feet north of West Lone Mountain Road on the west side of Janell Drive; Petitioned by: Richmond American Homes of Nevada, Inc., as predecessor-in-interest to current owners; Acreage: 2.05 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Stavros S. Anthony](#)
69. [Bill No. 2015-77 - Annexation No. ANX-59681 - Property location: south of Washburn Road and west of Grand Canyon Drive; Owner: United States of America; Acreage: 50.05 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
70. [Bill No. 2015-78 - Annexation No. ANX-59825 - Property location: on the north side of Bright Angel Way, 300 feet east of Hualapai Way; Petitioned by: Jonathan Aaron Bloom; Acreage: 5.08 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
71. [Bill No. 2015-79 - Annexation No. ANX-60363 - Property location: 1785 Leonard Lane; Petitioned by: House Revocable Living Trust; Acreage: 0.62 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Ricki Y. Barlow](#)
72. [Bill No. 2015-80 - Amends the Citys alcoholic beverage regulations to repeal provisions pertaining to advertising at certain types of establishments located adjacent to or upon a pedestrian mall. Proposed by: Bradford R. Jerbic, City Attorney](#)

## **1:00 P.M. - AFTERNOON SESSION**

## **BUSINESS ITEMS - AFTERNOON**

73. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

## **PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### **PLANNING - ONE MOTION/ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

74. [RQR-57987 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SUN INVESTMENTS, LLC - For possible action on a request on a Required Review of an approved Variance \(V-0066-97\) THAT ALLOWED AN EXISTING 55-FOOT TALL, NONCONFORMING OFF-PREMISE SIGN TO BE RAISED TO A HEIGHT OF 85 FEET, WHICH IS 60 FEET ABOVE THE FREEWAY GRADE WHERE 30 FEET ABOVE THE ELEVATED GRADE IS THE MAXIMUM HEIGHT ALLOWED; AND THAT ALLOWED THE SIGN TO BE A DISTANCE OF 520 FEET FROM AN EXISTING OFF-PREMISE SIGN AND 30 FEET FROM A "R" DESIGNATED ZONING DISTRICT WHERE 750 FEET AND 300 FEET ARE THE MINIMUM SEPARATION DISTANCE REQUIRED at 616 "H" Street \(APN 139-27-310-069\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
75. [RQR-58974 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: W M C PAVILIONS, LLC, ET AL - For possible action on a request for a Required Review of an approved Rezoning \(Z-0100-97\) FOR FIVE EXISTING OFF-PREMISE SIGNS on property bounded by U.S.95, I-15 and Grand Central Parkway \(APNs 139-33-511-004; 139-33-511-011; 139-33-610-014; and 139-27-410-005\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
76. [RQR-58977 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: GES FAMILY, LP - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0065-92\) FOR AN EXISTING 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN on the west side of the Oran K. Gragson Highway \(US-95\), south of Vegas Drive \(APN 138-27-501-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
77. [RQR-58978 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: Z J & R PROPERTIES, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0043-94\) FOR AN EXISTING 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3920 West Charleston Boulevard \(APN 139-31-801-018\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
78. [RQR-58982 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: PRECEDENT PROPERTIES, LLC, ET AL - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0080-96\) FOR TWO EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGNS adjacent to the east side of Rancho Drive, south of Coran Lane \(APN 139-19-705-001\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

79. [EOT-60638 - EXTENSION OF TIME - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT: FIFTH STREET GAMING, LLC - OWNER: 899 FREMONT, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING GAMING ESTABLISHMENT NON-RESTRICTED at 899 Fremont Street \(APNs 139-34-612-056 and 027\) C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
80. [EOT-60639 - EXTENSION OF TIME RELATED TO EOT-60638 - NONCONFORMING - PUBLIC HEARING - APPLICANT: FIFTH STREET GAMING, LLC - OWNER: 899 FREMONT, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT \(TAVERN\) USE at 899 Fremont Street \(APNs 139-34-612-056 and 027\) C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
81. [SUP-59941 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LE PHO - OWNER: DK JUHL, LLC - For possible action on a request for a Special Use Permit FOR A 2,557 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE WITH 240 SQUARE FEET OF OUTDOOR SEATING AREA at 353 East Bonneville Avenue, Suite #115 \(APN 139-34-312-006\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-59886\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
82. [SDR-59931 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SAHARA RANCHO OFFICE CENTER - For possible action on a request for a Site Development Plan Review FOR TWO PROPOSED COMMERCIAL BUILDINGS TOTALING 18,611 SQUARE FEET on 12.61 acres at the northeast corner of Rancho Drive and Sahara Avenue \(APN 162-04-412-005\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\) \[PRJ-59876\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

## **PLANNING - DISCUSSION**

83. [SDR-59930 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: HAMID PANAH - OWNER: 4631 W S M, LLC - For possible action on a request for a Major Amendment to Aesthetic Review \(AR-0013-96\) TO REDESIGN THE PARKING LOT WITH A WAIVER TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE WHERE FIVE FEET WAS PREVIOUSLY REQUIRED on 1.40 acres at 3900 North Rancho Drive \(APN 138-12-110-012\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\) \[PRJ-59778\]. Staff recommends DENIAL. The Planning Commission \(3-3 vote\) has NO RECOMMENDATION.](#)
84. [ROC-58617 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: ENTERPRISE RENT-A-CAR - OWNER: 4631 WSM, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit \(U-0021-98\) TO DELETE CONDITION #3 WHICH STATES, "NO MORE THAN 5 PASSENGER AUTOMOBILES FOR RENTAL PURPOSES SHALL BE LOCATED ON THIS SITE AT ANY ONE TIME" AND TO DELETE CONDITION #4 WHICH STATES, "THE RENTAL VEHICLES SHALL BE STORED IN THE REAR PARKING AREA ONLY" at 3900 North Rancho Drive, Suite #108 \(APN 138-12-110-012\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\) \[PRJ-58159\]. Staff recommends DENIAL.](#)
85. [GPA-59527 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: ADAVEN HOMES - OWNER: DECISIVE PURSUIT, LLC - For possible action on a request for a General Plan Amendment FROM: DR \(DESERT RURAL DENSITY RESIDENTIAL\) TO: R \(RURAL DENSITY RESIDENTIAL\) on 5.00 acres at 9704 West Alexander Road \(APN 138-06-401-006\), Ward 4 \(Anthony\) \[PRJ-59467\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
86. [ZON-59529 - ABEYANCE ITEM - REZONING RELATED TO GPA-59527 - PUBLIC HEARING - APPLICANT: ADAVEN HOMES - OWNER: DECISIVE PURSUIT, LLC - For possible action on a request for a Rezoning FROM: R-PD2 \(RESIDENTIAL PLANNED DEVELOPMENT - 2 UNITS PER ACRE\) TO: R-D \(SINGLE FAMILY RESIDENTIAL-RESTRICTED\) on 5.00 acres at 9704 West Alexander Road \(APN 138-06-401-006\), Ward 4 \(Anthony\) \[PRJ-59467\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
87. [TMP-59532 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO GPA-59527 AND ZON-59529 - GRAND CANYON AND ALEXANDER - PUBLIC HEARING - APPLICANT: ADAVEN HOMES - OWNER: DECISIVE PURSUIT, LLC - For possible action on a request for a Tentative Map FOR A 12-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 5.00 acres at 9704 West Alexander Road \(APN 138-06-401-006\), R-PD2 \(Residential Planned Development - 2 Units Per Acre\) \[PROPOSED: R-D \(Single Family Residential-Restricted\), Ward 4 \(Anthony\) \[PRJ-59467\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

88.

- [GPA-59210 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: HAFEN I, LLC - For possible action on a request for a General Plan Amendment FROM: RNP \(RURAL NEIGHBORHOOD PRESERVATION\) TO: M \(MEDIUM DENSITY RESIDENTIAL\) on 0.48 acres at 3316 Valley Lane \(APN 139-20-310-025\), Ward 5 \(Barlow\) \[PRJ-59167\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
89. [ZON-59212 - REZONING RELATED TO GPA-59210 - PUBLIC HEARING - APPLICANT/OWNER: HAFEN I, LLC - For possible action on a request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: R-3 \(MEDIUM DENSITY RESIDENTIAL\) on 0.48 acres at 3316 Valley Lane \(APN 139-20-310-025\), Ward 5 \(Barlow\) \[PRJ-59167\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
90. [ZON-60071 - REZONING - PUBLIC HEARING - APPLICANT: ADAVEN HOMES - OWNER: JANSEN FAMILY TRUST - For possible action on a request for a Rezoning FROM: U \(UNDEVELOPED\) ZONE \[L \(LOW DENSITY RESIDENTIAL\) - TOWN CENTER LAND USE DESIGNATION\] TO: T-C \(TOWN CENTER\) ZONE on 3.75 acres at the southeast corner of Wittig Avenue and Tee Pee Lane \(APN 125-19-501-015\), Ward 6 \(Ross\) \[PRJ-59995\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
91. [WVR-60072 - WAIVER RELATED TO ZON-60071 - PUBLIC HEARING - APPLICANT: ADAVEN HOMES - OWNER: JANSEN FAMILY TRUST AND VISTA VERDE HOLDINGS, LLC - For possible action on a request for a Waiver TO ALLOW A 157-FOOT EXTERNAL INTERSECTION OFFSET WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED on 4.59 acres at the southeast corner of Wittig Avenue and Tee Pee Lane \(APNs 125-19-501-015 and 027\), T-C \(Town Center\) Zone \[L-TC \(Low Density Residential - Town Center\) Special Land Use Designation\] and U \(Undeveloped\) Zone \[TC \(Town Center\) General Plan Designation\] \[PROPOSED: T-C \(Town Center\)\], Ward 6 \(Ross\) \[PRJ-59995\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
92. [VAC-60073 - VACATION RELATED TO ZON-60071 AND WVR-60072 - PUBLIC HEARING - APPLICANT: ADAVEN HOMES - OWNER: JANSEN FAMILY TRUST AND VISTA VERDE HOLDINGS, LLC - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements on the southeast corner of Wittig Avenue and Tee Pee Lane, Ward 6 \(Ross\) \[PRJ-59995\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
93. [SDR-60074 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-60071, WVR-60072, VAC-60073 - PUBLIC HEARING - APPLICANT: ADAVEN HOMES - OWNER: JANSEN FAMILY TRUST AND VISTA VERDE HOLDINGS, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 25-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT WITH A WAIVER OF THE TOWN CENTER STREETScape STANDARDS ALONG TEE PEE LANE, DORRELL LANE AND WITTIG AVENUE on 4.59 acres at the southeast corner of Wittig Avenue and Tee Pee Lane \(APNs 125-19-501-015 and 027\), T-C \(Town Center\) Zone \[L-TC \(Low Density Residential - Town Center\) Special Land Use Designation\] and U \(Undeveloped\) Zone \[TC \(Town Center\) General Plan Designation\] \[PROPOSED: T-C \(Town Center\)\], Ward 6 \(Ross\) \[PRJ-59995\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
94. [TMP-60075 - TENTATIVE MAP RELATED TO ZON-60071, WVR-60072, VAC-60073 AND SDR-60074 - TEE PEE & DORRELL - PUBLIC HEARING - APPLICANT: ADAVEN HOMES - OWNER: JANSEN FAMILY TRUST AND VISTA VERDE HOLDINGS, LLC - For possible action on a request for a Tentative Map FOR A 25-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 4.59 acres at the southeast corner of Wittig Avenue and Tee Pee Lane \(APNs 125-19-501-015 and 027\), T-C \(Town Center\) Zone \[L-TC \(Low Density Residential - Town Center\) Special Land Use Designation\] and U \(Undeveloped\) Zone \[TC \(Town Center\) General Plan Designation\] \[PROPOSED: T-C \(Town Center\)\], Ward 6 \(Ross\) \[PRJ-59995\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
95. [VAR-59486 - VARIANCE - PUBLIC HEARING - APPLICANT/ OWNER: 1701 EAST OAKEY, LLC - For possible action on a request for a Variance TO ALLOW ZERO PARKING SPACES WHERE 27 SPACES ARE REQUIRED FOR A PUBLIC SCHOOL, PRIMARY USE on 1.25 acres located at 1701 East Oakey Boulevard \(APN 162-02-209-001\), R-1 \(Single Family Residential\) Zone, Ward 3 \(Coffin\) \[PRJ-59402\]. The Planning Commission \(6-1 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
96. [SUP-59487 - SPECIAL USE PERMIT RELATED TO VAR-59486 - PUBLIC HEARING - APPLICANT/ OWNER: 1701 EAST OAKEY, LLC - For possible action on a request for a Special Use Permit FOR A PUBLIC SCHOOL, PRIMARY USE at 1701 East Oakey Boulevard \(APN 162-02-209-001\), R-1 \(Single Family Residential\), Ward 3 \(Coffin\) \[PRJ-59402\]. The Planning Commission \(6-1 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)

97. [SUP-59934 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: STRATORISE SOUTH, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 245-FOOT TALL BUILDING WITHIN THE McCARRAN AIRPORT OVERLAY DISTRICT at 1801 South Las Vegas Boulevard \(APN 162-03-310-006\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-59247\]. The Planning Commission \(6-0-1 vote\) and Staff recommend APPROVAL.](#)
98. [SDR-59933 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-59934 - PUBLIC HEARING - APPLICANT/OWNER: STRATORISE SOUTH, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 22-STORY MIXED-USE DEVELOPMENT CONSISTING OF 232 CONDOMINIUM UNITS AND 8,000 SQUARE FEET OF RETAIL SPACE on 0.69 acres at 1801 South Las Vegas Boulevard \(APN 162-03-310-006\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-59247\]. The Planning Commission \(6-0-1 vote\) and Staff recommend APPROVAL.](#)
99. [SUP-59938 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WESTCARE FOUNDATION, INC. - For possible action on a request for a Special Use Permit FOR AN 87-BED CONVALESCENT CARE FACILITY/NURSING HOME at the southwest corner of Duncan Drive and Bradley Road \(APN 138-12-110-056\), R-E \(Residence Estates\) Zone, Ward 5 \(Barlow\) \[PRJ-59888\]. The Planning Commission \(5-2 vote\) and Staff recommend APPROVAL.](#)
100. [SDR-59939 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-59938 - PUBLIC HEARING - APPLICANT/OWNER: WESTCARE FOUNDATION, INC. - For possible action on a request for a Site Development Plan Review FOR A PROPOSED SINGLE-STORY, 87-BED, 57,999 SQUARE-FOOT CONVALESCENT CARE FACILITY/NURSING HOME on approximately 5.00 acres at the southwest corner of Duncan Drive and Bradley Road \(APNs 138-12-110-056 and a portion of 138-12-210-036\), R-E \(Residence Estates\) Zone and C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\) \[PRJ-59888\]. The Planning Commission \(5-2 vote\) and Staff recommend APPROVAL.](#)
101. [RQR-58972 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: CITY OF LAS VEGAS REDEVELOPMENT AGENCY - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0068-86\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 500 South Las Vegas Boulevard \(APN 139-34-311-152\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends DENIAL.](#)
102. [SUP-59925 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LA CASITA DE DONA MACHI - OWNER: E & S CENTER II, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN AN EXISTING 1,310 SQUARE-FOOT RESTAURANT WITH A WAIVER TO ALLOW A 312-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS REQUIRED at 2407 South Eastern Avenue \(APN 162-01-401-008\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-59735\]. Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)

#### **SET DATE**

103. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

#### **CITIZENS PARTICIPATION**

104. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

**COUNCIL MEMBER RECOGNITION**

105. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive