# CITY COUNCIL AGENDA

**COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011**
**CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**
**COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)**
**COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)**
**LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)**
**BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)**

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**May 21, 2014**

**Morning Session begins at 9:00 a.m.**
**Afternoon Session begins at 1:00 p.m.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITYS WEBPAGE AT www.lasvegasnevada.gov.

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

## CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND MARY BREDLAU, GRACE IN THE DESERT EPISCOPAL CHURCH
4. RECOGNITION OF THE EMPLOYEE OF THE MONTH
5. PRESENTATION BY THE SOUTHERN NEVADA CHAPTER OF THE INTERNATIONAL CODE COUNCIL
6. RECOGNITION OF BUILDING AND SAFETY MONTH

7. RECOGNITION OF MASTERS DRIVE, CHIP AND PUTT NATIONAL CHAMPION HUNTER PATE

8. RECOGNITION OF THE WINNERS OF THE NEVADA CHILD SEEKERS MISSING CHILD POSTER CONTEST

9. RECOGNITION OF THE HISTORIC PRESERVATION AWARD WINNERS

## BUSINESS ITEMS - MORNING

**PUBLIC COMMENT**

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**BUSINESS ITEMS**

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

12. For possible action to approve the Final Minutes by reference of the regular City Council meeting of March 5, 2014 and the Special City Council meeting (Retreat) of March 17, 2014

## CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

**ADMINISTRATIVE SERVICES - CONSENT**

13. For possible action to approve the ratification of the Commission for the Las Vegas Centennial funding allocation of $100,000 for the production of the 2014 Nevada Day Parade, celebrating the Nevada Sesquicentennial, to be held on the Downtown 4th Street parade route on Friday, October 31, 2014 ($100,000 - Commission for the Las Vegas Centennial Fund)

**CITY ATTORNEY - CONSENT**

14. For possible action to approve a business impact statement regarding a proposed ordinance that would adopt as the Citys Fire Code the International Fire Code, 2012 Edition, together with local modifications and supplements thereto (Bill No. 2014-31)

15. For possible action to approve a business impact statement regarding a proposed ordinance that would update LVMC Title 11 (pertaining generally to vehicles and traffic) to repeal obsolete provisions and make corrections and revisions deemed necessary or appropriate (Bill No. 2014-32)

16. For possible action to approve a business impact statement regarding a proposed ordinance that would establish licensing regulations and standards for medical marijuana establishments (Bill No. 2014-33)

17. For possible action to approve a business impact statement regarding proposed a ordinance which acts to update various sections of LVMC Title 6 to increase civil penalties for violations of LVMC 6.50, clarifies that the Director may suspend an alcoholic beverage license on an administrative basis under certain circumstances, adds a new condition to LVMC 6.50 to clarify that a licensees violation, or knowingly permitting an employee to violate a condition of an alcoholic beverage license is a misdemeanor, and creates a zone in the downtown area where the possession of glass or metal containers for the consumption of beverages is prohibited and the consumption of alcoholic beverages in its original packaging is prohibited (Bill No. 2014-34)

**ECONOMIC AND URBAN DEVELOPMENT - CONSENT**

18. For possible action to approve a Special Event Land Use Licensing Agreement between Maktub Marketing, LLC, and the City of Las Vegas for the Punk Rock Bowling Music Festival on property owned by the City of Las Vegas, bound by Stewart Avenue on the south, the alley between 7th Street and 8th Street on the east, 6th Street on the west, and East Mesquite Avenue on the north - Ward 5 (Barlow)

**FINANCE - PURCHASING & CONTRACTS CONSENT**

19. For possible action to approve award of Contract No. 140147-CB, End User Agreement for Background Screening Services, including indemnification provisions - Department of Human Resources - Award recommended to: ACCURATE BACKGROUND, INC. ($10,000 - General Fund)

20. For possible action to approve award of Agreement No. 13.48691-TB-B, Owner CMAR Agreement for Construction for the Detention and Enforcement Security System Upgrade for the Detention Center, located at 3300 Stewart Avenue and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: SLETTEN CONSTRUCTION OF NEVADA ($1,192,697 - Detention and Enforcement Capital Projects Fund) - Ward 5 (Barlow)

21. For possible action to approve award of Bid No. 12.16356-TF, Antelope Westcliff Relief Sewer located on Antelope Way from Alta Drive to Westcliff Drive and Charleston Boulevard west of Cimarron Road and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION ($1,817,443 - Sanitation Enterprise Fund) - Ward 4 (Anthony)

22. For possible action to approve award of Agreement No. 140176-DC, Construction Manager as Agent for East Charleston Bus Turnouts located on Charleston Boulevard and 28th Street, Palm Street, Sandhill Road and Marion Drive - Department of Public Works - Award recommended to: G C WALLACE, INC. ($89,432 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)

23. For possible action to approve award of Agreement No. 140174-DC, Construction Manager as Agent for Rancho Storm Drain, Fort Apache and Elkhorn located on Elkhorn Road between Fort Apache Road and Grand Canyon Drive - Department of Public Works - Award recommended to: ATKINS NORTH AMERICA, INC. ($1,085,692 - Road and Flood Capital Projects Fund) - Ward 6 (Ross)

24. For possible action to approve award of Use Agreement No. 140152-RF, to use Las Vegas Valley Water District Bid No. 2249-13, Annual Requirements Contract for Bulk Diesel and Bio Diesel Fuel - Department of Operations and Maintenance - Award recommended to: REBEL OIL COMPANY, INC. ($3,000,000 - Automotive Services Internal Service Fund)

25. For possible action to approve award of Bid No. 140119-DG, Replacement and Installation of Synthetic Grass Surfacing at various sports fields - Department of Operations and Maintenance - Award recommended to: SPRINTURF (Not-to-Exceed $2,000,000 - Parks and Leisure Activities Capital Projects Fund) - All Wards

26. For possible action to approve award of Modification No. 1 to Contract No. 140023-CW, Collection Agency Services for General Collectibles - Department of Planning - Award recommended to: CREDIT BUREAU CENTRAL, INC. ($196,000 - General Fund)

27. For possible action to approve award of Bid No. 13.36802-TB, Rancho Fort Apache Storm Drain, located on Fort Apache Road from Elkhorn Road to the Clark County 215 Beltway and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to Meadow Valley Contractors, Inc. ($7,765,929 - Road and Flood Capital Projects Fund) - Ward 6 (Ross)

**PARKS, RECREATION AND NEIGHBORHOOD SERVICES - CONSENT**

28. For possible action to approve an allocation of $275,000 in HOME Investment Partnership Program Funds (HOME) and $55,000 of Redevelopment Agency (RDA) 9% Set-Aside Affordable Housing funds for a total allocation of $330,000 to Catholic Charities for continued operations of the tenant-based rental assistance program - All Wards

**PLANNING - BUSINESS LICENSING CONSENT**

29. For possible action to approve an Extension of a Temporary Tavern License for a Change of Ownership, FROM: Point After Associates, Inc. TO: Lozada Corporation, Inc. dba Rincon De Los Remedios at 923 North Pecos Road [Mario A. Parra, Pres] - Ward 3 (Coffin)

30. For possible action for a review for an Extension of a Temporary License for a Transfer of Ownership Interest for a Tavern License FROM: High Street, LLC TO: High Street, LLC dba Huntridge Tavern at 1116 East Charleston Boulevard - Ward 3 (Coffin)

31. For possible action to approve an Extension of Temporary License for a Transfer of Ownership Interest for a Restricted Gaming License, High Street, LLC dba Huntridge Tavern at 1116 East Charleston Boulevard - Ward 3 (Coffin)

32. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership, FROM: 7 Eleven of Nevada, Inc. TO: ANUP, Inc. dba 7 Eleven Food Store #29659B at 1215 Stewart Avenue [Lakha S. Wahla, Pres] - Ward 5 (Barlow)

33. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off-Sale License for a Transfer of Ownership Interest, FROM: Mangia Mangia, LLC TO: Mangia Mangia, LLC dba Roma Deli II at 8524 West Sahara Avenue [Dennis Presutti, Managing Member] - Ward 1 (Tarkanian)

34. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License for a Transfer of Ownership Interest, FROM: Mangia Mangia, LLC TO: Mangia Mangia, LLC dba Roma Deli II at 8524 West Sahara Avenue [Dennis Presutti, Managing Member] - Ward 1 (Tarkanian)

35. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off-Sale License PUEBLO NUEVO 1, LLC dba Pueblo Nuevo Supermarket at 1000 North Rancho Drive [Victor Martinez, Manager] - Ward 5 (Barlow)

36. For possible action to review for an Extension of a Temporary Tavern License for a Change of Ownership, FROM: Luna Fremont, LLC TO: HRE Holdings, LLC dba International Eatery at 450 Fremont Street, Suite #101 [Yolanda Wu, Member] - Ward 5 (Barlow)

37. For possible action to approve a Review of a New Alcohol Beverage Caterer License, YNIE, LLC dba Divine Café at 317 South Valley View Boulevard [Pamela A. Howatt, Managing Member] - Ward 1 (Tarkanian)

38. For possible action to approve a Restaurant Service Bar License for a Change of Ownership, FROM: Southern NV Joint Management & Culinary & Bartenders Training Trust TO: YNIE, LLC dba Divine Café at 317 South Valley View Boulevard [Pamela A. Howatt, Managing Member] - Ward 1 (Tarkanian)

39. For possible action to approve a Banquet or Event Establishment Alcohol License for a Change of Ownership, FROM: Southern NV Joint Management & Culinary & Bartenders Training Trust TO: YNIE, LLC dba Divine Café at 317 South Valley View Boulevard [Pamela A. Howatt, Managing Member] - Ward 1 (Tarkanian)

40. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership, FROM: 7 Eleven of Nevada, Inc. TO: Puma, Inc. dba 7 Eleven Food Store #27071C at 2003 North Jones Boulevard [Ranjit Singh Dhillon, Pres] - Ward 5 (Barlow)

41. For possible action to approve a New Restricted Gaming License, Puma, Inc. dba 7 Eleven Food Store #27071C at 2003 North Jones Boulevard [Ranjit Singh Dhillon, Pres] - Ward 5 (Barlow)

42. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License Hibachi Grill & Supreme Buffet, Inc. dba Hibachi Grill Supreme Buffet at 313 North Nellis Boulevard [Jiang Guo , Pres] - Ward 3 (Coffin)

43. For possible action to approve a New Pistol Permit License, NCL Arms, LLC dba NCL Arms, LLC at 1750 South Rainbow Boulevard, Suite #24A [Michael Rabnya, Managing Member] - Ward 1 (Tarkanian)

44. For possible action to approve a New Ancillary Massage Establishment License, D M Buda Enterprises dba Centennial Wellness Center at 7910 West Tropical Parkway, Suite #110 - Ward 6 (Ross)

45.

For possible action to approve a New Restricted Gaming License, KA Management Vegas, Inc. dba North Decatur Arco at 850 North Decatur Boulevard - Ward 5 (Barlow)

46. For possible action to approve a New Restricted Gaming License, KA Management Vegas, Inc. dba North Rancho Arco at 4371 North Rancho Drive - Ward 4 (Anthony)

47. For possible action to approve a New Restricted Gaming License, Rancho Mart, LLC dba Rancho Mart at 2151 North Rancho Drive [Alem Dirar Abay, Member] - Ward 5 (Barlow)

48. For possible action to approve a New Restricted Gaming License, Crawford Coin, Inc. db at Green Valley Grocery #54 at 7801 West Charleston Boulevard [Richard T. Crawford, Pres] - Ward 1 (Tarkanian)

49. For possible action to approve a One Day Opening for a Non-Restricted Gaming License subject to confirmation of Approval by the Nevada Gaming Commission, Century Gaming Technologies db at Moulin Rouge Hotel & Casino at 840 West Bonanza Road [Jeffrey A. Fine, Manager] - Ward 5 (Barlow)

**PUBLIC WORKS - CONSENT**

50. For possible action to approve Amendment Number 4 to the Interlocal Contract with Clark County for the Department of Social Services to assist in evaluating City-designated special improvement district hardship applications (not to exceed $1,350 annually - Special Assessment Special Revenue Fund[SRF]) - All Wards

51. For possible action to approve a Facilities Relocation Agreement between the City of Las Vegas and Nevada Power Company, a Nevada corporation, d/b/a NV Energy to relocate existing facilities to allow for the installation of the transmission substructure with the Main Street Phase One Improvements project located between Bonneville Avenue and Bonanza Road ($492,131 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Coffin and Barlow)

52. For possible action to approve a Substructure Installation Agreement between the City of Las Vegas and Nevada Power Company, a Nevada corporation, d/b/a NV Energy to provide for future rerouting of overhead transmission lines with the Main Street Phase One Improvements project located between Bonneville Avenue and Bonanza Road ($67,173 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Coffin and Barlow)

**RESOLUTIONS - CONSENT**

53. R-14-2014 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Districts 607, 707, 808, 809 and in certain other districts and providing other matters properly relating thereto - Wards 2, 4 and 6 (Beers, Anthony and Ross)

54. R-15-2014 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Quick Start Program (QSP) Agreement between the RDA and Proview Series, LLC, (Owner) located at 10 East Charleston Boulevard, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to RDA Item 5 (RA-6-2014)]

55. R-16-2014 - For possible action to approve a Resolution in support of Nevada Wildfire Awareness Month, May 2014 - All Wards

## DISCUSSION/ACTION ITEMS

**ADMINISTRATIVE - DISCUSSION**

56. Report from Cole Mortensen, Senior Project Manager, Nevada Department of Transportation, regarding Project NEON which will extend 3.7 miles along I-15 from Sahara Avenue to the US95 and I-15 Interchange - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

57. Report from staff and UNLV students regarding the KEEN (Keeping Everyones Eyes on the Neighborhood) Technology Initiative - All Wards

**ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION**

58. Discussion for possible action regarding the Addendum to Exclusive Negotiation Agreement and Predevelopment Schedule by and between the City Parties (City Parkway V, Inc., Office District Parking I, Inc., and the City of Las Vegas) and LV Entertainment Development, LLC, for the right to negotiate the development of parcels located northeast of the intersection of Bonneville Avenue and Grand Central Parkway - Ward 5 (Barlow)

**PARKS, RECREATION AND NEIGHBORHOOD SERVICES - DISCUSSION**

59. Discussion for possible action regarding an agreement between the City of Las Vegas and The Gay and Lesbian Community Center of Southern Nevada, Inc. (the Center) in the amount of $500,000 (General Fund) over a five year term (July 1, 2014 - June 30, 2019) which will provide access to meeting rooms and equipment for higher education academic and youth leadership development programming, workforce and community development programming, special events, planning retreats and meetings at the Center located at 401 South Maryland Parkway - Ward 3 (Coffin)

**PLANNING - BUSINESS LICENSING DISCUSSION**

60. Discussion for possible action regarding the review of the denial of the suitability of applicant and consider conditions to approve or deny a New Ancillary Massage Establishment License, MJ Day Spa dba MJ Day Spa at 1750 South Rainbow Boulevard, Suite #15 - Ward 1 (Tarkanian)

**BOARDS & COMMISSIONS - DISCUSSION**

61. For Possible Action - SENIOR CITIZENS ADVISORY BOARD - Betty Evans -Term Expiration 6-2014

62. For Possible Action - BUILDING AND SAFETY ENTERPRISE FUND ADVISORY COMMITTEE - Steve Quinn and Robert Potter, Term Expiration 5-17-2014

**RECOMMENDING COMMITTEE REPORT - DISCUSSION**

**BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

63. Bill No. 2014-24 - For Possible Action - Levies Assessment for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2015) Proposed by: Jorge Cervantes, Director of Public Works

64. Bill No. 2014-25 - For Possible Action - Levies Assessment for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2015 (Las Vegas Boulevard to 8th Street) Proposed by: Jorge Cervantes, Director of Public Works

65. Bill No. 2014-27 - For Possible Action - Amends the conditional use regulations regarding sexually oriented businesses to extend to 18 months the period of time within which to obtain a building permit to reestablish and continue the use when a use has been discontinued under certain circumstances. Sponsored by: Councilman Bob Coffin

66. Bill No. 2014-29 - For Possible Action - An ordinance clarifying LVMC Title 6 rules regarding the sale, packaging and advertising of alcoholic beverages by package and off-sale liquor licensees on or adjacent to the LVMC Chapter 11.68 pedestrian mall, clarifying LVMC Title 6 rules regarding the sale of package liquor by tavern licensees, prohibiting the issuance of any new LVMC Title 6 package liquor licenses and LVMC Title 19 land use entitlements for package liquor on or adjacent to the pedestrian mall on a retroactive basis. Sponsored by: Mayor Carolyn G. Goodman. [NOTE: This item will be trailed to be heard after the afternoon Planning items]

67. Bill No. 2014-30 - For Possible Action - Establishes zoning regulations and standards for medical marijuana establishments. Sponsored by: Councilman Bob Coffin [NOTE: This item will be trailed to be heard after the afternoon Planning items]

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

68. Bill No. 2014-26 - Annexation No. ANX-52941 - Property location: 6131 Rio Vista Street; Petitioned by: Michael Baig, Acreage: 1.56 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

69. Bill No. 2014-28 - Establishes the Residential Small Lot Zoning District and standards pertaining thereto, and corrects entries regarding the R-CL Zoning District. (TXT-51220) Sponsored by: Councilman Steven D. Ross

**NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

70. Bill No. 2014-31 - Adopts as the Citys Fire Code the International Fire Code, 2012 Edition, together with local modifications and supplements thereto. Proposed by: William L. McDonald, Chief of Fire and Rescue

71. Bill No. 2014-32 - Updates LVMC Title 11 (pertaining generally to vehicles and traffic) to repeal obsolete provisions and make corrections and revisions deemed necessary or appropriate. Proposed by: Orlando Sanchez, Deputy City Manager

72. Bill No. 2014-33 - Establishes licensing regulations and standards for medical marijuana establishments. Sponsored by: Councilman Bob Coffin

73. Bill No. 2014-34 - An ordinance amending LVMC 6.02 to increase civil penalties for violations of LVMC 6.50 and clarifying that the director may suspend an alcoholic beverage license on an administrative basis under certain circumstances, adding a new condition to LVMC 6.50 to clarify that a licensees violation, or knowingly permitting an employee to violate a condition of an alcoholic beverage license is a misdemeanor, and creating a zone in the downtown area where the possession of glass or metal containers for the consumption of beverages is prohibited and the consumption of alcoholic beverages in its original packaging is prohibited, and to provide for other related matters. Proposed by: Bradford R. Jerbic, City Attorney

## 1:00 P.M. - AFTERNOON SESSION

**BUSINESS ITEMS - AFTERNOON**

74. For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

**HEARINGS - DISCUSSION**

75. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1200 Phillips Avenue for fees in the amount of $31,309.04 (General Fund) and assess a maximum of $19,500 in daily civil penalties for a total of $50,809.04. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O THOMAS GAULE - Ward 3 (Coffin)

# PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

**PLANNING - DISCUSSION**

76. EOT-52982 - ABEYANCE ITEM - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: R A SOUTHEAST LAND COMPANY, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-41313) FOR A PROPOSED THREE-STORY, 773,000 SQUARE-FOOT SHOPPING CENTER, A FOUR-STORY PARKING GARAGE AND A SIX-STORY, 100-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 23.40 acres at the southeast corner of Alta Drive and Rampart Boulevard (APN 138-32-723-001), PD (Planned Development) Zone, Ward 2 (Beers). Staff recommends APPROVAL.

77. SUP-52709 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 1028 FREMONT STREET, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,017 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT WITH 1,732 SQUARE-FOOT OUTDOOR SEATING AREA at 1028 Fremont Street (APN 139-35-211-025), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-52610]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

78. EOT-53405 - ABEYANCE ITEM - EXTENSION OF TIME - NON-CONFORMING - PUBLIC HEARING - APPLICANT/OWNER: FREMONT PROPERTIES, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING USE (TAVERN) at 1930 Fremont Street (APN 139-35-803-005), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.

79. DIR-53553 - ABEYANCE ITEM - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: BEL AIR RG, LLC, ET AL - For possible action to REVOKE PREVIOUSLY APPROVED SPECIAL USE PERMITS (SUP-42262 AND SUP-42264) FOR A MOTOR VEHICLE SALES (USED) USE AND AN AUTO REPAIR GARAGE, MAJOR on 1.84 acres at 1715 Fremont Street and 1735 Fremont Street (APNs 139-35-315-006 and 007), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

80. ZON-52433 - ABEYANCE ITEM - REZONING - PUBLIC HEARING - APPLICANT: CG-211, LLC - OWNER: SOUTH PROVIDENCE HOLDINGS, LLC AND S P-5, LLC - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) TO: PD (PLANNED DEVELOPMENT) on 14.12 acres located at the northeast corner of Centennial Parkway and Shaumber Road (APN 126-24-401-006), Ward 6 (Ross) [PRJ-51934]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

81. VAC-52434 - ABEYANCE ITEM - VACATION - PUBLIC HEARING - APPLICANT: CG-211, LLC - OWNER: SOUTH PROVIDENCE HOLDINGS, LLC, S P-5, LLC and N V R E, LLC - For possible action on a request for a Petition to Vacate approximately 310 linear feet of public right-of-way (Darling Road) and a U.S. Government Patent Easement generally located south of the southeast corner of Rome Road and Shaumber Road, Ward 6 (Ross) [PRJ-51934]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

82. TMP-52435 - ABEYANCE ITEM - TENTATIVE MAP RELATED TO ZON-52433 AND VAC-52434 - PROVIDENCE -POD 308 - PUBLIC HEARING - APPLICANT:CG-211, LLC - OWNER: SOUTH PROVIDENCE HOLDINGS, LLC AND S P-5, LLC - For possible action on a request for a Tentative Map FOR AN 82-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on approximately 14.12 acres located at the northeast corner of Centennial Parkway and Shaumber Road (APNs 126-24-410-003 and 126-24-401-006), U (Undeveloped) Zone, PD (Planned Development) Zone [M (Medium Density Residential) Cliff's Edge Special Land Use Designation], Ward 6 (Ross) [PRJ-51934]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

83. VAR-50841 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: V & V TACK AND FEED - OWNER: MARY BARTSAS 13, LLC - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE A 10-FOOT SIDE YARD SETBACK IS REQUIRED AND TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE A 20-FOOT SETBACK IS REQUIRED on 1 acre at the northwest corner of Rancho Drive and Michael Way (APN 138-12-301-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50625]. Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.

84. VAR-50842 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: V & V TACK AND FEED - OWNER: MARY BARTSAS 13, LLC - For possible action on a request for a Variance TO ALLOW 17 PARKING SPACES WHERE 71 SPACES ARE REQUIRED on 1 acre at the northwest corner of Rancho Drive and Michael Way (APN 138-12-301-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50625]. Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.

85. SDR-50840 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED VAR-50842 AND VAR-50841 - PUBLIC HEARING - APPLICANT: V & V TACK AND FEED - OWNER: MARY BARTSAS 13, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 12,400 SQUARE-FOOT COMMERCIAL DEVELOPMENT AND 1,880 SQUARE-FOOT OUTSIDE STORAGE AREA WITH A WAIVER TO ALLOW A ZERO -FOOT WIDE LANDSCAPE BUFFER ALONG THE NORTH, SOUTH, AND WEST INTERIOR PROPERTY LINES WHERE AN EIGHT-FOOT WIDE LANDSCAPE BUFFER IS REQUIRED on 1 acre at the northwest corner of Rancho Drive and Michael Way (APN 138-12-301-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50625]. Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.

86. VAR-51765 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: C&C MEDICAL PLAZA, LLC - For possible action on a request for a Variance TO ALLOW SEVEN PARKING SPACES WHERE 13 PARKING SPACES ARE THE MINIMUM REQUIRED on 0.16 acres at 1640 East Charleston Boulevard (APN 162-02-113-006), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-51608]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

87. VAR-51766 - ABEYANCE ITEM - VARIANCE RELATED TO VAR-51765 - PUBLIC HEARING - APPLICANT/OWNER: C&C MEDICAL PLAZA, LLC - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A TRASH ENCLOSURE 18 FEET FROM RESIDENTIALLY ZONED PROPERTY WHERE 50 FEET IS THE MINIMUM REQUIRED on 0.16 acres at 1640 East Charleston Boulevard (APN 162-02-113-006), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-51608]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

88. SDR-51764 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-51765 AND VAR-51766 - PUBLIC HEARING - APPLICANT/OWNER: C&C MEDICAL PLAZA, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 868 SQUARE-FOOT EXPANSION TO AN EXISTING 1,677 SQUARE-FOOT MEDICAL OFFICE WITH WAIVERS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE NORTH AND SOUTH PROPERTY LINES WHERE 15 FEET IS THE MINIMUM REQUIRED on 0.16 acres at 1640 East Charleston Boulevard (APN 162-02-113-006), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-51608]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

89. GPA-53055 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to amend MAP 2A of the Transportation & Streets and Highways Element of the Las Vegas 2020 Master Plan to include assigning classifications and right-of-way alignments to several roadways in the northwest portion of the city, Ward 4 (Anthony) and Ward 6 (Ross) [PRJ-52928]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

90. GPA-52964 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CHURCH MOUNT SINAI MISSIONARY - For possible action on a request for a General Plan Amendment FROM: MLA (MEDIUM LOW ATTACHED DENSITY RESIDENTIAL) TO: PF (PUBLIC FACILITIES) on 1.28 acres at the northeast and southeast corner of Concord Street and Balzar Avenue (APNs 139-21-610-012, 013, 014 and 139-21-510-281 and 282), Ward 5 (Barlow). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

91. ZON-52961 - REZONING RELATED TO GPA-52964 - PUBLIC HEARING - APPLICANT/OWNER: CHURCH MOUNT SINAI MISSIONARY - For possible action on a request for a Rezoning FROM: R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) TO: C-V (CIVIC) on 1.28 acres at the northeast and southeast corner of Concord Street and Balzar Avenue (APNs 139-21-610-012, 013, 014 and 139-21-510-281 and 282), Ward 5 (Barlow). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

92. SDR-52956 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-52964 AND ZON-52961 - PUBLIC HEARING - APPLICANT/OWNER: CHURCH MOUNT SINAI MISSIONARY - For possible action on a request for a Site Development Plan Review TO ADD RELIGIOUS CLASSROOMS AND OFFICES TO AN EXISTING RELIGIOUS FACILITY on 1.28 acres at the northeast and southeast corner of Concord Street and Balzar Avenue (APNs 139-21-610-012, 013, 014 and 139-21-510-281 and 282), Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

93. GPA-53013 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: R I V LIVING TRUST - For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.43 acres on the north side of Lake Mead Boulevard, approximately 300 feet west of Decatur Boulevard (APN 138-24-611-064), Ward 5 (Barlow) [PRJ-52911]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

94. ZON-53014 - REZONING RELATED TO GPA-53013 - PUBLIC HEARING - APPLICANT/OWNER: R I V LIVING TRUST - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 0.43 acres on the north side of Lake Mead Boulevard, approximately 300 feet west of Decatur Boulevard (APN 138-24-611-064), Ward 5 (Barlow) [PRJ-52911]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

95. GPA-53016 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DROCK 3RD STREET, LLC - For possible action on a request for a General Plan Amendment FROM: PF (PUBLIC FACILITIES) TO: GC (GENERAL COMMERCIAL) on 2.76 acres at 200 South 3rd Street (APN 139-34-210-047), Ward 3 (Coffin) [PRJ-52978]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

96. ZON-53017 - REZONING RELATED TO GPA-53016 - PUBLIC HEARING - APPLICANT/OWNER: DROCK 3RD STREET, LLC - For possible action on a request for a Rezoning FROM: C-V (CIVIC) TO: C-2 (GENERAL COMMERCIAL) on 2.76 acres at 200 South 3rd Street (APN 139-34-210-047), Ward 3 (Coffin) [PRJ-52978]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

97. GPA-53037 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CAMBRIDGE COMPANIES, INC - For possible action on a request for a General Plan Amendment FROM: ML (MEDIUM LOW DENSITY RESIDENTIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) on 2.29 acres located approximately 597 feet north of Washington Avenue on the east side of Sandhill Road (APN 140-30-601-006), Ward 3 (Coffin) [PRJ-52944]. Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.

98. ZON-53038 - REZONING RELATED TO GPA-53037 - PUBLIC HEARING - APPLICANT/OWNER: CAMBRIDGE COMPANIES, INC - For possible action on a request for a Rezoning FROM: R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 2.29 acres located approximately 597 feet north of Washington Avenue on the east side of Sandhill Road (APN 140-30-601-006), Ward 3 (Coffin) [PRJ-52944]. Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.

99. VAR-53197 - VARIANCE RELATED TO GPA-53037 AND ZON-53038 - PUBLIC HEARING - APPLICANT/OWNER: CAMBRIDGE COMPANIES, INC - For possible action on a request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 41 FEET WHERE 81 FEET IS REQUIRED on 2.29 acres located approximately 597 feet north of Washington Avenue on the east side of Sandhill Road (APN 140-30-601-006), R-2 (Medium-Low Density Residential) Zone [Proposed R-3 (Medium Density Residential)], Ward 3 (Coffin) [PRJ-52944]. Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.

100. SDR-53040 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-53037, ZON-53038 AND VAR-53197 - PUBLIC HEARING - APPLICANT/OWNER: CAMBRIDGE COMPANIES, INC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY 40 UNIT APARTMENT COMPLEX on 2.29 acres located approximately 597 feet north of Washington Avenue on the east side of Sandhill Road (APN 140-30-601-006), R-2 (Medium-Low Density Residential) Zone [Proposed R-3 (Medium Density Residential)], Ward 3 (Coffin) [PRJ-52944]. Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.

101. GPA-53191 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: NVRE LLC - For possible action on a request for a General Plan Amendment FROM: RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: PCD (PLANNED COMMUNITY DEVELOPMENT) on 2.5 acres located on the north side of Centennial Parkway, approximately 328 feet east of Shaumber Road (APN 126-24-401-024), Ward 6 (Ross). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

102. ZON-53192 - REZONING RELATED TO GPA-53191 - PUBLIC HEARING - APPLICANT/OWNER: NVRE LLC - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [RNP (RURAL NEIGHBORHOOD PRESERVATION) GENERAL PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) on 2.5 acres located on the north side of Centennial Parkway, approximately 328 feet east of Shaumber Road (APN 126-24-401-024), Ward 6 (Ross). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

103. ZON-53065 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CHETAK DEVELOPMENT CORPORATION - For possible action on a request for a rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL) on 2.4 acres at 2202-2252 Paradise Road (APNs 162-03-411-009, 010 and 011), Ward 3 (Coffin). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

104. VAR-53064 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: EVAPS, LLC - For possible action on an Appeal from the denial by the Planning Commission on a request for a Variance TO ALLOW A ONE-FOOT SETBACK FROM THE PUBLIC RIGHT-OF-WAY FOR A PROPOSED SIGN WHERE FIVE FEET IS REQUIRED on 0.64 acres at 400 South 7th Street (APN 139-34-701-009), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-53033]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.

105. SUP-52991 - SPECIAL USE PERMIT- PUBLIC HEARING - APPLICANT: JOSEPH SORACI - OWNER: SEA BREEZE VILLAGE, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED RESTAURANT WITH ALCOHOL USE WITHIN AN EXISTING 5,548 SQUARE-FOOT RESTAURANT WITH 420 SQUARE-FOOT OUTSIDE SEATING at 1780 North Buffalo Drive, Suite #101 (APN 138-22-418-008), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-52724]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

**SET DATE**

106. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

107. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

108. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:
City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive