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**BILL NO. 2014-77**

**ORDINANCE NO. \_\_\_\_\_**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-56314)

Sponsored by: Councilman Steven D. Ross                      Summary: Annexes property described generally as located at 6351 North Fort Apache Road.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY  
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

The East Half (E 1/2) of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 30, Township 19 South, Range 60 East, M.D.M., Clark County, Nevada, together with the adjoining 45.00 foot half street right of way of Centennial Parkway and Fort Apache Road and the adjoining 30.00 foot right of way of Regena Avenue as shown on GRANT, BARGAIN, SALE AND DEDICATION DEED recorded in Book 20090724 as Instrument Number 01447 of Clark County Nevada records.

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

1           A.     The area to be annexed was contiguous to the City's boundaries at the time  
2 the annexation proceedings were instituted;

3           B.     More than one-eighth (1/8) of the aggregate external boundaries of the  
4 area are contiguous to the City;

5           C.     The territory proposed to be annexed is not included within the boundaries  
6 of another incorporated city or within the boundaries of any unincorporated town as those  
7 boundaries existed as of July 1, 1983;

8           D.     The City is eligible to annex the described territory because the present or  
9 previous landowners have signed a petition constituting one hundred percent (100%) of the owners  
10 of record of individual lots or parcels of land within the annexation area.

11           SECTION 3:   The City will provide police protection through the Las Vegas  
12 Metropolitan Police Department, fire protection, street maintenance, and library services  
13 immediately upon annexation. Garbage collection by the company franchised by the City will also  
14 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.  
15 Any connection to or extension of this sewer line to serve the annexation area shall be at the  
16 expense of the landowners. Other services, such as participation in the City's recreational  
17 programs, special education classes and programs, public works planning, building inspections, and  
18 other City services will also be available immediately. Utilities such as gas, electricity, telephone,  
19 and water are provided by private utility companies and other services to the area will not be  
20 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not  
21 in place at the time of annexation will be installed in the presently developed areas upon the request  
22 of the property owners and at their expense by means of special assessment districts. Such  
23 improvements will be extended into the undeveloped areas as development takes place and the  
24 need therefor arises, and will be located according to the needs of the area at that time. Such  
25 installations will also be made at the expense of the property owners, either by means of special

1 | assessment districts or as prerequisites to the approval of subdivision plats, building permits or  
2 | other land use or development applications.

3 |           SECTION 4: The annexation of the described territory shall become effective  
4 | on the 12th day of December, 2014, and on that date the City will have the funds appropriated in  
5 | sufficient amount to finance the extension into the described territory of police protection, fire  
6 | protection, street maintenance, street sweeping, and street lighting maintenance.

7 |           SECTION 5: The described territory, together with the inhabitants and property  
8 | thereof, shall, from and after the 12th day of December, 2014, be subject to all debts, laws,  
9 | ordinances and regulations in force in the City and shall be entitled to the same privileges and  
10 | benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

11 |           SECTION 6: The City Engineer is hereby instructed to cause to be prepared an  
12 | accurate map or plat of the described territory and to record the map or plat, together with a  
13 | certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,  
14 | which recording shall be done prior to the 12th day of December, 2014.

15 |           SECTION 7: The described territory, which previously has been zoned R-E  
16 | (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),  
17 | which is deemed to be the City equivalent of the County classification.

18 |           SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause  
19 | or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or  
20 | invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the  
21 | validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City  
22 | Council of the City of Las Vegas hereby declares that it would have passed each section,  
23 | subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that  
24 | any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be  
25 | declared unconstitutional, invalid or ineffective.



1 The above and foregoing ordinance was first proposed and read by title to the City Council on the  
2 \_\_\_\_\_ day of \_\_\_\_\_, 2014, and referred to a committee for recommendation, the  
3 committee being composed of the following members \_\_\_\_\_  
4 \_\_\_\_\_; thereafter the said committee reported favorably on said  
5 ordinance on the \_\_\_\_\_ day of \_\_\_\_\_, 2014, which was a  
6 \_\_\_\_\_ meeting of said Council; that at said \_\_\_\_\_ meeting,  
7 the proposed ordinance was read by title to the City Council as first introduced and adopted by the  
8 following vote:

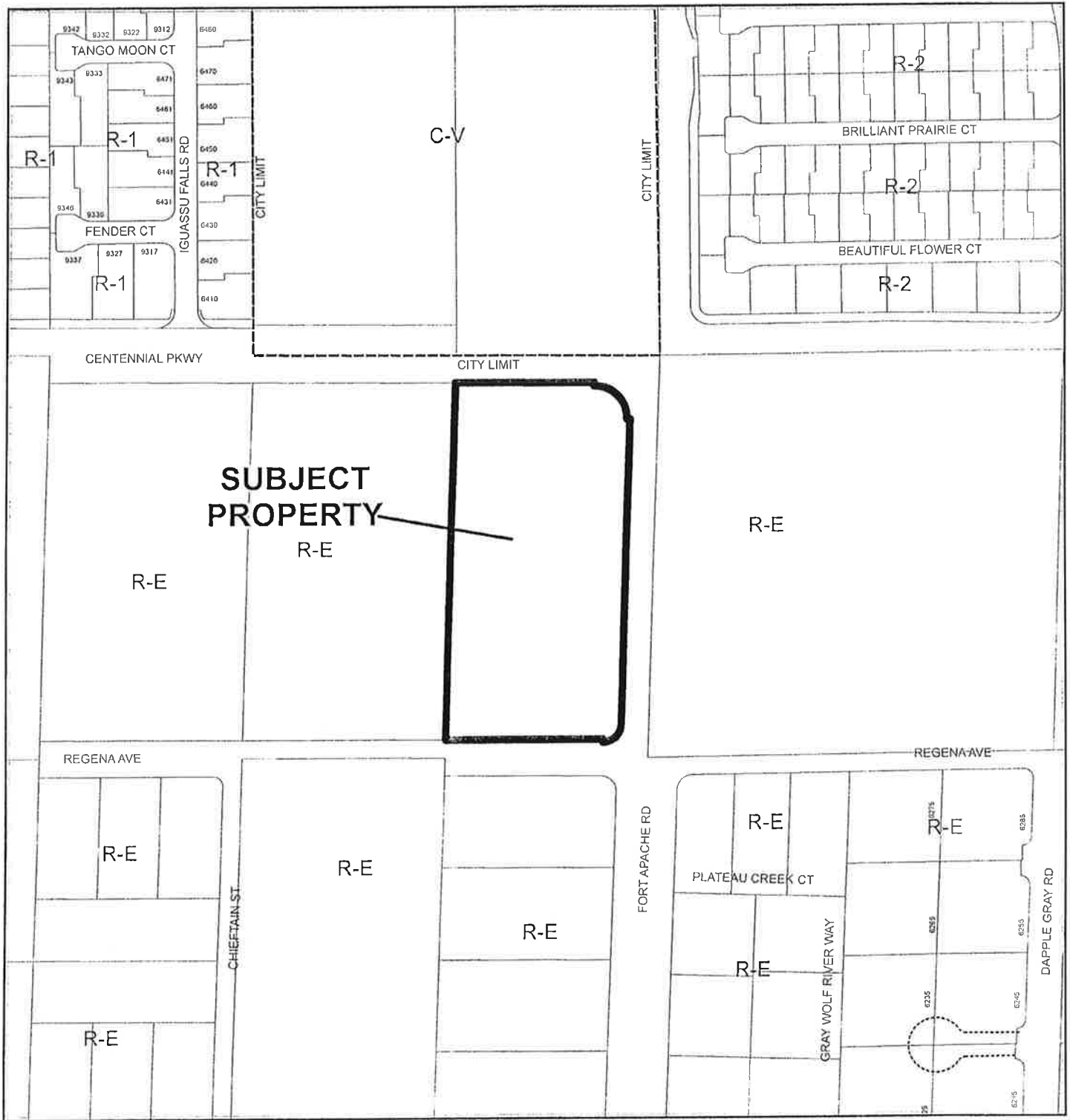
9 VOTING "AYE": \_\_\_\_\_  
10 VOTING "NAY": \_\_\_\_\_  
11 ABSENT: \_\_\_\_\_

12 APPROVED:

13  
14 By \_\_\_\_\_  
CAROLYN G. GOODMAN, Mayor

15 ATTEST:  
16 \_\_\_\_\_  
17 BEVERLY K. BRIDGES, MMC  
City Clerk

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CASE: ANX-56314

