



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: GPA-53013 APN: 138-24-611-063

Name of Property Owner: RIV LIVING TRUST

Name of Applicant: RIV LIVING TRUST

Name of Representative: JOHN VORNSAND, AICP

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: RHONDA IVIE

Subscribed and sworn before me

This 14TH day of FEBRUARY, 2014

CLARK COUNTY, NEVADA
Notary Public in and for said County and State



Lance S Musicant **PRJ-52911**
02/24/14



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: GENERAL PLAN AMENDMENT

Project Address (Location) NORTH SIDE LAKE MEAD, 300' WEST OF DECATUR BLVD

Project Name RIV COMMERCIAL Proposed Use Commercial

Assessor's Parcel #(s) 138-24-611-063 Ward # 5-Barlow

General Plan: existing Rural proposed SC Zoning: existing R-E proposed C-1

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres 43 net ac Lots/Units _____ Density _____

Additional Information _____

PROPERTY OWNER RIV LIVING TRUST

Contact Rhonda Ivie

Address 4962 N. PIONEER WAY

Phone: 702-363-4486 Fax: _____

City LAS VEGAS

State NV Zip 89149

E-mail Address rvie.lasvegassweets@embarqmail.com

APPLICANT RIV LIVING TRUST

Contact Rhonda Ivie

Address 4962 N. PIONEER WAY

Phone: _____ Fax: _____

City LAS VEGAS

State NV Zip 89149

E-mail Address rvie.lasvegassweets@embarqmail.com

REPRESENTATIVE JOHN VORNSAND, AICP

Contact _____

Address 62 SWAN CIRCLE

Phone: (702) 896-2932 Fax: (702) 896-2932

City HENDERSON

State NV Zip 89074

E-mail Address landuseplanning@embarqmail.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Rhonda Ivie

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Rhonda Ivie

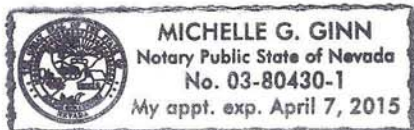
Subscribed and sworn before me

This 7TH day of FEB, 20 14.

Michelle G. Ginn

STATE OF NEVADA / COUNTY OF CLARK
Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case # GPA-53013

Meeting Date: 04/08/14 PC

Total Fee: _____

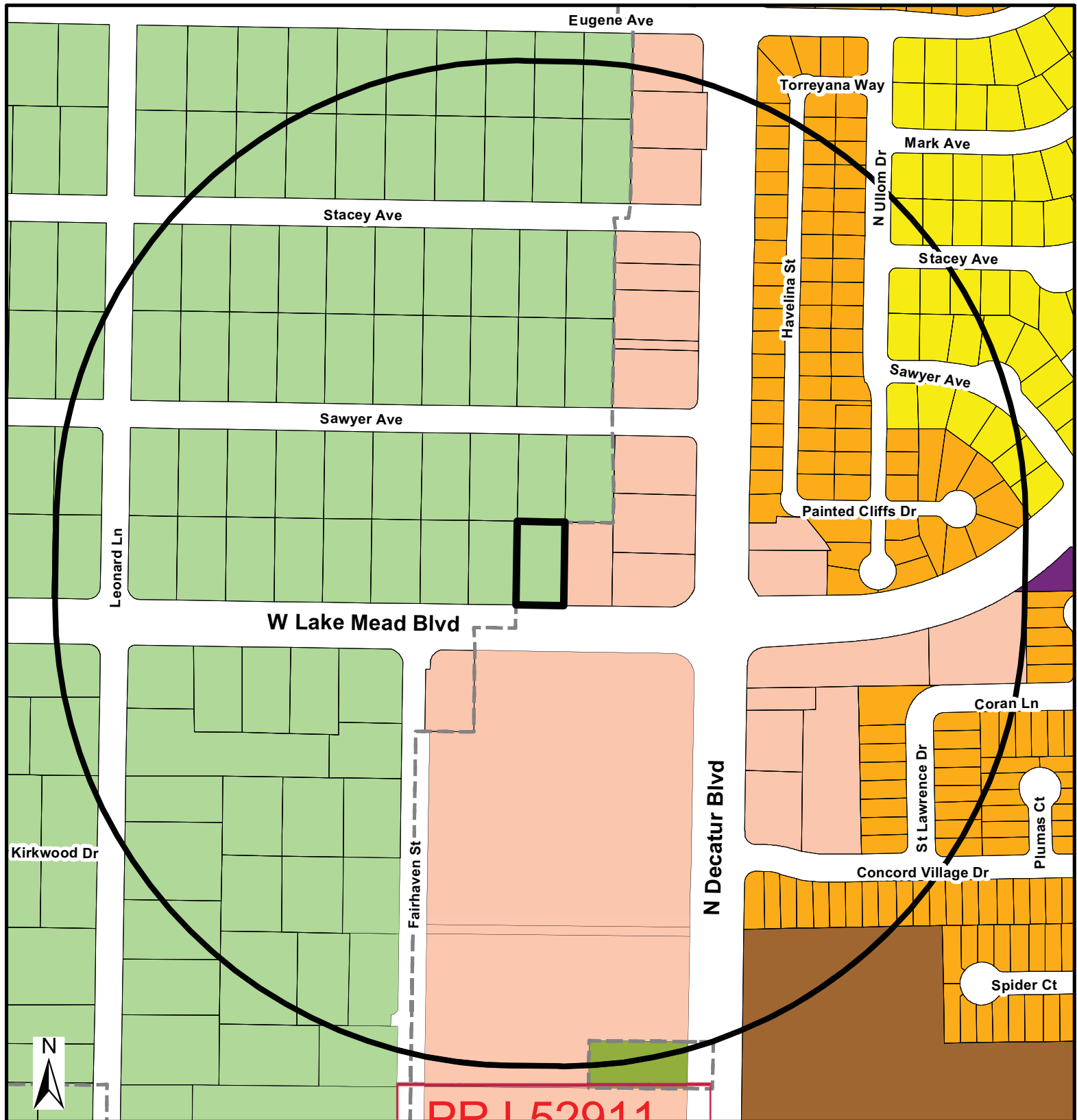
Date Received: *

Received By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance

\\depot\Application Packet\Application Form.pdf

PRJ-52911
02/24/14



General Plan Amendment

RNP - Rural Neighborhood Preservation	MLA - Medium - Low Attached
RE - Rural Estates	M - Medium
DR - Desert Rural	H - High
R - Rural	O - Office
L - Low	SC - Service Commercial
ML - Medium - Low	GC - General Commercial

GTC - Tourist Commercial	PF-CC Public Facility
LVMD - Las Vegas Medical District	Clark County
LI/R - Light Industrial / Research	TC - Town Center
PCD - Planned Community Development	RC - Resource Conservation
PR-OS - Park/Recreation/ Open Space	C - Downtown - Commercial
PF - Public Facility	MXU - Downtown - Mixed Use
	TND - Traditional Neighborhood Development

FROM R TO SC

GPA-53013

Subject Property

1000ft Buffer

City Limits



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.

Geographic Information System
Planning & Development Dept.
702-229-6301

Date: Thursday, February 20, 2014