

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

June 17, 2015

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, ACTING CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - SENIOR PASTOR JOSE BOVEDA, MY FATHERS HOUSE](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [SPECIAL RECOGNITION BY MEMBERS OF THE MAYOR'S FAITH INITIATIVE](#)

7. [RECOGNITION OF DOWNTOWN RESTAURANT CHICAGO JOE'S 40TH ANNIVERSARY](#)
8. [RECOGNITION OF THE FUN IN THE SON GARDENING CLUB](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

9. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

10. [For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [For possible action to approve the Final Minutes by reference of the May 6 and May 20, 2015 Regular City Council Meetings](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY ATTORNEY - CONSENT

12. [For possible action to approve an Interlocal Agreement between the City of Las Vegas and the Regional Flood Control District for television production services](#)
13. [For possible action to approve a business impact statement regarding a proposed ordinance to update LVMC Chapter 11.10 and related provisions pertaining to the processing and disposition of parking violations - All Wards \(This item is related to Bill No. 2015-40, which is located later on this agenda under New Bills\)](#)
14. [For possible action to approve a business impact statement regarding a proposed ordinance to readopt LVMC 10.02.010 to make State misdemeanors City misdemeanors if committed within the City - All Wards \(This item is related to Bill No. 2015-42, which is located later on this agenda under New Bills\)](#)
15. [For possible action to approve a business impact statement regarding a proposed ordinance to amend the City's noise regulations to clarify responsibility for compliance with certain noise restrictions - All Wards \(This item is related to Bill No. 2015-43, which is located later on this agenda under New Bills\)](#)
16. [For possible action to approve a business impact statement regarding the specific designation of a service area for the City's municipal sewer system \(This item is related to Bill No. 2015-44, which is located later on this agenda under New Bills\)](#)

FINANCE - CONSENT

17. [For possible action to approve the transfer of Fiscal Year 2015 Budget Appropriations to adjust for expenditures and adjustments between functions within various funds totaling \\$8,620,000](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

18. [For possible action to approve award of Modification No. 1 to Contract No. 130116-CW-A, Public Attorney Services for Indigent Defendants - Department of Municipal Court - Award recommended to: BELLON & MANINGO, LTD.](#)

(\$83,400 - General Fund)

19. For possible action to approve award of Modification No. 1 to Contract No. 130116-CW-B, Public Attorney Services for Indigent Defendants - Department of Municipal Court - Award recommended to: FRANK P. KOCKA, PLLC. (\$83,400 - General Fund)
20. For possible action to approve award of Modification No. 1 to Contract No. 130116-CW-C, Public Attorney Services for Indigent Defendants - Department of Municipal Court - Award recommended to: LAW OFFICE OF BENJAMIN NADIG CHTD (\$83,400 - General Fund)
21. For possible action to approve award of Modification No. 1 to Contract No. 130116-CW-D, Public Attorney Services for Indigent Defendants - Department of Municipal Court - Award recommended to: NOBLES & YANEZ, PLLC (\$83,400 - General Fund)
22. For possible action to approve award of Modification No. 1 to Contract No. 130116-CW-E, Public Attorney Services for Indigent Defendants - Department of Municipal Court - Award recommended to: THE KICE LAW GROUP (\$83,400 - General Fund)
23. For possible action to approve award of Modification No. 1 to Contract No. 130116-CW-G, Public Attorney Services for Indigent Defendants - Department of Municipal Court - Award recommended to: JULIAN GREGORY, LLC (\$83,400 - General Fund)
24. For possible action to approve award of Contract No. 150180-RH, City of Las Vegas Priorities Survey Contract - Office of Communications - Award recommended to: DISCOVERY NEVADA (\$72,000 - General Fund)
25. For possible action to approve award of Modification No. 1 to Contract No. 100126-DD, Emergency Medical Services Transport & Billing Services - Department of Fire and Rescue - Award recommended to: PHYSIO CONTROL CORPORATION (Not-to-Exceed \$700,000 - General Fund) - All Wards
26. For possible action to approve award of First Amendment to Contract No. 140204-JH, Prime Design Services Contract for Downtown Pedestrian and Bicycle Improvements located on Gass Avenue from Main Street to Charleston Boulevard - Department of Public Works - Award recommended to: CH2M HILL ENGINEERS, INC. (\$161,890 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
27. For possible action to revise Purchase Order No. 336541 to accommodate additional funding for Bid No. 14.46656-TB, Sewer Rehabilitation Group F, located on Rancho Drive between Craig Road and Decatur Boulevard, Craig Road between Buffalo Drive and Rancho Drive, Alexander Road between Cimarron Road and Rancho Drive, Smoke Ranch Road between Jones Boulevard and Decatur Boulevard, and Decatur Boulevard between Rancho Drive and Lake Mead Parkway - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$645,000 - Sanitation Enterprise Fund) - Wards 4 and 5 (Anthony and Barlow)

HUMAN RESOURCES - CONSENT

28. For possible action to approve the City's Excess Workers Compensation Insurance coverage for FY 2016 with AON Risk Services, Inc. (\$557,140 - Employee Benefit Fund)
29. For possible action to approve the City's property damage fire insurance policy on buildings, contents, outside equipment, boiler and machinery for FY 2016 with AON Risk Services, Inc. (\$377,233 - Liability Insurance and Property Damage Fund)

OPERATIONS AND MAINTENANCE - CONSENT

30. For possible action to approve a First Amendment to Amended and Restated Interlocal Agreement between the City of Las Vegas, Clark County, North Las Vegas, Henderson and Las Vegas Metropolitan Police Department for the emergency operations management joint facility use located at 7551 Sauer Drive - Ward 1 (Tarkanian)
31. For possible action to authorize staff to accept a donation of right-of-way on Hualapai Way, south of Elkhorn Road, from the Ernest A. Becker, IV and Kathleen C. Becker Family Trust, UDT November 20, 1985 (Becker Trust), APN 125-19-101-011 - Ward 6 (Ross)

32. [For possible action to authorize staff to apply for a Right-of-Way Grant from the Bureau of Land Management \(BLM\) for sewer purposes on behalf of Greystone Nevada, LLC who intends to construct a 32 single family home subdivision, located in the vicinity of Tee Pee Lane between Centennial Parkway and Bright Angel Way, APN 125-30-601-009 - Clark County](#)

PLANNING - BUSINESS LICENSING CONSENT

33. [ABEYANCE ITEM - For possible action to approve a Restricted Gaming License NEVADA RESTAURANT SERVICES, INC. db at DOTTY'S #110 at 10000 West Sahara Avenue, Suite #100 - Ward 2 \(Beers\)](#)
34. [For possible action to approve a Tavern-Limited License INSPIRE BAR, LLC dba INSPIRE THEATER at 107 South Las Vegas Boulevard - Ward 3 \(Coffin\)](#)
35. [For possible action to approve a Tavern License for a Change of Ownership FROM: DDRT, LLC TO: BECKER GAMING GROUP dba DECATUR LIQUOR at 546 South Decatur Boulevard - Ward 1 \(Tarkanian\)](#)
36. [For possible action to approve a Restricted Gaming License SUNSET COIN, INC. db at DECATUR LIQUOR at 546 South Decatur Boulevard - Ward 1 \(Tarkanian\)](#)
37. [For possible action to approve a Restaurant With Alcohol License THE CHEESECAKE FACTORY RESTAURANTS, INC. dba THE CHEESECAKE FACTORY at 505 South Grand Central Parkway, Suite #3201 - Ward 1 \(Tarkanian\)](#)
38. [For possible action to approve a Temporary Ancillary Massage Establishment License RAPHA HEALING CENTERS, LLC dba RAPHA HEALING CENTERS, LLC at 5803 West Craig Road, Suite #104 \[Michael Jackson, Owner/Managing Member\] - Ward 5 \(Barlow\)](#)
39. [For possible action to approve a Restricted Gaming License SARTINI GAMING, LLC db at MADE LV at 450 South Rampart Boulevard, Suite #120 - Ward 2 \(Beers\)](#)
40. [For possible action to approve a Restricted Gaming License KA MANAGEMENT VEGAS, INC. db at SOUTH DECATUR ARCO at 1625 South Decatur Boulevard - Ward 1 \(Tarkanian\)](#)

PUBLIC WORKS - CONSENT

41. [For possible action to approve Cooperative \(Local Public Agency\) Agreement P220-15-816 between the City of Las Vegas and the State of Nevada Department of Transportation \(NDOT\) to provide funding for replacement of traffic/pedestrian signal heads located throughout the City - Wards 1, 2, 3 and 4 \(Tarkanian, Beers, Coffin and Anthony\)](#)

RESOLUTIONS - CONSENT

42. [R-31-2015 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and 900-932 Casino Center, LLC, dba Artist Walk By Kevin, \(Owner\) located at 900-932 South Casino Center Boulevard, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Coffin\) \[NOTE: This item is related to Redevelopment Agency Item 7 \(RA-12-2015\)\]](#)
43. [R-32-2015 - For possible action to approve a Resolution to Augment the City of Las Vegas Fiscal Year 2015 General Fund Budget in the amount of \\$12,520,000](#)
44. [R-33-2015 - For possible action to approve a Resolution to Augment the City of Las Vegas Fiscal Year 2015 Multipurpose Special Revenue Fund \(SRF\) Budget in the amount of \\$1,720,000](#)
45. [R-34-2015 - For possible action to approve a Resolution to Augment the City of Las Vegas Fiscal Year 2015 Fremont Street Room Tax Special Revenue Fund \(SRF\) Budget in the amount of \\$130,000](#)
46. [R-35-2015 - For possible action to approve a Resolution to Augment the City of Las Vegas Fiscal Year 2015 SID Administration Special Revenue Fund \(SRF\) Budget in the amount of \\$220,000](#)

- 47. [R-36-2015 - For possible action to approve a Resolution to Augment the City of Las Vegas Fiscal Year 2015 Municipal Golf Course Enterprise Fund \(EF\) Budget in the amount of \\$280,000](#)
- 48. [R-37-2015 - For possible action to approve a Resolution to Augment the City of Las Vegas Fiscal Year 2015 Municipal Parking Enterprise Fund \(EF\) in the amount of \\$8,520,000](#)
- 49. [R-38-2015 - For possible action to approve a Resolution to Augment the City of Las Vegas Fiscal Year 2015 Building & Safety Enterprise Fund \(EF\) Budget in the amount of \\$3,290,000](#)
- 50. [R-39-2015 - For possible action to approve a Resolution to Augment the City of Las Vegas Fiscal Year 2015 Reimbursable Expenses Internal Service Fund \(ISF\) Budget in the amount of \\$60,000](#)
- 51. [R-40-2015 - For possible action to approve a Resolution to Augment the City of Las Vegas Fiscal Year 2015 Employee Benefit Internal Service Fund \(ISF\) Budget in the amount of \\$3,530,000](#)
- 52. [R-41-2015 - For possible action to approve a Resolution to Augment the City of Las Vegas Fiscal Year 2015 Liability Insurance & Property Damage Internal Service Fund \(ISF\) Budget in the amount of \\$520,000](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

- 53. [Discussion for possible action regarding the ratification of Tom Perrigo as the Director of Planning \(\\$147,110 + benefits - General Fund\)](#)
- 54. [Report by Bryan McAnallen, Government Affairs Manager, concerning the 2015 \(78th\) Session of the Nevada Legislature - All Wards](#)
- 55. [Report for possible action regarding the Wells Fargo Bank NeighborhoodLIFT Program and City of Las Vegas Foreclosure Registry presented by Kirk Clausen, Wells Fargo Bank and Vicki Ozuna, City of Las Vegas - All Wards](#)
- 56. [Report from Allen Pavelka, City of Las Vegas, City Engineer, regarding the current condition of the infrastructure in the City of Las Vegas and the State of Nevada - All Wards](#)
- 57. [Report for possible action by staff regarding a review and comparison of fees collected from soccer tournaments held on City fields as well as a review of the agreement related to operation of the Mayors Cup - All Wards](#)
- 58. [Report on the progress of the DOT VEGAS domain names effort](#)
- 59. [Discussion for possible action regarding the announcement of the Strong Cities, Strong Communities \(SC2\) Phase II award winners and distribution of the 1st through 6th place prize awards \(\\$800,000 - General Fund\) - All Wards](#)

CITY ATTORNEY - DISCUSSION

- 60. [Discussion for possible action regarding a complaint and set a hearing date for disciplinary action against Thamer Abid Jarjees, as sole owner of 702 Mart LLC d/b/a 702 Mart located at 1468 East Charleston Boulevard, Best Fellas Inc. d/b/a Super Liquor Mid Strip located at 2301 South Las Vegas Boulevard; and 50% owner/partner of Shoshani & Jarjees d/b/a Family Food II located at 1602 H Street, for violations of the Las Vegas Municipal Code - Wards 3 and 5 \(Coffin and Barlow\)](#)
- 61. [Discussion for possible action regarding legal fees from Parker Poe for legal services in representing the City of Las Vegas in negotiations with LV Sports and Entertainment Associates, LLC for the development of a downtown arena \(\\$112,867.98 - General Fund\) - Ward 5 \(Barlow\)](#)

CULTURAL AFFAIRS - DISCUSSION

- 62. [Discussion for possible action regarding a Memorandum of Understanding between Luminous Park, City Parkway V, Inc., and the City of Las Vegas regarding the development of an art museum on a currently unidentified parcel of Symphony Park \(\\$2,000,000 - Parks and Leisure Capital Project Fund\) - Ward 5 \(Barlow\)](#)

PARKS AND RECREATION - DISCUSSION

63. [Discussion for possible action regarding the renaming of the park currently known as the Indian Hills Park, located at Fort Apache Road and Iron Mountain Road, to the Officer Alyn Beck Memorial Park - Ward 6 \(Ross\)](#)

PLANNING - BUSINESS LICENSING DISCUSSION

64. [Discussion for possible action regarding a review of suitability of applicant and approve or deny a Conditional Package Liquor License, BEST FELLAS, INC. dba SUPER LIQUOR MID STRIP at 2301 South Las Vegas Boulevard \[Thamer Jarjees, Pres/Treas/Sec/Dir\] - Ward 3 \(Coffin\)](#)
65. [Discussion for possible action regarding a review of suitability of applicant and approve or deny a Temporary Beer/Wine/Cooler Off-Sale License, 702 MART, LLC dba 702 MART at 1468 East Charleston Boulevard \[Thamer Jarjees, Managing Member\] - Ward 3 \(Coffin\)](#)
66. [Discussion for possible action regarding an Appeal of a Work Card Denial for Ariel Palomares db at Carson Kitchen, 124 South Sixth Street, Suite #100 - Ward 3 \(Coffin\)](#)

BOARDS & COMMISSIONS - DISCUSSION

67. [For Possible Action - SENIOR CITIZENS ADVISORY BOARD - Mary Ellen Heise, Robert Goldstein, Don Oberlander, Fran Drewry and Jean Zorn - Term Expirations 6-2015](#)
68. [For Possible Action - HISTORIC PRESERVATION COMMISSION - Colleen Beck, Term Expiration 6-15-2015](#)
69. [For Possible Action - SOUTHERN NEVADA REGIONAL PLANNING COALITION - Councilwoman Lois Tarkanian, Term Expiration: Until Replaced](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

70. [Bill No. 2015-26 - For Possible Action - Includes a Federal fingerprint check in suitability approval investigations pertaining to smoke shops. Sponsored by: Councilman Steven D. Ross](#)
71. [Bill No. 2015-38 - For Possible Action - Declares a moratorium on the acceptance and processing of certain land use entitlement applications which allow for the sale of sealed or closed containers of package liquor for a period of 90 days. All Wards - Sponsored by: Councilwoman Lois Tarkanian](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

72. [Bill No. 2015-23 - Amends the Unified Development Code to update the definition of the term secondhand dealer to be consistent with licensing regulations. Sponsored by: Councilman Bob Coffin](#)
73. [Bill No. Z-2015-1 - Amends the Citys Official Zoning Map by changing the zoning designations of certain parcels of land to reflect and formalize rezoning applications previously approved by the City Council. Proposed by: Tom Perrigo, Acting Director of Planning](#)
74. [Bill No. 2015-28 - Repeals obsolete provisions of the Municipal Code relating to building security, insulation, fallout shelters, mobile home construction and sign construction. Proposed by: Christopher Knight, Director of Building and Safety](#)
75. [Bill No. 2015-29 - Annexation No. ANX- 56212 - Property location: 1575 Smith Street; Petitioned by: Gerald E. Homm, predecessor-in-interest to current owners; Acreage: 0.64 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Ricki Y. Barlow](#)
- 76.

Bill No. 2015-30 - Annexation No. ANX-56215 - Property location: 1555 Smith Street; Petitioned by: Luis J. and Leticia Del Toro; Acreage: 0.49 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

77. Bill No. 2015-31 - Annexation No. ANX-58955 - Property location: 6390 West Cheyenne Avenue; Petitioned by: Antiqua, LLC; Acreage: 1.15 acres; Zoned: C-P (County zoning), P-O (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
78. Bill No. 2015-32 - Annexation No. ANX-58984 - Property location: located at 8455 O'Hare Road; Petitioned by: School Board of Trustees; Acreage: 14.46 acres; Zoned: P-F (County zoning), C-V (City equivalent). Sponsored by: Councilman Steven D. Ross
79. Bill No. 2015-33 - Annexation No. ANX-58988 - Property location: located on the southwest corner of West Centennial Parkway and Alpine Ridge Way; Petitioned by: Greystone Nevada, LLC; Acreage: 10.34 acres; Zoned: R-E and R-D (County zoning), R-E and R-D (City equivalent). Sponsored by: Councilman Steven D. Ross
80. Bill No. 2015-34 - Annexation No. ANX-58989 - Property location: 6350 North Fort Apache Road; Petitioned by: Roman Catholic Bishop of Las Vegas; Acreage: 10.11 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
81. Bill No. 2015-35 - Annexation No. ANX-56299 - Property location: 2949 North Jones Boulevard; Petitioned by: Roland Roy, predecessor-in-interest to owners; Acreage: 0.66 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
82. Bill No. 2015-36 - Annexation No. ANX-56297 - Property location: 2867 North Jones Boulevard; Petitioned by: Kenneth Martin, predecessor-in-interest to current owner; Acreage: 0.48 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
83. Bill No. 2015-37 - Amends LVMC Title 6 to amend definitions and provisions relating to franchisee response requirements, liquidated damage and the maximum rates a franchisee may charge for the provision of Ambulance Services. Proposed by: William McDonald, Director, Fire & Rescue

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

84. Bill No. 2015-39 - Annexation No. ANX-59274 - Property location: located south of Ann Road and west of Hualapai Way; Owner: United States of America; Acreage: 122.25 acres; Zoned: R-U (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross
85. Bill No. 2015-40 - Updates LVMC Chapter 11.10 and related provisions pertaining to the processing and disposition of parking violations. Proposed by: William Arent, Director of Economic and Urban Development
86. Bill No. 2015-41 - Adopts an amended development agreement with KAG Property, LLC, for the Skye Canyon Development, generally located adjacent to the US 95 north between Grand Teton and Moccasin Drive. Sponsored by: Councilman Steven D. Ross
87. Bill No. 2015-42 - Readopts LVMC 10.02.010 to make State misdemeanors City misdemeanors if committed within the City. Proposed by: Bradford R. Jerbic, City Attorney
88. Bill No. 2015-43 - Amends the Citys noise regulations to clarify responsibility for compliance with certain noise restrictions. Sponsored by: Councilman Bob Beers
89. Bill No. 2015-44 - Acts to specifically designate the service area for the Citys municipal sewer system. Sponsored by: Carolyn G. Goodman, Mayor and Ricki Y. Barlow, Councilman

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

90. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

91. [TABLED ITEM - Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \\$1,186 in out of pocket costs, and \\$19,500 in daily civil penalties for a total of \\$20,686 recorded against the property located at 2021 Gray Eagle Way PROPERTY OWNER: GRAY EAGLE TRUST - Ward 2 \(Beers\)](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

92. [RQR-57976 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: CLEAR CHANNEL OUTDOOR - For possible action on a request for a Required Review of an approved Variance \(V-0025-88\) FOR AN EXISTING 80-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2130 Highland Avenue \(APN 162-04-402-001\), M \(Industrial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
93. [RQR-57977 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: CHARLES R. HART JR. - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0029-96\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2151 North Rancho Drive \(APN 139-19-103-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
94. [RQR-57978 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: RICHARD T. CRAWFORD - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0028-96\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 251 North Nellis Boulevard \(APN 140-32-701-005\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
95. [RQR-57979 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: ADDILAND, LLC - For possible action on a request for a Required Review of an approved Special Use Permit \(U-0160-96\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1201 South Jones Boulevard \(APN 163-01-101-009\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
96. [RQR-57980 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: FOSTER DAY CORPORATION - For possible action on a Required Review of an approved Special Use Permit \(U-0036-95\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2401 North Decatur Boulevard \(APN 138-13-801-083\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

97. [RQR-58967 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: RANCHO DRIVE, LLC - For possible action on a request for a Required of an approved Special Use Permit \(U -0037-95\) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 4950 Rancho Drive \(APN 125-35-401-001\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Anthony\). Staff recommends APPROVAL.](#)
98. [SUP-58222 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BUFFET AT ASIA - OWNER: WRI CHARLESTON COMMONS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,349 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN AN EXISTING RESTAURANT at 151 North Nellis Boulevard \(APN 140-32-802-007\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-57551\]. The Planning Commission \(4-0 vote\) and Staff recommend APPROVAL.](#)

PLANNING - DISCUSSION

99. [RQR-57973 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: L'CHAIM WESTERN VILLAGE PROPERTY, LLC - For possible action on a Required Review of an approved Special Use Permit \(SUP-33731\) FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at 321 Fremont Street \(APN 139-34-610-010\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends DENIAL.](#)
100. [SUP-55880 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VEGAS MARKET & LIQUOR - OWNER: FRIENDLY BEAR PLAZA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,600 SQUARE-FOOT RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN A PROPOSED GENERAL RETAIL STORE, OTHER THAN LISTED at 861 North Nellis Boulevard, Suite #2 \(APN 140-29-716-003\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(6-0 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
101. [SDR-58164 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: BLUE MARBLE DEVELOPMENT - OWNER: SHIRON DEVELOPMENT, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 261-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT CONSISTING OF SIX, 35-FOOT TALL, THREE-STORY BUILDINGS AND ACCESSORY CLUBHOUSE WITH A WAIVER TO ALLOW NO SINGLE-STORY STRUCTURES ACTING AS A BUFFER TO THE SINGLE-FAMILY RESIDENTIAL USES TO THE NORTH on a 10.56-acre portion of a 30.25-acre parcel at the northwest corner of Centennial Parkway and Tenaya Way \(APN 125-22-401-014\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\) \[PRJ-58104\]. The Planning Commission \(4-3 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
102. [GPA-58319 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment to amend the Master Plan of Streets and Highways TO ADD 6TH STREET, 7TH STREET, 8TH STREET, 9TH STREET, 10TH STREET, 11TH STREET, CARSON AVENUE WEST, BRIDGER AVENUE WEST, CLARK AVENUE WEST, PROMENADE PLACE, CITY PARKWAY SOUTH AND SYMPHONY PARK EAST AND WEST AS COLLECTOR STREETS, Ward 3 \(Coffin\) and Ward 5 \(Barlow\) \[PRJ-58551\]. The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
103. [ZON-58518 - REZONING - PUBLIC HEARING - APPLICANT: BEACH CITIES INVESTMENTS - OWNER: SARAH ANN JOHNSON, ET AL - For possible action on a request for a Rezoning FROM: R-3 \(MEDIUM DENSITY RESIDENTIAL\) TO: P-O \(PROFESSIONAL OFFICE\) on 0.19 acres at 510 South 10th Street \(APN 139-34-810-090\), Ward 3 \(Coffin\) \[PRJ-58313\]. The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
104. [VAR-58519 - VARIANCE RELATED TO ZON-58518 - PUBLIC HEARING - APPLICANT: BEACH CITIES INVESTMENTS - OWNER: SARAH ANN JOHNSON, ET AL - For possible action on a request for a Variance TO ALLOW FIVE PARKING SPACES WHERE 11 SPACES ARE REQUIRED FOR A PROPOSED OFFICE, OTHER THAN LISTED USE on 0.19 acres at 510 South 10th Street \(APN 139-34-810-090\), R-3 \(Medium Density Residential\) Zone \[PROPOSED: P-O \(Professional Office\)\], Ward 3 \(Coffin\) \[PRJ-58313\]. Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)

105. [SDR-58520 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-58518 AND VAR-58519 - PUBLIC HEARING - APPLICANT: BEACH CITIES INVESTMENTS - OWNER: SARAH ANN JOHNSON, ET AL - For possible action on a request for a Site Development Plan Review TO CONVERT AN EXISTING 3,298 SQUARE-FOOT MULTI-FAMILY RESIDENTIAL BUILDING TO AN OFFICE BUILDING WITH WAIVERS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH AND SOUTH PROPERTY LINES WHERE AN EIGHT-FOOT LANDSCAPE BUFFER IS REQUIRED on 0.19 acres at 510 South 10th Street \(APN 139-34-810-090\), R-3 \(Medium Density Residential\) Zone \[PROPOSED: P-O \(Professional Office\)\], Ward 3 \(Coffin\) \[PRJ-58313\]. Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
106. [VAR-58410 - VARIANCE - PUBLIC HEARING - APPLICANT: PAYLESS TIRE SHOP - OWNER: 530 HOLDINGS, LLC - For possible action on a request for a Variance TO ALLOW NINE PARKING SPACES WHERE 11 SPACES ARE REQUIRED FOR AN EXISTING AUTO REPAIR GARAGE, MINOR USE on 0.37 acres at 530 North Las Vegas Boulevard \(APN 139-27-804-001\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\) \[PRJ-57975\]. The Planning Commission \(5-0 vote\) and Staff recommend DENIAL.](#)
107. [VAR-58411 - VARIANCE RELATED TO VAR-58410 - PUBLIC HEARING - APPLICANT: PAYLESS TIRE SHOP - OWNER: 530 HOLDINGS, LLC - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED, A ZERO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED AND TO ALLOW A FIVE-FOOT TALL SCREEN WALL WHERE EIGHT FEET IS THE MINIMUM HEIGHT REQUIRED FOR AN EXISTING OUTDOOR STORAGE USE on 0.37 acres at 530 North Las Vegas Boulevard \(APN 139-27-804-001\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\) \[PRJ-57975\]. The Planning Commission \(4-1 vote\) and Staff recommend DENIAL.](#)
108. [SDR-58412 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-58410 AND VAR-58411 - PUBLIC HEARING - APPLICANT: PAYLESS TIRE SHOP - OWNER: 530 HOLDINGS, LLC - For possible action on a request for a Site Development Plan Review TO CHANGE THE PARKING LOT CIRCULATION AND OTHER ON-SITE IMPROVEMENTS TO AN EXISTING AUTO REPAIR GARAGE, MINOR USE on 0.37 acres at 530 North Las Vegas Boulevard \(APN 139-27-804-001\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\) \[PRJ-57975\]. The Planning Commission \(5-0 vote\) and Staff recommend DENIAL.](#)
109. [VAR-58599 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: INVESTOR EQUITY HOMES, LLC 50% AND MOSAIC LAND 2, LLC 50% - For possible action on a request for a Variance TO ALLOW NO OFFSITE IMPROVEMENTS ON TIOGA WAY AND NO CURB, GUTTER OR STREETLIGHTS ON RACEL STREET WHERE SUCH ARE REQUIRED on 2.36 acres on the southeast corner of Racel Street and Tioga Way \(APN 125-10-402-001\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\) \[PRJ-58320\]. Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
110. [VAR-58600 - VARIANCE RELATED TO VAR-58599 - PUBLIC HEARING - APPLICANT/OWNER: INVESTOR EQUITY HOMES, LLC 50% AND MOSAIC LAND 2, LLC 50% - For possible action on a request for a Variance TO ALLOW AN EIGHT-FOOT TALL RETAINING WALL WHERE FOUR FEET IS THE MAXIMUM ALLOWED on 2.36 acres on the southeast corner of Racel Street and Tioga Way \(APN 125-10-402-001\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\) \[PRJ-58320\]. Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
111. [VAR-58682 - VARIANCE RELATED TO VAR-58599 AND VAR-58600 - PUBLIC HEARING - APPLICANT/OWNER: INVESTOR EQUITY HOMES, LLC 50% AND MOSAIC LAND 2, LLC 50% - For possible action on a request for a Variance TO ALLOW NO SIDEWALKS, STREETLIGHTS OR GATE ON A PRIVATE STREET WHERE SUCH ARE REQUIRED on 2.36 acres on the southeast corner of Racel Street and Tioga Way \(APN 125-10-402-001\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\) \[PRJ-58320\]. Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
112. [WVR-58613 - WAIVER RELATED TO VAR-58599, VAR-58600 AND VAR-58682 - PUBLIC HEARING - APPLICANT/OWNER: INVESTOR EQUITY HOMES, LLC 50% AND MOSAIC LAND 2, LLC 50% - For possible action on a request for a Waiver TO ALLOW A 175-FOOT INTERSECTION OFFSET WHERE 220 FEET IS REQUIRED on 2.36 acres on the southeast corner of Racel Street and Tioga Way \(APN 125-10-402-001\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\) \[PRJ-58320\]. Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)

113. [TMP-58528 - TENTATIVE MAP RELATED TO VAR-58599, VAR-58600, VAR-58682 AND WVR-58613 - SEC TIOGA & RACEL - PUBLIC HEARING - APPLICANT/OWNER: INVESTOR EQUITY HOMES, LLC 50% AND MOSAIC LAND 2, LLC 50% - For possible action on a request for a Tentative Map FOR A FOUR-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 2.36 acres on the southeast corner of Racel Street and Tioga Way \(APN 125-10-402-001\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\) \[PRJ-58320\]. Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
114. [VAR-58604 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: INVESTOR EQUITY HOMES, LLC - For possible action on a request for a Variance TO ALLOW NO OFFSITE IMPROVEMENTS ON ACKERMAN AVENUE AND TIOGA WAY WHERE SUCH ARE REQUIRED on 2.82 acres on the southeast corner of Ackerman Avenue and Tioga Way \(APN 125-10-402-005\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\) \[PRJ-58597\]. Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
115. [VAR-58606 - VARIANCE RELATED TO VAR-58604 - PUBLIC HEARING - APPLICANT/OWNER: INVESTOR EQUITY HOMES, LLC - For possible action on a request for a Variance TO ALLOW EIGHT-FOOT TALL RETAINING WALLS WHERE FOUR FEET IS THE MAXIMUM ALLOWED on 2.82 acres on the southeast corner of Ackerman Avenue and Tioga Way \(APN 125-10-402-005\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\) \[PRJ-58597\]. Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
116. [VAR-58683 - VARIANCE RELATED TO VAR-58604 AND VAR-58606 - PUBLIC HEARING - APPLICANT/OWNER: INVESTOR EQUITY HOMES, LLC - For possible action on a request for a Variance TO ALLOW NO SIDEWALKS, STREETLIGHTS OR GATE ON A PRIVATE STREET WHERE SUCH ARE REQUIRED on 2.82 acres on the southeast corner of Ackerman Avenue and Tioga Way \(APN 125-10-402-005\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\) \[PRJ-58597\]. Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
117. [WVR-58614 - WAIVER RELATED TO VAR-58604, VAR-58606 AND VAR-58683 - PUBLIC HEARING - APPLICANT/OWNER: INVESTOR EQUITY HOMES, LLC - For possible action on a request for a Waiver TO ALLOW A 200-FOOT INTERSECTION OFFSET WHERE 220 FEET IS REQUIRED on 2.82 acres on the southeast corner of Ackerman Avenue and Tioga Way \(APN 125-10-402-005\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\) \[PRJ-58597\]. Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
118. [SUP-58161 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARKET & SMOKES - OWNER: PATRICIA WONG - For possible action on a request for a Special Use Permit FOR A PROPOSED RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN A PROPOSED 5,300 SQUARE-FOOT GENERAL RETAIL STORE at 5900 West Cheyenne Avenue \(APN 138-12-416-007\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\) \[PRJ-58053\]. The Planning Commission \(4-0-1 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
119. [VAC-58163 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: DIAMOND ZING, LLC - For possible action on a request for a Petition to Vacate the public right-of-way commonly known as Lewis Avenue on the south side of property located on the northeast corner of Lewis Avenue and 10th Street, Ward 3 \(Coffin\) \[PRJ-57806\]. Staff recommends DENIAL. The Planning Commission \(4-1 vote\) recommends APPROVAL.](#)

SET DATE

120. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

121. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

COUNCIL MEMBER RECOGNITION

122. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive