



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

VAR-50841

Case Number: PRJ-50625 APN: 138-12-301-016

Name of Property Owner: BARTSAS MARY 13, LLC

Name of Applicant: FRANK VEILLEUX

Name of Representative: CHI-YING SETO

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: ARON HANSEN

Subscribed and sworn before me

This 19th day of August, 2013

Dorothea M. Sherwood
Notary Public in and for said County and State

DOROTHEA M. SHERWOOD
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20084033715
My Commission Expires September 26, 2016



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: VARIANCE

Project Address (Location) RANCHO DR. & MICHAEL WY.

Project Name V & V TACK AND FEED STORE Proposed Use GEN. RETAIL

Assessor's Parcel #(s) 138-12-301-016 Ward # 5

General Plan: existing C proposed C Zoning: existing C-2 proposed C-2

Commercial Square Footage 12,400 Floor Area Ratio 29%

Gross Acres 1.00 Lots/Units N/A Density N/A

Additional Information _____

PROPERTY OWNER BARTSAS MARY 13 LLC Contact AARON HANSEN

Address 601 RANCHO DR. #C23 Phone: (702) 3660103 Fax: (702) 3669413

City LAS VEGAS State NV Zip 89106

E-mail Address _____

APPLICANT V & V TACK AND FEED Contact FRANK VEILLEUX

Address 3696 N. RANCHO DR. Phone: (702) 7681538 Fax: _____

City LAS VEGAS State NV Zip 89130

E-mail Address tackfeed@gmail.com

REPRESENTATIVE ZONE ENGINEERING Contact CHI-YING SETO

Address 4550 W. OAKLEY BLVD., SUITE 102 Phone: (702) 877-3005 Fax: (702) 877-3007

City LAS VEGAS State NV Zip 89102

E-mail Address cseto@zoneengineering.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name AARON HANSEN

Subscribed and sworn before me

This 19th day of August, 2013

Dorothea M. Sherwood

Notary Public in and for said County and State

DOROTHEA M. SHERWOOD
NOTARY PUBLIC
STATE OF COLORADO
 NOTARY ID 20084033715
 My Commission Expires September 26, 2016

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case # **VAR-50841**

Meeting Date: **10/08/13 PC**

Total Fee: _____

Date Received: * _____

Received By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for compliance with applicable sections of the Zoning Ordinance.

PRJ-50625
 08/22/13
 f:\dept\Application Packet\Application Form.pdf



SSA ARCHITECTURE
4430 South Arroyo, Suite A
Las Vegas, NV 89103
Tel: 702.772.7728
Fax: 702.772.7728



NAME _____
DATE _____
SIGN ABOVE TO INDICATE CLIENT DRAWING APPROVAL
☐ APPROVED AS NOTED
☐ APPROVED AS IS

V&V TACK & FEED
3501 N. RANCHO DR.
LAS VEGAS, NV 89108

SHEET TITLE
ELEVATIONS

THE SHEET IS SUBJECT TO THE CONDITIONS OF THE CONTRACT

COST ESTIMATE
SET

PRELIMINARY
NOT FOR
CONSTRUCTION

REVISION
DATE

SHEET NAME
8 OF 8

A6.1
DATE: 04/21/14
BY: [Signature]



SOUTH ELEVATION

SCALE : 1/8" = 1'-0"

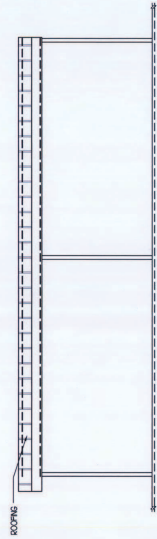
D1



EAST ELEVATION

SCALE : 1/8" = 1'-0"

C1



NORTH ELEVATION

SCALE : 1/8" = 1'-0"

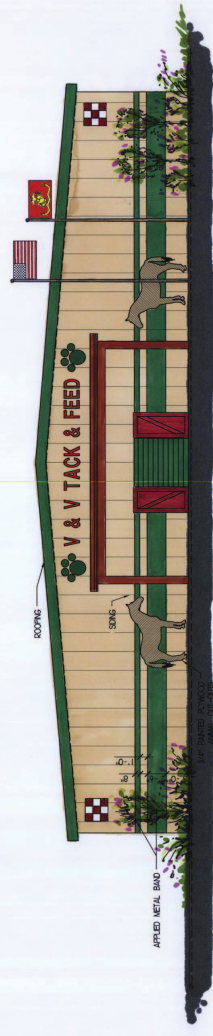
B1



WEST ELEVATION

SCALE : 1/8" = 1'-0"

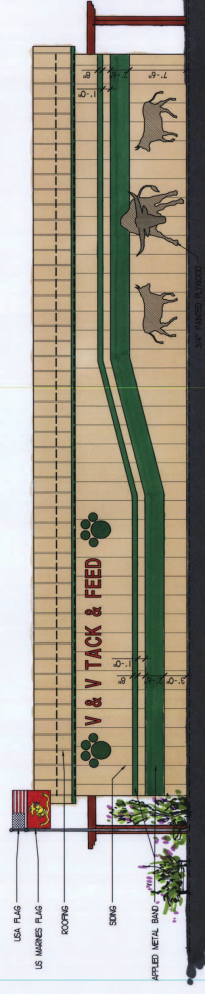
A1



SOUTHEAST ELEVATION

SCALE : 1/8" = 1'-0"

D2



NORTHEAST ELEVATION

SCALE : 1/8" = 1'-0"

C2



NORTHWEST ELEVATION

SCALE : 1/8" = 1'-0"

B2

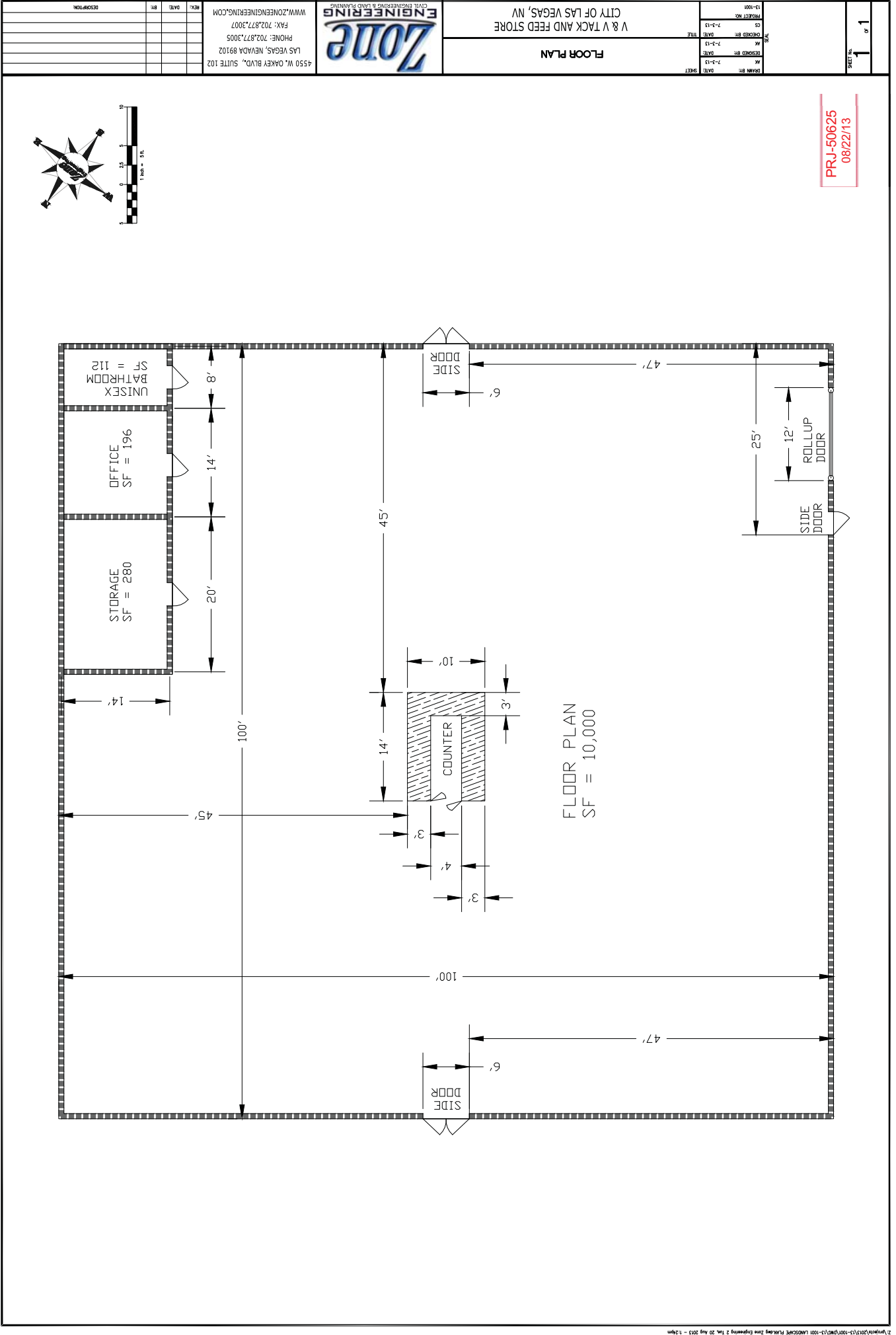


SOUTHWEST ELEVATION

SCALE : 1/8" = 1'-0"

A2

**VAR-50841, VAR-50842 &
SDR-50840 REVISED 04/21/14**



Color Samples

BURNISHED SLATE
(BS)



EVERGREEN
(EG)



AZTEC BLUE
(AB)



BRICK RED
(BR)



COLOR OF ROOF TO BE SIMILAR TO THIS COLOR

COLOR OF BUILDING TO BE SIMILAR TO THIS COLOR

SAGEBRUSH TAN
(SB)



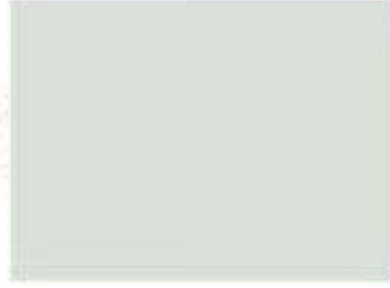
FOX GRAY
(FG)



LIGHTSTONE
(LS)



POLAR WHITE
(PW)



PRJ-50625

08/22/13

METAL BUILDING
OUTLET

VAR-50841 VAR-50842 SDR-50840

1-800-292-0111