

City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES
CITY HALL, 495 S. MAIN STREET
CITY CLERKS 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

MINUTES

April 13, 2016

4:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER

Minutes:

ACTING CHAIR BURCH called the meeting to order at 4:30 p.m.

PRESENT: ACTING CHAIR BURCH and MEMBERS MACK and McCOY

EXCUSED: CHAIR STEINMAN and MEMBER JORDAN

ALSO PRESENT: ANDY SPURLOCK, Acting Secretary, JACK ESLINGER, Deputy City Attorney, and ANGELA CROLLI, Deputy City Clerk

2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)

Minutes:

ANNOUNCEMENT MADE: This meeting has been properly noticed and posted at the following locations: City Hall, 495 South Main Street, 1st Floor; Clark County Government Center, 500 South Grand Central Parkway; Grant Sawyer Building, 555 East Washington Avenue; City of Las Vegas Development Services Center, 333 North Rancho Drive.

3. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.](#)

Minutes:

None.

4. [For possible action to approve the Final Minutes by reference of the Regular Meeting of March 23, 2016](#)

Motion made by ROXANN McCOY to Approve

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 2

VALENCIA BURCH, LOIS MACK, ROXANN McCOY; Against-(None); Abstain-(None); Did Not Vote-(None);

Excused-DAVID W. STEINMAN, RODNEY JORDAN

5. [Discussion for possible action to certify Eligible Lists for Code Enforcement Officer \(open\); Combination Plans Examiner \(open and continuous\); HVAC Technician \(open\); Park Maintenance Field Supervisor \(open\); Permit Technician \(open and continuous\); Visual Arts Specialist II \(open\)](#)

City of Las Vegas

Motion made by LOIS MACK to Approve

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 2

VALENCIA BURCH, LOIS MACK, ROXANN McCOY; Against-(None); Abstain-(None); Did Not Vote-(None);

Excused-DAVID W. STEINMAN, RODNEY JORDAN

6. [Discussion for possible action to extend Eligible Lists for Courier part time \(open\); D&E Communications Specialist \(open\); EMS Field Coordinator \(promotional\); Equipment Operator III \(promotional\); Fire Equipment Service Technician \(open\); Firefighter/Paramedic Lateral \(open\); Graffiti Technician \(promotional and open\); Legal Technician I \(open\); Planning Technician \(open\); Records Technician \(open\); Senior Communications Specialist \(promotional\); Skilled Trades Helper \(open\)](#)

Motion made by ROXANN McCOY to Approve

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 2

VALENCIA BURCH, LOIS MACK, ROXANN McCOY; Against-(None); Abstain-(None); Did Not Vote-(None);

Excused-DAVID W. STEINMAN, RODNEY JORDAN

7. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.](#)

Minutes:

None.

8. [ADJOURNMENT](#)

Minutes:

The meeting was adjourned at 4:33 p.m.

Respectfully submitted:

Angela Crolli, Deputy City Clerk

Andy Spurlock, Acting Secretary

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

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Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive