

# CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**June 4, 2014**

**Session begins at 9:00 a.m.**

***Note: There will be no break between morning and afternoon items for this meeting.***

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

## **CEREMONIAL MATTERS**

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE ACTION TEAM AWARD WINNERS](#)

7. [RECOGNITION OF NATIONAL CPR AND AED AWARENESS WEEK](#)
8. [RECOGNITION OF THE PUMAS BASEBALL CLUB](#)
9. [RECOGNITION OF THE HELLDORADO DAYS PARADE WINNERS](#)

## **BUSINESS ITEMS**

### **PUBLIC COMMENT**

10. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

### **BUSINESS ITEMS**

11. [For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [For possible action to approve the Final Minutes by reference of the Special City Council meeting of February 25, 2014](#)

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### **ADMINISTRATIVE - CONSENT**

13. [For possible action to approve the Interlocal Agreement between the disparate jurisdictions of the City of Las Vegas and Clark County \(fiscal agent\), as required by the Department of Justice/Bureau of Justice Assistance Byrne Justice Assistance Grant \(JAG\) FY14 Local Solicitation \(CFDA #16.738\) for funding to support all components of the criminal justice system \(\\$1,004,322 U.S. Department of Justice, Bureau of Justice Assistance FY2014 Local JAG Grant\) - All Wards](#)

### **ADMINISTRATIVE SERVICES - CONSENT**

14. [For possible action to approve not more than two Special Event Permits with alcohol each month for the Hardhat Lounge, 1675 Industrial Road, June 6, 2014 through June 5, 2015; Ross Williams is the Responsible Person in Charge - Ward 3 \(Coffin\)](#)

### **CITY ATTORNEY - CONSENT**

15. [For possible action to approve a business impact statement regarding a proposed ordinance that would 1\) repeal and replace LVMC Chapter 6.04 relating to business license fees, including provisions for various fee increases and decreases, and provisions consolidating or eliminating a number of fee categories; and 2\) amend other LVMC Title 6 provisions to clarify the definition of gross sales/gross revenue for fee purposes and make other conforming amendments. \(Bill No. 2014-40\)](#)

### **FINANCE - PURCHASING & CONTRACTS CONSENT**

16. [For possible action to approve Second Amendment to Agreement No. 120057-TF, Prime Design Services Agreement for Sidewalk Infill Areas 1 and 6 - Area 1 is bounded by Las Vegas Boulevard to Bruce Street and Charleston Boulevard to U.S. 95 and Area 6 is bounded by Martin Luther King Boulevard to Interstate 15 and Bonanza Road to Owens Avenue - Department of Public Works - Award recommended to: POGGEMEYER DESIGN GROUP, INC. \(\\$136,659 - Public](#)

Works Capital Projects Fund) - Wards 3 and 5 (Coffin and Barlow)

17. For possible action to approve award of Contract No. 140172-JH, Prime Design Services Contract for Gowan Outfall - Alexander Branch, Rancho to Decatur - Department of Public Works - Award recommended to: STANLEY CONSULTANTS, INC. (\$640,138 - Road and Flood Capital Projects Fund) - Ward 5 (Barlow)
18. For possible action to approve award of Contract No. 140055-JH, Engineering Design Services Agreement for Material Testing Construction Inspection and Geotechnical - Department of Operations and Maintenance - Award recommended to: AZTECH INSPECTIONS AND TESTING, LLC (Not-to-Exceed \$250,000 - Street Maintenance Special Revenue Fund, Road and Flood Capital Projects Fund and Sanitation Enterprise Fund) - All Wards
19. For possible action to approve award of Contract No. 140179-JH, Blanket Service Agreement for General and Civil Engineering Services - Department of Operations and Maintenance - Award recommended to: G.C. WALLACE, INC. (Not-to-Exceed \$350,000 - Street Maintenance Special Revenue Fund, Road and Flood Capital Projects Fund and Sanitation Enterprise Fund) - All Wards
20. For possible action to approve award of Modification No. 3 to Contract No. 130164-JL, Temporary Information Technologies Consultant - Department of Information Technologies - Award recommended to: ROBERT HALF INTERNATIONAL, INC. (\$85,000 - General Fund)
21. For possible action to approve Agreement No. 140173-JL, Sprout Social Software including indemnification provision - Office of Communications - Award recommended to: SPROUT SOCIAL, INC. (\$6,000 - General Fund)
22. For possible action to approve award of Contract No. 140159-TB, Prime Design Services Contractor for BNR Facilities Settlement Study, located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: Brown and Caldwell, Inc. (\$263,411 - Sanitation Enterprise Fund) - County

**OPERATIONS AND MAINTENANCE - CONSENT**

23. For possible action to authorize staff to obtain a Right-of-Way Grant from the Bureau of Land Management (BLM) for roadway, sewer and drainage purposes for the Bristle Falls Residential Subdivision, by Ryland Homes Nevada, LLC, located in the vicinity of Deer Springs Way and Conquistador Street, APN 125-19-301-006 - Ward 6 (Ross)
24. For possible action to approve a Declaration of Utilization for sewer purposes for the Dorrell Lane/ Hualapai Way West Project, by D.R. Horton Inc., located in the vicinity of Haley Avenue and Eula Street, APNs 125-19-202-001, -007 and -008 - Clark County

**PUBLIC WORKS - CONSENT**

25. For possible action to approve Supplemental Interlocal Contract No. 4 (470d) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) for the City to increase project funding in the amount of \$4,500,000 and extend the project completion date to June 30, 2017 for engineering and construction of the Summerlin Parkway, CC-215 to US-95 (\$4,500,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 2 and 4 (Tarkanian, Beers and Anthony)
26. For possible action to approve Supplemental Interlocal Contract No. 7 (638g) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) for the City to increase project funding in the amount of \$50,000 for improvements associated with the city-wide maintenance, Fiscal Year 2011 Annual Restorations and Preservation projects (\$50,000 - Road and Flood Capital Project Fund [CPF]) - All Wards

**RESOLUTIONS - CONSENT**

27. R-17-2014 - For possible action to approve a Resolution concerning proposed Special Improvement Districts within the Summerlin area, an Improvements Reimbursement Agreement and other related matters - Ward 2 (Beers)
28. R-18-2014 - For possible action to approve a joint Resolution of the cities of Las Vegas and North Las Vegas supporting the exploration of shared services opportunities in connection with their Purchasing function - All Wards

29. [R-19-2014 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Quick Start Program \(QSP\) Agreement between the RDA and Safety Building Institute, LLC, \(Owner\) located at 820 South Valley View Boulevard, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 1 \(Tarkanian\) \[NOTE: This item is related to RDA Item 5 \(RA-7-2014\)\]](#)

## **DISCUSSION/ACTION ITEMS**

### **RESOLUTIONS - DISCUSSION**

30. [R-20-2014 - Discussion for possible action regarding a Resolution relating to a Tourism Improvement District \(TID\) and providing other matters properly related thereto for parcels on the southwest corner of Bonneville Avenue and Grand Central Parkway as well as the area bounded by Grand Central Parkway on the west and north, the Union Pacific Railroad tracks on the east and Bonneville Avenue on the south - Wards 1 and 5 \(Tarkanian and Barlow\)](#)

### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

31. [Bill No. 2014-26 - For Possible Action - Annexation No. ANX-52941 - Property location: 6131 Rio Vista Street; Petitioned by: Michael Baig, Acreage: 1.56 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
32. [Bill No. 2014-28 - For Possible Action - Establishes the Residential Small Lot Zoning District and standards pertaining thereto, and corrects entries regarding the R-CL Zoning District. \(TXT-51220\) Sponsored by: Councilman Steven D. Ross](#)
33. [Bill No. 2014-33 - For Possible Action - Establishes licensing regulations and standards for medical marijuana establishments. Sponsored by: Councilman Bob Coffin](#)
34. [Bill No. 2014-34 - For Possible Action - An ordinance amending LVMC 6.02 to increase civil penalties for violations of LVMC 6.50 and clarifying that the director may suspend an alcoholic beverage license on an administrative basis under certain circumstances, adding a new condition to LVMC 6.50 to clarify that a licensee's violation, or knowingly permitting an employee to violate a condition of an alcoholic beverage license is a misdemeanor, and creating a zone in the downtown area where the possession of glass or metal containers for the consumption of beverages is prohibited and the consumption of alcoholic beverages in its original packaging is prohibited, and to provide for other related matters. Proposed by: Bradford R. Jerbic, City Attorney](#)

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

35. [Bill No. 2014-31 - Adopts as the City's Fire Code the International Fire Code, 2012 Edition, together with local modifications and supplements thereto. Proposed by: William L. McDonald, Chief of Fire and Rescue](#)
36. [Bill No. 2014-32 - Updates LVMC Title 11 \(pertaining generally to vehicles and traffic\) to repeal obsolete provisions and make corrections and revisions deemed necessary or appropriate. Proposed by: Orlando Sanchez, Deputy City Manager](#)

### **NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

37. [Bill No. 2014-35 - Amends Ordinance No. 6292, relating to the annexation of property, to correct the zoning designation of that property \(General Location - the southwest corner of Gilmore Avenue and Fort Apache Road\). Proposed by: Flinn Fagg, Director of Planning](#)

38. [Bill No. 2014-36 - Annexation No. ANX-53394 - Property location: On the north side of Grand Teton Drive east and west of Pioneer Way; Petitioned by: Richmond American Homes Nevada, Inc.; Acreage: 11.28 acres; Zoned: R-D \(County zoning\), R-1 \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
39. [Bill No. 2014-37 - Annexation No. ANX-53692 - Property location: the west side of Grand Canyon Road between Elkhorn Road and Dorrell Lane; Petitioned by: Toll North LV, LLC, Acreage: 15.20 acres; Zoned: R-E \(County zoning\), R-1 \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
40. [Bill No. 2014-38 - Amends the Unified Development Code to describe the circumstances under which a farmers market may operate as an open air vending/transient sales lot. \(TXT-52778\) Proposed by: Flinn Fagg, Director of Planning](#)
41. [Bill No. 2014-39 - Establishes licensing requirements and regulations, as well as updated zoning regulations, pertaining to short-term residential rentals. \(TXT-51291\) Sponsored by: Councilwoman Lois Tarkanian](#)
42. [Bill No. 2014-40 - Repeals and replaces LVMC Chapter 6.04 relating to business license fees, including provisions for various fee increases and decreases, and provisions consolidating or eliminating a number of fee categories; and amends other LVMC Title 6 provisions to clarify the definition of gross sales/gross revenue for fee purposes and make other conforming amendments. Sponsored/Proposed by: Undetermined](#)

## **PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

## **PLANNING - DISCUSSION**

43. [SUP-52709 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 1028 FREMONT STREET, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,017 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT WITH 1,732 SQUARE-FOOT OUTDOOR SEATING AREA at 1028 Fremont Street \(APN 139-35-211-025\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-52610\]. The Planning Commission \(6-0-1 vote\) and Staff recommend APPROVAL.](#)
44. [VAR-51765 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: C&C MEDICAL PLAZA, LLC - For possible action on a request for a Variance TO ALLOW SEVEN PARKING SPACES WHERE 13 PARKING SPACES ARE THE MINIMUM REQUIRED on 0.16 acres at 1640 East Charleston Boulevard \(APN 162-02-113-006\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-51608\]. Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
45. [VAR-51766 - ABEYANCE ITEM - VARIANCE RELATED TO VAR-51765 - PUBLIC HEARING - APPLICANT/OWNER: C&C MEDICAL PLAZA, LLC - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A TRASH ENCLOSURE 18 FEET FROM RESIDENTIALLY ZONED PROPERTY WHERE 50 FEET IS THE MINIMUM REQUIRED on 0.16 acres at 1640 East Charleston Boulevard \(APN 162-02-113-006\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-51608\]. Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
46. [SDR-51764 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-51765 AND VAR-51766 - PUBLIC HEARING - APPLICANT/OWNER: C&C MEDICAL PLAZA, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 868 SQUARE-FOOT EXPANSION TO AN EXISTING 1,677 SQUARE-FOOT MEDICAL OFFICE WITH WAIVERS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE NORTH AND SOUTH PROPERTY LINES WHERE 15 FEET IS THE MINIMUM REQUIRED on 0.16 acres at 1640 East Charleston Boulevard \(APN 162-02-113-006\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-51608\]. Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)

47. ROC-53918 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: MLK FOOD MART - OWNER: LUCKY CHAMP, INC. - For possible action on a request for a Review of Condition of an approved Special Use Permit (U-0091-99) TO DELETE CONDITION #3 WHICH STATES "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED" at 1420 West Bonanza Road (APN 139-28-703-008), C-M (Commercial/Industrial) Zone, Ward 5 (Barlow). Staff recommends DENIAL.

**SET DATE**

48. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

49. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

50. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive