

City of Las Vegas

NEIGHBORHOOD PARTNERS FUND BOARD
CITY HALL, 495 S. MAIN STREET
PURCHASING AND CONTRACTS 3RD FLOOR LARGE CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

JUNE 2, 2014

2:00 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
4. [For possible action to approve the Final Minutes by reference of the Regular Meetings of June 6, 2013, June 13, 2013 and June 25, 2013](#)
5. [Discussion for possible action on the election of Chair and Vice Chair](#)
6. [Review of By-Laws and Responsibilities for the Neighborhood Partners Fund Board pertaining to the project selection process and agenda items](#)
7. [Review of the Neighborhood Partners Fund Program Guidelines](#)
8. [Report on the FY2014-15 applications Summary Worksheet and Rating Sheet \(evaluation\) criteria](#)
9. [Discussion for possible action regarding Neighborhood Leaders' Presentations Schedule for June 2, 2014 and June 9, 2014](#)
10. [Report on Neighborhood Partners Fund Board Grant Program Applications submitted by the Stupak Neighborhood Success Team; Admirals Point II HOA; Aventura HOA; Crossroads I HOA; Cultural Corridor Coalition; Eagle Creek Heights HOA; Bonner Elementary School PTA; Huntridge Neighborhood Association; Four Winds HOA; La Mancha, Summerlin; Northwest Area Residents Association; Quail Estates West HOA](#)
11. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

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12. [ADJOURNMENT](#)

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive