

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

October 15, 2014

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - PASTOR BENNY JAQUES, VICTORY OUTREACH LAS VEGAS](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF SENIOR OF THE QUARTER](#)

7. [RECOGNITION OF THE ALS OF NEVADA ORGANIZATION](#)
8. [RECOGNITION OF THE LAS VEGAS FIREFIGHTERS' GO PINK CAMPAIGN](#)
9. [RECOGNITION OF COMMUNITY PLANNING MONTH](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

10. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

11. [For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [For possible action to approve the Final Minutes by reference of the regular City Council meetings of July 16, August 20 and September 3, 2014](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

13. [For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security \(DHS\) Grant, Federal Fiscal Year 2014 State Homeland Security Grant Program \(SHSP\) in the amount of \\$25,637 for the Department of Administrative Services to conduct Citizen Corps Programs related to Homeland Security through March 31, 2016 - All Wards](#)
14. [For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security \(DHS\) Grant, Federal Fiscal Year 2014 Urban Area Security Initiative \(UASI\) in the amount of \\$152,100 for the Department of Administrative Services to conduct Citizen Corps Programs related to Homeland Security through March 31, 2016 - All Wards](#)
15. [For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security \(DHS\) Grant, Federal Fiscal Year 2014 Urban Area Security Initiative \(UASI\) in the amount of \\$178,080 for the Department of Fire and Rescue for the Metropolitan Medical Response System related to Homeland Security through March 31, 2016 - All Wards](#)

CITY ATTORNEY - CONSENT

16. [For possible action to approve a business impact statement regarding a proposed ordinance that would require a privileged license for smoking lounges and for certain businesses that sell tobacco paraphernalia or designated substances, and establish operational regulations for such businesses \(This item is related to Bill No. 2014-70, which is located later on this agenda under New Bills\)](#)

COMMUNITY SERVICES - CONSENT

17. [For possible action to approve receiving Fiscal Year 2015 Low-Income Housing Trust Funds \(LIHTF\) in the amount of \\$389,883 through an agreement with the State of Nevada Department of Business and Industry Housing Division \(NHD\)](#)

[for the future development of affordable housing - All Wards](#)

DETENTION & ENFORCEMENT - CONSENT

18. [For possible action to approve an Interlocal Agreement between the Board of Regents on behalf of the College of Southern Nevada \(CSN\), the City of Henderson Police Department, the City of North Las Vegas Police Department and the City of Las Vegas Department of Detention and Enforcement for the Southern Desert Regional Police Academy \(SDRPA\) to continue to provide instruction for law enforcement trainees in accordance with minimum standards as outlined by Nevada Police Officer Standards and Training \(POST\) and to provide SDRPA attendees with college credit for a term of four years - All Wards](#)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

19. [For possible action to approve the Catalyst Fund Agreement between the City of Las Vegas \(City\) and Kareo, Inc. regarding the performance based distribution of \\$750,000 in State Funding, with the City of Las Vegas serving as the pass thru entity, located at 1180 North Town Center \(APN 138-30-217-002\) - Ward 2 \(Beers\)](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

20. [For possible action to approve award of Contract No. 150055-CB, Contract for Comprehensive Physical Examination Services - Department of Human Resources - Award recommended to: TERRANCE BALLARD, MD, PC dba WELLTRAC \(\\$500,000 - Employee Benefit Internal Service Fund\)](#)

OPERATIONS AND MAINTENANCE - CONSENT

21. [For possible action to approve a Landscape Conversion Agreement with the Southern Nevada Water Authority \(SNWA\) in accordance with the Water Smart Landscapes Program for turf grass to be converted to drought tolerant landscaping at Angel Park Golf Course in the vicinity of Rampart Boulevard and Summerlin Parkway, APN's 138-29-601-003 and 138-29-801-002 - Ward 2 \(Beers\)](#)

PLANNING - BUSINESS LICENSING CONSENT

22. [ABEYANCE ITEM - For possible action to approve an Extension of a Temporary New Beer Wine Room License, LAS VEGAS BUNGEE, INC. dba DESIGN & WINE at 3175 North Rainbow Boulevard - Ward 5 \(Barlow\)](#)
23. [For possible action to approve an agreement to settle a refund claim by Telecommunications of Nevada d/b/a XO Communications Services, LLC \(XO\) refunding \\$530,017.05 to XO for its overpayment of franchise fees and a release of all claims by XO and the City against one another related to fees paid to the City between years 2006 and 2013 \(General Fund\) - All Wards](#)
24. [For possible action to approve an Extension of a Temporary Tavern License for a Change of Ownership FROM: SOUTHWEST GOLF LTD PARTNERSHIP TO: ARCIS HOSPITALITY PARTNERS, LLC dba DESERT PINES GOLF CLUB at 3415 East Bonanza Road \[Blake S. Walker, Owner\] - Ward 3 \(Coffin\)](#)
25. [For possible action to approve an Extension of a Temporary Tavern-Limited License for a Change of Ownership FROM: BIG NAILS, LLC TO: RED WOLF DEAD, LLC dba BEAUTY BAR at 517 Fremont Street, Suite #150 - Ward 3 \(Coffin\)](#)
26. [For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License, MARISCOS PLAYA ESCONDIDA, LLC dba MARISCOS PLAYA ESCONDIDA, LLC at 1203 East Charleston Boulevard, Suite #140 \[Raquel Gonzalez-Gonzalez, Owner\] - Ward 3 \(Coffin\)](#)
27. [For possible action to approve a Restaurant With Alcohol License for a Change of Ownership FROM: OS PACIFIC, LLC TO: BONEFISH GRILL, LLC dba BONEFISH GRILL at 8701 West Charleston Boulevard - Ward 2 \(Beers\)](#)
28. [For possible action to approve a Restaurant With Alcohol License for a Change of Ownership FROM: FIREFLY WESTSIDE, LLC TO: NACHO DADDY, LLC dba NACHO DADDY, LLC at 9560 West Sahara Avenue Boulevard - Ward 2 \(Beers\)](#)

29. [For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: 7 ELEVEN OF NEVADA, INC. TO: DARLIN 13, INC. dba 7-ELEVEN FOOD STORE #29642B at 5099 East Bonanza Road - Ward 3 \(Coffin\)](#)
30. [For possible action to approve a New Restricted Gaming License, RS SAHAI, INC. db at 7 Eleven Food Store #29652 at 3001 South Valley View Boulevard - Ward 1 \(Tarkanian\)](#)
31. [For possible action to approve an New Restricted Gaming License, SILVER STATE GAMING db Max Express at 2934 Lake East Drive, \[Rory Bedore, Owner\] - Ward 2 \(Beers\)](#)
32. [For possible action to approve a New Restricted Gaming License, JETT GAMING, LLC db at TERRIBLES 324 at 8490 Westcliff Drive \[Jerry Herbst, Owner\] - Ward 2 \(Beers\)](#)

PUBLIC WORKS - CONSENT

33. [For possible action to approve Amendment No. 3 to the Highway Agreement No. PR345-08-063, a Cooperative \(Matching\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to extend the completion date to September 30, 2016 for the design and construction of landscaped median islands on Charleston Boulevard \(SR-159\) from Las Vegas Boulevard to Maryland Parkway - Ward 3 \(Coffin\)](#)

RESOLUTIONS - CONSENT

34. [R-32-2014 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and ARSR2, LLC, \(Owner\) located at 1625 East Charleston Boulevard, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Coffin\) \[NOTE: This item is related to Redevelopment Agency Item 5 \(RA-10-2014\)\]](#)
35. [R-33-2014 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Quick Start Program \(QSP\) Agreement between the RDA and Orange Beld, LLC, \(Owner/QSP Participant\) located at 818 Stewart Avenue, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Coffin\) \[NOTE: This item is related to Redevelopment Agency Item 6 \(RA-11-2014\)\]](#)
36. [R-34-2014 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Quick Start Program \(QSP\) Agreement between the RDA and Biergarten, LLC, \(Tenant/QSP Participant\) located at 1 Main Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 \(Barlow\) \[NOTE: This item is related to Redevelopment Agency Item 7 \(RA-12-2014\)\]](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

37. [Presentation by Staff on Friday customer service coverage for City Hall and the Development Service Center \(DSC\) and an update on the status of the Development Services Process \(DSP\) implementation - All Wards](#)
38. [Report regarding an update on the General Fund financial performance for Fiscal Year 2014 for the City of Las Vegas - All Wards](#)
39. [Report on the City of Las Vegas parks system - All Wards](#)
40. [Report by staff regarding the process to evaluate Medical Marijuana Compliance Permits and Special Use Permits - All Wards](#)
41. [Report regarding the status of negotiations and public outreach for the proposed soccer stadium in downtown Las Vegas located north of Bonneville Avenue, east of Grand Central Parkway, south of the Ogden Avenue underpass and west of the Union Pacific Railroad - Ward 5 \(Barlow\)](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

42. [Bill No. 2014-68 - Adopts a Public Facilities and Services Element of the Las Vegas 2020 Master Plan. Proposed by: Tom Perrigo, Acting Director of Planning](#)
43. [Bill No. 2014-69 - Adopts updated standards for streetscape schematic design for Symphony Park. \(TXT-48841, portion\) Proposed by: Tom Perrigo, Acting Director of Planning](#)
44. [Bill No. 2014-70 - Requires a privileged license for smoking lounges and for certain businesses that sell tobacco paraphernalia or designated substances, and establishes operational regulations for such businesses. Sponsored by: Councilman Steven D. Ross](#)
45. [Bill No. 2014-71 - Authorizes the issuance of City of Las Vegas, Nevada, General Obligation \(Limited Tax\) Sewer Bonds \(Additionally Secured by Pledged Revenues\) Series 2014A in an amount not to exceed \\$75,000,000, as well in such additional amounts as may be necessary to refund related obligations. Proposed by: Venetta Appleyard, Director of Finance](#)
46. [Bill No. 2014-72 - Authorizes the issuance of City of Las Vegas, Nevada, General Obligation \(Limited Tax\) Parking Refunding Bonds \(Additionally Secured by Pledged Revenues\) Series 2014B \(Tax-Exempt\) and 2014C \(Taxable\) in an amount not to exceed \\$9,200,000, related to the Main Street Parking Garage. Proposed by: Venetta Appleyard, Director of Finance](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

47. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

48. [RQR-54728 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: IMAGINE SCHOOLS AT EAST MESA - OWNER: VAUSE FAMILY TRUST - For possible action on a Required Review of an approved Special Use Permit \(SUP -48849\) FOR A PRIVATE SCHOOL, PRIMARY WITH A WAIVER TO ALLOW NO PICK-UP AND DROP-OFF AREA WHERE ONE IS REQUIRED at 1951 South Rainbow Boulevard \(APN 163-03-703-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)

49. [RQR-54729 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: WEST COAST BILLBOARDS, LLC - OWNER: REESE REAL ESTATE AND INVEST COMPANY, INC. - For possible action on a Required Review of an approved Special Use Permit \(U-0109-94\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1767 North Rancho Drive \(APN 139-19-812-018\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\) \[PRJ-55718\]. Staff recommends APPROVAL.](#)
50. [RQR-54730 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: RANK BREWING, LLC - For possible action on a Required Review of an approved Special Use Permit \(U-0086-86\) FOR A 65-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 831 West Bonanza Road \(APN 139-28-801-010\), M \(Industrial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
51. [SUP-55212 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TENAYA CREEK BREWERY - OWNER: RANK BREWING, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,877 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN A PROPOSED 13,170 SQUARE-FOOT MANUFACTURING, HEAVY USE \(BREWERY\) at 831 West Bonanza Road \(APN 139-28-801-010 and 011\), M \(Industrial\) Zone, Ward 5 \(Barlow\) \[PRJ-55210\]. The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
52. [SUP-55214 - SPECIAL USE PERMIT RELATED TO SUP-55212 - PUBLIC HEARING - APPLICANT: TENAYA CREEK BREWERY - OWNER: RANK BREWING, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,877 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN A PROPOSED 13,170 SQUARE-FOOT MANUFACTURING, HEAVY USE \(BREWERY\) at 831 West Bonanza Road \(APN 139-28-801-010 and 011\), M \(Industrial\) Zone, Ward 5 \(Barlow\) \[PRJ-55210\]. The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
53. [SUP-55195 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DAVIS FUNERAL HOME & MEMORIAL PARK - OWNER: HART VOLLAND ENTERPRISES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED MORTUARY OR FUNERAL CHAPEL USE at 1401 South Rainbow Boulevard \(APN 163-03-501-022\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\) \[PRJ-55088\]. The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
54. [SUP-55200 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: YOJIE JAPANESE FONDUE - OWNER: 9440 WEST SAHARA HOLDINGS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,575 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A HOUSE OF WORSHIP WHERE 400 FEET IS REQUIRED at 9440 West Sahara Avenue, Suite #175 \(APN 163-06-816-027\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Beers\) \[PRJ-54873\]. The Planning Commission \(5-0 vote\) and Staff recommends APPROVAL.](#)

PLANNING - DISCUSSION

55. [ABEYANCE ITEM - ARC-55336 - NON-PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: PROVIEW SERIES 17, LLC For possible action on an Appeal from the Denial by the Downtown Design Review Committee on a request for Signage Design Review FOR TWO PROPOSED FREESTANDING SIGNS AND TWO PROPOSED WALL SIGNS AT AN EXISTING PARKING FACILITY WITH WAIVERS TO ALLOW NO ILLUMINATION WHERE AT LEAST 50 PERCENT LED OR NEON IS REQUIRED ALONG CARSON AVENUE AND AT LEAST 75 PERCENT NEON IS REQUIRED WITHIN THE LAS VEGAS BOULEVARD SCENIC BYWAY OVERLAY DISTRICT at 200 South Las Vegas Boulevard and 201 South 4th Street \(APNs 139-34-610-023 and 031\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-54636\]. The Downtown Design Review Committee and Staff recommend DENIAL.](#)
56. [GPA-55281 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: NV ENERGY - For possible action on a request TO RELOCATE ELECTRICAL TRANSMISSION LINES GENERALLY ALONG MARTIN L. KING BOULEVARD NORTH OF ALTA DRIVE, DESERT LANE BETWEEN ALTA DRIVE AND HASTINGS AVENUE, AND EAST OF INTERSTATE 15 NORTH AND SOUTH OF CHARLESTON BOULEVARD \(APNs Multiple\), Wards 1, 3 and 5 \(Tarkanian, Coffin and Barlow\) \[PRJ-53660\]. The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)

57. [MOD-55204 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: SWECKER & LIPP TENAYA AZURE, LLC - For possible action on a request for a Major Modification to the Town Center Development Standards Land Use Map FROM: SUBURBAN MIXED USE \(SX-TC\) TO: GENERAL COMMERCIAL \(GC-TC\) on 2.33 acres on the south side of Azure Drive, approximately 330 feet west of Tenaya Way \(APN 125-27-222-013\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\) \[PRJ-54831\]. Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
58. [VAR-55205 - VARIANCE RELATED TO MOD-55204 - PUBLIC HEARING - APPLICANT/OWNER: SWECKER & LIPP TENAYA AZURE, LLC - For possible action on a request for a Variance TO ALLOW 74 PARKING SPACES WHERE 82 PARKING SPACES ARE REQUIRED on 2.33 acres on the south side of Azure Drive, approximately 330 feet west of Tenaya Way \(APN 125-27-222-013\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\) \[PRJ-54831\]. Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
59. [SUP-55202 - SPECIAL USE PERMIT RELATED TO MOD-55204 AND VAR-55205 - PUBLIC HEARING - APPLICANT/OWNER: SWECKER & LIPP TENAYA AZURE, LLC - For possible action on a request for a Special Use Permit FOR A 6,500 SQUARE-FOOT LIQUOR ESTABLISHMENT \(TAVERN\) WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPERATION FROM AN EXISTING SCHOOL WHERE 400 FEET IS REQUIRED on 2.33 acres on the south side of Azure Drive, approximately 330 feet west of Tenaya Way \(APN 125-27-222-013\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\) \[PRJ-54831\]. Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
60. [SUP-55203 - SPECIAL USE PERMIT RELATED TO MOD-55204, VAR-55205 AND SUP-55202 - PUBLIC HEARING - APPLICANT/OWNER: SWECKER & LIPP TENAYA AZURE, LLC - For possible action on a request for a Special Use Permit FOR A 6,500 SQUARE-FOOT GAMING ESTABLISHMENT, RESTRICTED USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPERATION FROM A SINGLE-FAMILY DETACHED DWELLING WHERE 330 FEET IS REQUIRED on 2.33 acres on the south side of Azure Drive, approximately 330 feet west of Tenaya Way \(APN 125-27-222-013\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\) \[PRJ-54831\]. Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
61. [SDR-55201 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-55204, VAR-55205, SUP-55202 AND SUP-55203 - PUBLIC HEARING - APPLICANT/OWNER: SWECKER & LIPP TENAYA AZURE, LLC - For possible action on a request for a Site Development Plan Review FOR A 6,500 SQUARE-FOOT LIQUOR ESTABLISHMENT \(TAVERN\) on 2.33 acres on the south side of Azure Drive, approximately 330 feet west of Tenaya Way \(APN 125-27-222-013\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\) \[PRJ-54831\]. Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
62. [VAR-55335 - VARIANCE - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: PROVIEW SERIES 17, LLC - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIGN SETBACK WHERE FIVE FEET IS REQUIRED AND TO ALLOW TWO FREESTANDING SIGNS TO BE LOCATED WITHIN THE DOWNTOWN CASINO OVERLAY SPECIAL SIGNAGE DISTRICT WHERE SUCH IS NOT ALLOWED on 0.85 acres at 200 South Las Vegas Boulevard and 201 South 4th Street \(APNs 139-34-610-023 and 031\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-54636\]. The Planning Commission \(4-1 vote\) and Staff recommend DENIAL.](#)
63. [SUP-55328 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DROCK 3RD STREET, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED TAVERN-LIMITED ESTABLISHMENT FOR A 107,158 SQUARE-FOOT COMMERCIAL RECREATION/AMUSEMENT \(OUTDOOR\) USE at 200 South 3rd Street, \(APN 139-34-210-047\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-55231\]. The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
64. [SDR-55324 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: HARRISON PROPERTIES, LTD - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 11,708 SQUARE-FOOT COMMERCIAL BUILDING WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN ARCHITECTURAL DESIGN STANDARDS on 0.16 acres at 725, 729 and 731 South Las Vegas Boulevard \(APN 139-34-410-176\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-54961\]. The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)

SET DATE

65. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

66. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

67. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive