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BILL NO. 2014-7

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-47538)

Sponsored by: Councilman Ricki Y. Barlow Summary: Annexes property described generally as located at 1960 Ferrell Street.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the North Half (N 1/2) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 20, Township 20 South, Range 61 East M.D.M., Clark County, State of Nevada as shown on GRANT BARGAIN, SALE DEED re-recorded in Book 980729 as Instrument Number 00193 of Clark County, Nevada records, being the west 872.50 feet of said North Half (N 1/2) described as follows:

Commencing at the center quarter section corner of said Section 20; thence along the north line of said North Half (N 1/2) and the centerline of CORAN LANE, South 89°49'30" West 456.00 feet to the Point of Beginning; thence continuing South 89°49'30" West 872.50 feet to the northwest corner of said North Half (N

1 1/2); thence along the west line of said North Half (N 1/2), South 00°17'07" West
2 660.04 feet to the southwest corner of said North Half (N 1/2); thence along the
3 south line of said North Half (N 1/2), North 89°55'59" East 877.65 feet; thence
North 00°09'42" West 661.67 feet to the Point of Beginning.

4 Prepared by:
5 Brian Yu, PLS
6 Dept. of Operation and Maintenance,
7 Right-of-Way,
8 City of Las Vegas,
9 333 N. Rancho Drive, 8th Floor,
10 Las Vegas, NV 89106
11 byu@lasvegasnevada.gov

12 SECTION 2: The City Council hereby determines that the described territory
13 meets the requirements provided by law for annexation to the City for the following reasons:

14 A. The area to be annexed was contiguous to the City's boundaries at the time
15 the annexation proceedings were instituted;

16 B. More than one-eighth (1/8) of the aggregate external boundaries of the
17 area are contiguous to the City;

18 C. The territory proposed to be annexed is not included within the boundaries
19 of another incorporated city or within the boundaries of any unincorporated town as those
20 boundaries existed as of July 1, 1983;

21 D. The City is eligible to annex the described territory because the
22 landowners have signed a petition constituting one hundred percent (100%) of the owners of record
23 of individual lots or parcels of land within the annexation area.

24 SECTION 3: The City will provide police protection through the Las Vegas
25 Metropolitan Police Department, fire protection, street maintenance, and library services
immediately upon annexation. Garbage collection by the company franchised by the City will also
be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
Any connection to or extension of this sewer line to serve the annexation area shall be at the
expense of the landowners. Other services, such as participation in the City's recreational

1 | programs, special education classes and programs, public works planning, building inspections, and
2 | other City services will also be available immediately. Utilities such as gas, electricity, telephone,
3 | and water are provided by private utility companies and other services to the area will not be
4 | affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
5 | in place at the time of annexation will be installed in the presently developed areas upon the request
6 | of the property owners and at their expense by means of special assessment districts. Such
7 | improvements will be extended into the undeveloped areas as development takes place and the
8 | need therefor arises, and will be located according to the needs of the area at that time. Such
9 | installations will also be made at the expense of the property owners, either by means of special
10 | assessment districts or as prerequisites to the approval of subdivision plats, building permits or
11 | other land use or development applications.

12 | SECTION 4: The annexation of the described territory shall become effective
13 | on the 13th day of February, 2014, and on that date the City will have the funds appropriated in
14 | sufficient amount to finance the extension into the described territory of police protection, fire
15 | protection, street maintenance, street sweeping, and street lighting maintenance.

16 | SECTION 5: The described territory, together with the inhabitants and property
17 | thereof, shall, from and after the 13th day of February, 2014, be subject to all debts, laws,
18 | ordinances and regulations in force in the City and shall be entitled to the same privileges and
19 | benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

20 | SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
21 | accurate map or plat of the described territory and to record the map or plat, together with a
22 | certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
23 | which recording shall be done prior to the 13th day of February, 2014.

24 | SECTION 7: The described territory, which previously has been zoned P-F
25 | (County of Clark classification), is hereby classified as C-V (City of Las Vegas classification),

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 _____ day of _____, 2014, and referred to a committee for recommendation, the
3 committee being composed of the following members _____
4 _____; thereafter the said committee reported favorably on said
5 ordinance on the _____ day of _____, 2014, which was a
6 _____ meeting of said Council; that at said _____ meeting,
7 the proposed ordinance was read by title to the City Council as first introduced and adopted by the
8 following vote:

9 VOTING "AYE": _____

10 VOTING "NAY": _____

11 ABSENT: _____

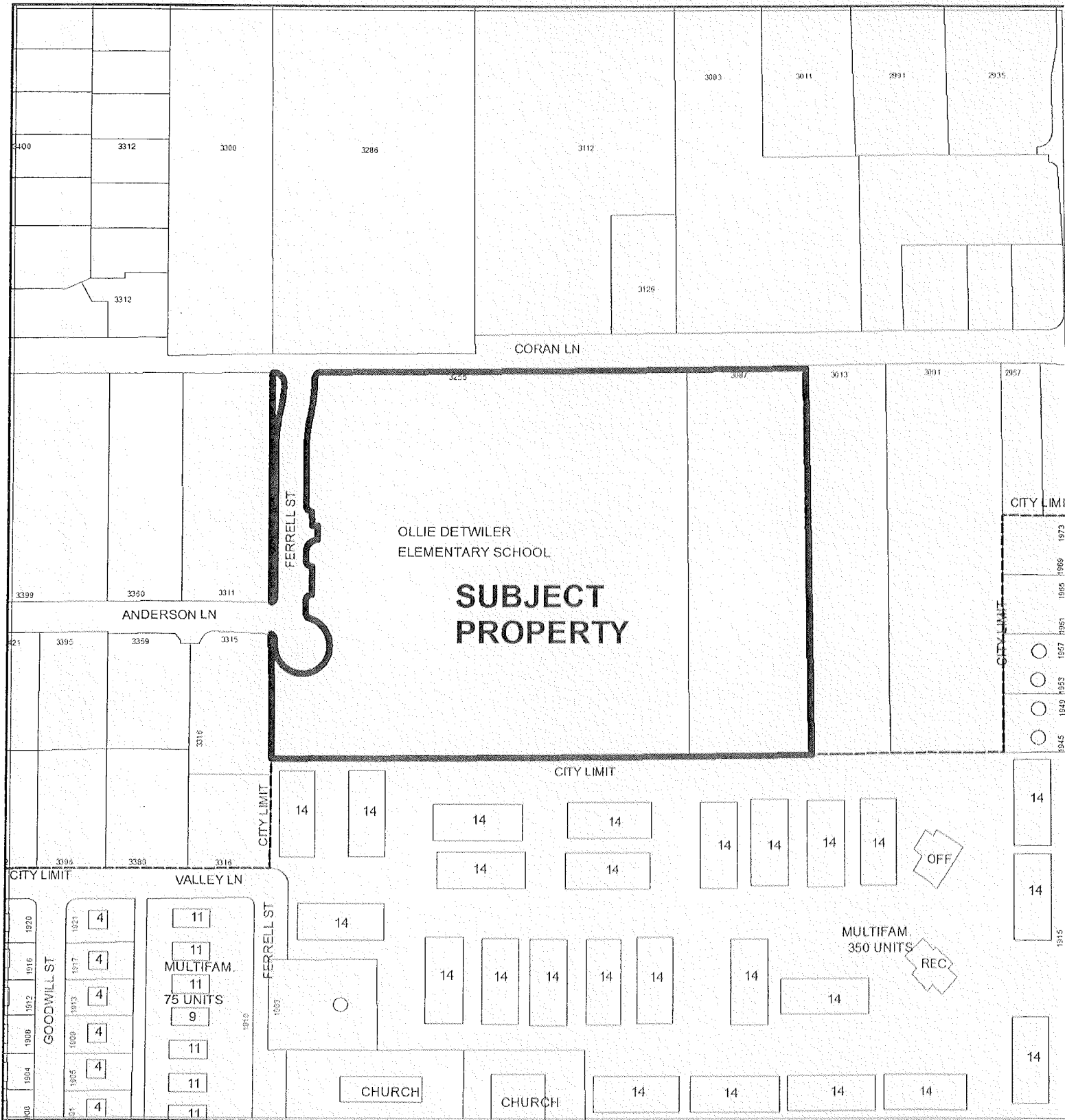
12 APPROVED:

13
14 By _____
CAROLYN G. GOODMAN, Mayor

15 ATTEST:

16 _____
17 BEVERLY K. BRIDGES, MMC
City Clerk

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CASE: ANX-47538

