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**BILL NO. 2014-86**

**ORDINANCE NO. \_\_\_\_\_**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-56308)

Sponsored by: Mayor Pro Tem Stavros S. Anthony

Summary: Annexes property described generally as located at 7590 Florine Avenue.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY  
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 3, Township 20 South, Range 60 East, M.D.M., Clark County, Nevada being LOT 1 as shown in Parcel Map in File 26, Page 57 of Clark County Nevada records, together with the adjoining 30.00 foot half street right-of-way of Florine Avenue and adjoining 50.00 foot half street right of way of Buffalo Drive described as follows:

COMMENCING at Southwest Quarter (SW 1/4) corner of said Section 3; thence along the west line of said Southwest Quarter (SW 1/4) and the centerline of said Buffalo Drive, North 02°04'23" East 677.46 feet to the Point of Beginning, said point also being the centerline intersection of said Buffalo Drive and said Florine

1 Avenue; thence continuing along said west line North 02°04'23" East 185.88 feet;  
2 thence at right angles departing said west line, South 87°55'37" East 50.00 feet to  
3 the northwest corner of said LOT 1; thence along the north line thereof,  
4 South 89°39'13" East 143.39 feet to the northeast corner of said LOT 1; thence  
5 along the east line of said LOT 1, South 01°59'43" West 154.31 feet to the  
6 southeast corner of said LOT 1; thence South 00°20'00" West 30.00 feet  
7 perpendicular to the centerline of Florine Avenue; thence along the centerline of  
8 said Florine Avenue, North 89°40'00" West 194.52 feet to the Point of Beginning.

9 BASIS OF BEARINGS: North 02°04'23" East being the west line of the Southwest  
10 Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 3, Township 20  
11 South, Range 60 East M.D.M. as shown on Record of Surveys in File 29, Page 96  
12 of Clark County Nevada records.

13 Prepared by:  
14 Brian Yu, PLS  
15 Dept. of Operations and Maintenance  
16 Right-of-Way,  
17 City of Las Vegas  
18 333 N. Rancho Drive, 8<sup>th</sup> Floor  
19 Las Vegas, NV 89106  
20 [byu@lasvegasnevada.gov](mailto:byu@lasvegasnevada.gov)

21 SECTION 2: The City Council hereby determines that the described territory  
22 meets the requirements provided by law for annexation to the City for the following reasons:

23 A. The area to be annexed was contiguous to the City's boundaries at the time  
24 the annexation proceedings were instituted;

25 B. More than one-eighth (1/8) of the aggregate external boundaries of the  
area are contiguous to the City;

C. The territory proposed to be annexed is not included within the boundaries  
of another incorporated city or within the boundaries of any unincorporated town as those  
boundaries existed as of July 1, 1983;

D. The City is eligible to annex the described territory because the present or  
previous landowners have signed a petition constituting one hundred percent (100%) of the owners  
of record of individual lots or parcels of land within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas

1 Metropolitan Police Department, fire protection, street maintenance, and library services  
2 immediately upon annexation. Garbage collection by the company franchised by the City will also  
3 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.  
4 Any connection to or extension of this sewer line to serve the annexation area shall be at the  
5 expense of the landowners. Other services, such as participation in the City's recreational  
6 programs, special education classes and programs, public works planning, building inspections, and  
7 other City services will also be available immediately. Utilities such as gas, electricity, telephone,  
8 and water are provided by private utility companies and other services to the area will not be  
9 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not  
10 in place at the time of annexation will be installed in the presently developed areas upon the request  
11 of the property owners and at their expense by means of special assessment districts. Such  
12 improvements will be extended into the undeveloped areas as development takes place and the  
13 need therefor arises, and will be located according to the needs of the area at that time. Such  
14 installations will also be made at the expense of the property owners, either by means of special  
15 assessment districts or as prerequisites to the approval of subdivision plats, building permits or  
16 other land use or development applications.

17 SECTION 4: The annexation of the described territory shall become effective  
18 on the 12th day of December, 2014, and on that date the City will have the funds appropriated in  
19 sufficient amount to finance the extension into the described territory of police protection, fire  
20 protection, street maintenance, street sweeping, and street lighting maintenance.

21 SECTION 5: The described territory, together with the inhabitants and property  
22 thereof, shall, from and after the 12th day of December, 2014, be subject to all debts, laws,  
23 ordinances and regulations in force in the City and shall be entitled to the same privileges and  
24 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

25 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an

1 accurate map or plat of the described territory and to record the map or plat, together with a  
2 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,  
3 which recording shall be done prior to the 12th day of December, 2014.

4 SECTION 7: The described territory, which previously has been zoned R-E  
5 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),  
6 which is deemed to be the City equivalent of the County classification.

7 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause  
8 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or  
9 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the  
10 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City  
11 Council of the City of Las Vegas hereby declares that it would have passed each section,  
12 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that  
13 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be  
14 declared unconstitutional, invalid or ineffective.

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1 The above and foregoing ordinance was first proposed and read by title to the City Council on the  
2 \_\_\_\_\_ day of \_\_\_\_\_, 2014, and referred to a committee for recommendation, the  
3 committee being composed of the following members \_\_\_\_\_  
4 \_\_\_\_\_; thereafter the said committee reported favorably on said  
5 ordinance on the \_\_\_\_\_ day of \_\_\_\_\_, 2014, which was a  
6 \_\_\_\_\_ meeting of said Council; that at said \_\_\_\_\_ meeting,  
7 the proposed ordinance was read by title to the City Council as first introduced and adopted by the  
8 following vote:

9 VOTING "AYE": \_\_\_\_\_

10 VOTING "NAY": \_\_\_\_\_

11 ABSENT: \_\_\_\_\_

12 APPROVED:

13  
14 By \_\_\_\_\_  
CAROLYN G. GOODMAN, Mayor

15 ATTEST:  
16 \_\_\_\_\_  
17 BEVERLY K. BRIDGES, MMC  
City Clerk

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