



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: ZON-53014 APN: 138-24-611-063

Name of Property Owner: RIV LIVING TRUST

Name of Applicant: RIV LIVING TRUST

Name of Representative: JOHN VORNSAND, AICP

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: RHONDA IVIE

Subscribed and sworn before me

This 14TH day of FEBRUARY, 2014

CLARK COUNTY, NEVADA
Notary Public in and for said County and State



Lance S Musicant **PRJ-52911**
02/24/14



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: REZONING
 Project Address (Location) NORTH SIDE LAKE MEAD, 300' WEST OF DECATUR BLVD
 Project Name RIV COMMERCIAL Proposed Use Commercial
 Assessor's Parcel #(s) 138-24-611-063 Ward # 5-Barlow
 General Plan: existing Rural proposed SC Zoning: existing R-E proposed C-1
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres .43 net ac Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER RIV LIVING TRUST Contact Rhonda Ivie
 Address 4962 N. PIONEER WAY Phone: ⁷⁰²363-4486 Fax: _____
 City LAS VEGAS State NV Zip 89149
 E-mail Address _____

APPLICANT RIV LIVING TRUST Contact Rhonda Ivie
 Address 4962 N. PIONEER WAY Phone: ⁷⁰²363-4486 Fax: _____
 City LAS VEGAS State NV Zip 89149
 E-mail Address rivie.lasvegassweets@embarqmail.com

REPRESENTATIVE JOHN VORNSAND, AICP Contact _____
 Address 62 SWAN CIRCLE Phone: (702) 896-2932 Fax: (702) 896-2932
 City HENDERSON State NV Zip 89074
 E-mail Address landuseplanning@embarqmail.com

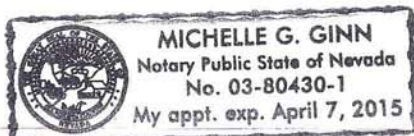
I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Rhonda Ivie
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name Rhonda Ivie

Subscribed and sworn before me
 This 7TH day of FEB, 20 14.

Michelle G. Ginn
 STATE OF NEVADA / COUNTY OF CLARK
 Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case # ZON-53014

Meeting Date: 04/08/14 PC

Total Fee: _____

Date Received: *

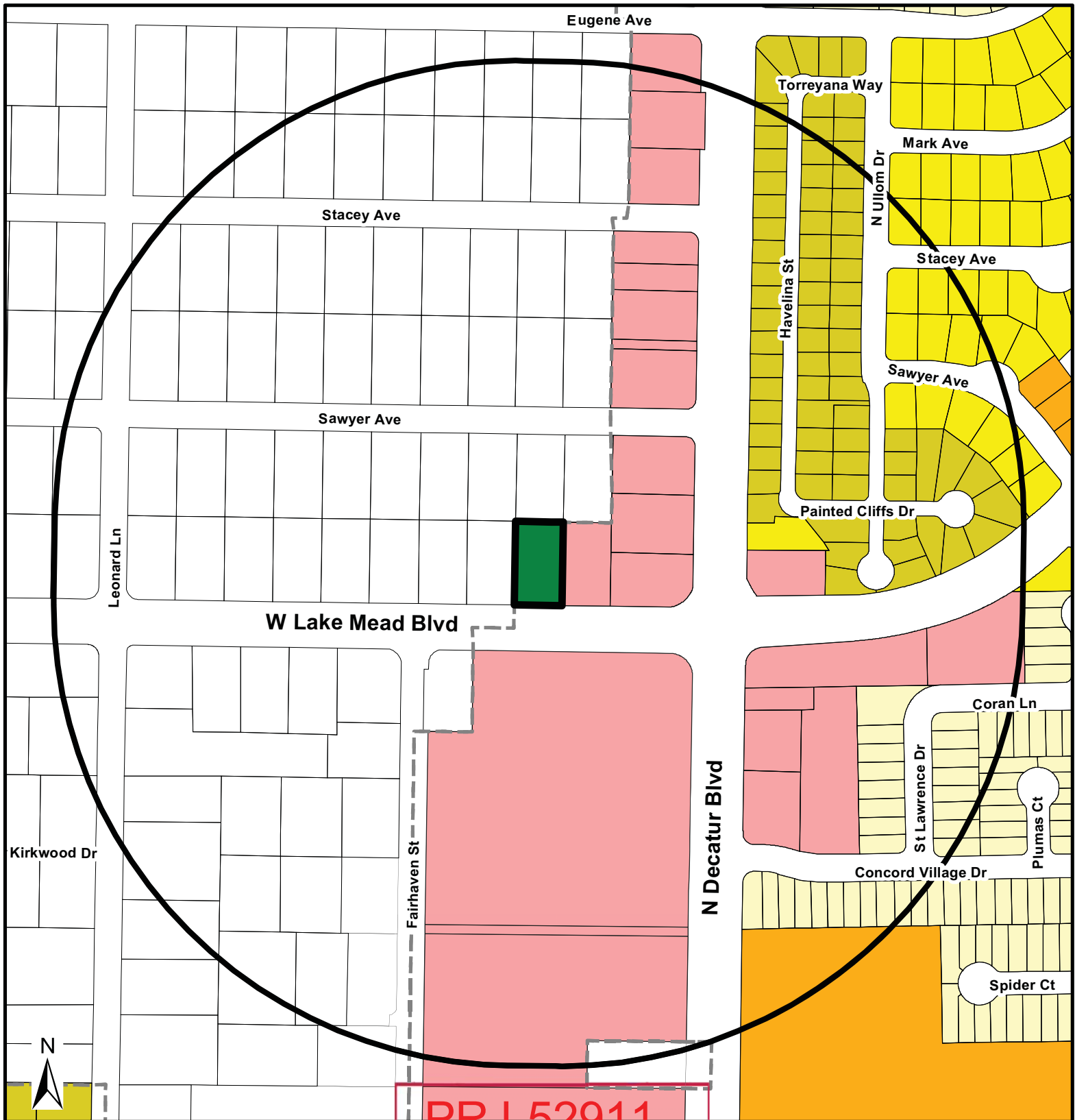
Received By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

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PRJ-52911
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ZON-53014



Zoning

- U - (GPA Designation) Undeveloped
- R-A - Ranch Acres
- R-E - Residential Estates
- R-D - Single-Family Residential-Restricted
- R-PD - Residential Planned Development
- R-1 - Single Family Residential
- R-CL - Single-Family Compact-Lot

- R-2 - Medium-Low Density Residential
- R-3 - Medium Density Residential
- R-4 - High Density Residential
- R-5 - Apartment
- R-MH - Mobile/Manufactured Home Residence
- R-MHP - Residential Mobile/Manufactured Home Park
- P-R - Professional Offices and Parking

- P-O - Professional Office
- N-S - Neighborhood Service
- O - Office
- C-D - Designed Commercial
- C-1 - Limited Commercial
- C-2 - General Commercial
- C-PB - Planned Business Park

- C-M - Commercial/Industrial
- M - Industrial
- C-V - Civic
- P-C - Planned Community
- T-D - Traditional Development
- PD - Planned Development
- T-C - Town Center

PRJ-52911

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FROM R-E TO C-1

ZON-53014

Subject Property

1000ft Buffer

City Limits



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301

Date: Thursday, February 20, 2014