

City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES
CITY HALL, 495 S. MAIN STREET
CITY CLERKS 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

MINUTES

May 28, 2014

4:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. [CALL TO ORDER](#)

Minutes:

CHAIR STEINMAN called the meeting to order at 4:30 p.m.

PRESENT: CHAIR STEINMAN and MEMBERS JORDAN, BURCH and WHITE

EXCUSED: MEMBER MACK

ALSO PRESENT: DEPUTY CITY ATTORNEY JACK ESLINGER, SECRETARY DAN TARWATER and DEPUTY CITY CLERK JACQUIE MILLER

2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)

Minutes:

ANNOUNCEMENT MADE: This meeting has been properly noticed and posted at the following locations: City Hall, 495 South Main Street, 1st Floor; Clark County Government Center, 500 South Grand Central Parkway; Grant Sawyer Building, 555 East Washington Avenue; City of Las Vegas Development Services Center, 333 North Rancho Drive

3. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

Minutes:

None.

4. [For possible action to approve the Final Minutes by reference of the Regular Meeting of May 14, 2014](#)

Motion made by VALENCIA BURCH to Approve

Passed For: 3; Against: 0; Abstain: 1; Did Not Vote: 0; Excused: 1

MALCOLM WHITE, RODNEY JORDAN, VALENCIA BURCH; Against-(None); Abstain-DAVID W. STEINMAN; Did Not Vote-(None); Excused-LOIS MACK

NOTE:: CHAIR STEINMAN abstained as he did not attend the Regular Meeting of May 14, 2014

5. [Discussion for possible action to certify Eligible List for Motor Sweeper Operator \(promotional\)](#)

City of Las Vegas

Motion made by RODNEY JORDAN to Approve

Passed For: 4; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 1

DAVID W. STEINMAN, MALCOLM WHITE, RODNEY JORDAN, VALENCIA BURCH; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-LOIS MACK

6. [Discussion for possible action to certify Classification Specifications for Fire Administrative Battalion Chief; Plant Operations & Maintenance Supervisor](#)

Motion made by MALCOLM WHITE to Approve

Passed For: 4; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 1

DAVID W. STEINMAN, MALCOLM WHITE, RODNEY JORDAN, VALENCIA BURCH; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-LOIS MACK

7. [Discussion for possible action to approve a request to place Rashad D. Cobb on the Rehire List](#)

Motion made by VALENCIA BURCH to Approve

Passed For: 4; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 1

DAVID W. STEINMAN, MALCOLM WHITE, RODNEY JORDAN, VALENCIA BURCH; Against-(None); Abstain-(None); Did Not Vote-(None); Excused-LOIS MACK

8. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

Minutes:

CHAIR STEINMAN said that the system has been changed; the City Clerk's office is no longer mailing the meeting backup information to the Board Members and it will now be mailed by the Human Resources department. DAN TARWATER, Human Resources Director, said that he received an e-mail today and his office will be mailing the information going forward. MEMBER BURCH stated that she receives the information through e-mail.

9. [ADJOURNMENT](#)

The meeting adjourned at 4:35 p.m.

Respectfully submitted:

Jacque Miller, Deputy City Clerk

Dan Tarwater, Director, Human Resources

Facilities are provided throughout City Hall for the convenience of disabled persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City of Las Vegas

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive