

City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES
CITY HALL, 495 S. MAIN STREET
CITY CLERKS 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

MINUTES

June 11, 2014

4:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. [CALL TO ORDER](#)

Minutes:

CHAIR STEINMAN called the meeting to order at 4:30.

PRESENT: CHAIR STEINMAN and MEMBERS JORDAN, WHITE and BURCH

EXCUSED: MEMBER MACK

ALSO PRESENT: DAN TARWATER, Secretary, DEPUTY CITY ATTORNEY JACK ESLINGER and DEPUTY CITY CLERK GABRIELA PORTILLO-BRENNER

2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)

Minutes:

ANNOUNCEMENT MADE: This meeting has been properly noticed and posted at the following locations: City Hall, 495 South Main Street, 1st Floor; Clark County Government Center, 500 South Grand Central Parkway, Grant Sawyer Building, 555 East Washington Avenue; City of Las Vegas Development Services Center, 333 North Rancho Drive.

3. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

Minutes:

None.

4. [For possible action to approve the Final Minutes by reference of the Regular Meeting of May 28, 2014](#)

Motion made by MALCOLM WHITE to Approve

Passed For: 4; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 1

DAVID W. STEINMAN, MALCOLM WHITE, RODNEY JORDAN, VALENCIA BURCH; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-(LOIS MACK)

5.

City of Las Vegas

Discussion for possible action to certify Eligible Lists for Community Program Technician (promotional and open); HVAC Technician (open); Materials Testing Technician (open); Parking Enforcement Supervisor (promotional and open); Signing & Marking Technician (promotional and open)

Motion made by RODNEY JORDAN to Approve

Passed For: 4; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 1

DAVID W. STEINMAN, MALCOLM WHITE, RODNEY JORDAN, VALENCIA BURCH; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-(LOIS MACK)

6. Discussion for possible action to extend Eligible Lists for Assistant Fire Protection Engineer (promotional and open); Custodial Supervisor (open); Deputy Fire Marshal (promotional); Fleet Services Worker (promotional and open); Law Enforcement Support Supervisor (promotional); Materials Management Supervisor (promotional and open); Park Maintenance Field Supervisor (open); Sanitation Billing Inspector (promotional); Senior Custodian (open); Theater Program Specialist (open)

Motion made by VALENCIA BURCH to Approve

Passed For: 4; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 1

DAVID W. STEINMAN, MALCOLM WHITE, RODNEY JORDAN, VALENCIA BURCH; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-(LOIS MACK)

7. Discussion for possible action to certify Classification Specifications for Combination Plans Examiner

Motion made by MALCOLM WHITE to Approve

Passed For: 4; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 1

DAVID W. STEINMAN, MALCOLM WHITE, RODNEY JORDAN, VALENCIA BURCH; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-LOIS MACK

8. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

Minutes:

None.

9. ADJOURNMENT

Minutes:

The meeting was adjourned at 4:34 p.m.

Respectfully submitted:

Gabriela Portillo-Brenner, Deputy City Clerk

Dan Tarwater, Secretary

City of Las Vegas

Facilities are provided throughout City Hall for the convenience of disabled persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive