

City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES
CITY HALL, 495 S. MAIN STREET
CITY CLERKS 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

MINUTES

November 12, 2015
4:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. [CALL TO ORDER](#)

Minutes:

CHAIR STEINMAN called the meeting to order at 4:30 P.M.

PRESENT: CHAIR STEINMAN and MEMBERS JORDAN, BURCH, MACK, and McCOY

ALSO PRESENT: DAN TARWATER, Secretary, MORGAN DAVIS, Deputy City Attorney, and GABRIELA PORTILLO-BRENNER, Deputy City Clerk

2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)

Minutes:

ANNOUNCEMENT MADE: This meeting has been properly noticed and posted at the following locations: City Hall, 495 South Main Street, 1st Floor; Clark County Government Center, 500 South Grand Central Parkway; Grant Sawyer Building, 555 East Washington Avenue; City of Las Vegas Development Services Center, 333 North Rancho Drive.

3. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

Minutes:

None.

4. [For possible action to approve the Final Minutes by reference of the Regular Meeting of October 28, 2015](#)

Motion made by VALENCIA BURCH to Approve

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

DAVID W. STEINMAN, RODNEY JORDAN, VALENCIA BURCH, LOIS MACK, ROXANN McCOY; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-(None)

5. [Discussion for possible action to certify Eligible Lists for Deputy City Marshal \(open\); Purchasing Technician \(open\); Senior Accounting Technician \(open\); Service Writer \(open\); Systems Administration Specialist \(open\)](#)

City of Las Vegas

Motion made by LOIS MACK to Approve

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

DAVID W. STEINMAN, RODNEY JORDAN, VALENCIA BURCH, LOIS MACK, ROXANN McCOY; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-(None)

6. [Discussion for possible action to extend Eligible Lists for Building Services Electrician \(open\); Construction Management Supervisor \(promotional\); Fire Administrative Battalion Chief \(promotional\); Fire Battalion Chief 56 hour \(promotional\); Fire Captain \(promotional\); Fire Engineer \(promotional\); Internet License Investigator \(open\); Motor Sweeper Operator \(promotional\); Sr. Traffic Systems Technician \(promotional and open\); Streets & Sanitation Crew Leader \(promotional\)](#)

Motion made by VALENCIA BURCH to Approve

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

DAVID W. STEINMAN, RODNEY JORDAN, VALENCIA BURCH, LOIS MACK, ROXANN McCOY; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-(None)

Minutes:

MEMBER MACK questioned the 56-hour notation for the position of Fire Battalion Chief. SUE BROWN, Sr. Human Resources Analyst, explained that a 56-hour Battalion Chief is assigned to Suppression; whereas a 40-hour Battalion Chief is assigned to Administration. CHAIR STEINMAN clarified that the difference is that one is assigned to work in an office and the other at a fire station.

7. [Discussion for possible action to certify Classification Specifications for Court Clerk/Court Specialist; IT Operations Technician; Parks Crew Leader](#)

Motion made by VALENCIA BURCH to Approve

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

DAVID W. STEINMAN, RODNEY JORDAN, VALENCIA BURCH, LOIS MACK, ROXANN McCOY; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-(None)

8. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

Minutes:

None.

9. [ADJOURNMENT](#)

Minutes:

THE MEETING WAS ADJOURNED AT 4:35 P.M.

Respectfully submitted:

Gabriela Portillo-Brenner, Deputy City Clerk

Dan Tarwater, Secretary

City of Las Vegas

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

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