



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

GPA-53016

Case Number: PRJ-52978 APN: 139-34-210-047

Name of Property Owner: Drock 3rd Street LLC

Name of Applicant: Drock 3rd Street LLC

Name of Representative: DEREK STEVENS

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: [Signature]

Print Name: DEREK STEVENS

Subscribed and sworn before me

This 28th day of January, 2014

[Signature]
Notary Public in and for said County and State



PRJ-52978

02/19/14



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: CCCH TEMPORARY PRIVATE VALET LOT
 Project Address (Location) 200 S. 3RD ST, LAS VEGAS NV 89101
 Project Name _____ Proposed Use _____
 Assessor's Parcel #(s) 139-34-210-047 Ward # 3
 General Plan: existing _____ proposed _____ Zoning: existing CV proposed CV
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 2.76 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER <u>Deade 3rd Street LLC</u>	Contact <u>DANIEL MORRELL</u>
Address <u>21777 Hoover Dr</u>	Phone: <u>(586) 497-7093</u> Fax: <u>(586) 497-7090</u>
City <u>Warren</u>	State <u>MI</u> Zip <u>48089</u>
E-mail Address <u>dmorrell @ cold heading . com</u>	

APPLICANT _____	Contact _____
Address _____	Phone: _____ Fax: _____
City _____	State _____ Zip _____
E-mail Address _____	

REPRESENTATIVE _____	Contact _____
Address _____	Phone: _____ Fax: _____
City _____	State _____ Zip _____
E-mail Address _____	

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

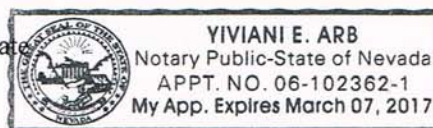
Print Name DEREK STEVENS

Subscribed and sworn before me

This 28th day of January, 20 14.

[Signature]

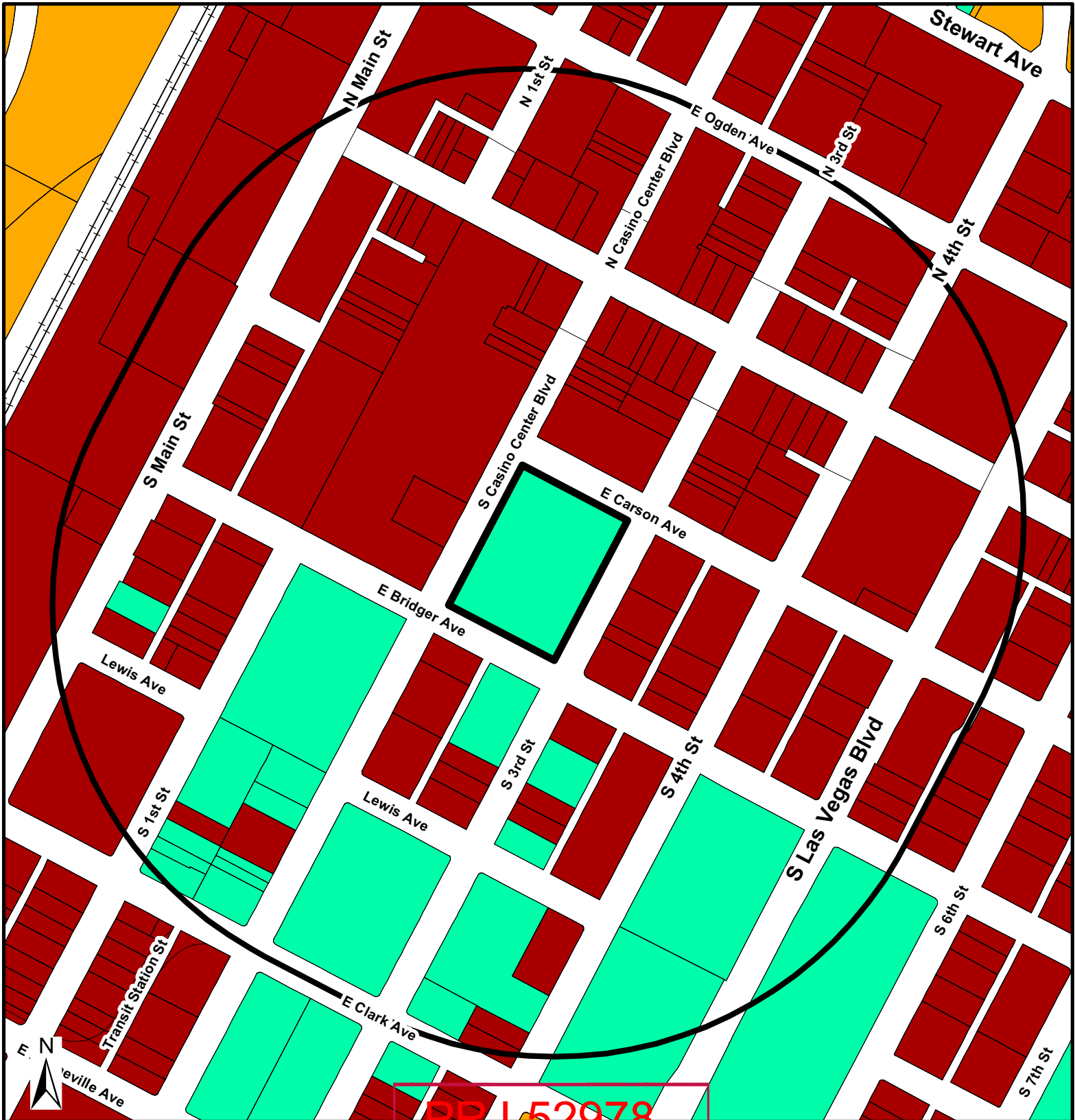
Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case # <u>GPA-53016</u>
Meeting Date: <u>04/08/14 PC</u>
Total Fee: _____
Date Received:*
Received By: <u>PRJ 52978</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



PRJ-52978

02/26/14

General Plan Amendment

RNP - Rural Neighborhood Preservation	MLA - Medium - Low Attached	OTC - Tourist Commercial	PF-CC Public Facility Clark County
RE - Rural Estates	M - Medium	LVMD - Las Vegas Medical District	TC - Town Center
DR - Desert Rural	H - High	LI/R - Light Industrial / Research	RC - Resource Conservation
R - Rural	O - Office	PCD - Planned Community Development	C - Downtown - Commercial
L - Low	SC - Service Commercial	PR-OS - Park/Recreation/Open Space	MXU - Downtown - Mixed Use
ML - Medium - Low	GC - General Commercial	PF - Public Facility	TND - Traditional Neighborhood Development

FROM PF TO GC

Subject Property

1000ft Buffer

City Limits



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
 Planning & Development Dept.
 702-229-6301

Date: Thursday, February 20, 2014