

**NOTE: THE FOLLOWING DOCUMENTATION
WAS SUBMITTED FOR THE RECORD BEFORE
OR AT THE PLANNING COMMISSION HEARING
ON THIS ITEM WHICH IS NOW APPEARING
BEFORE THE CITY COUNCIL**

CITY OF LAS VEGAS
ONE MOTION / ONE VOTE

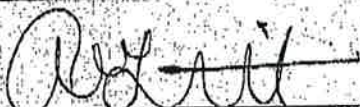
Planning and Development Department
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 Phone (702) 385-7268 Fax

SUBJECT: SUP-49574 - APPLICANT: ARELNI, LLC - OWNER: SCHIFF ENTERPRISES

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **JULY 10, 2013** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney** at (702)385-7268 or e-mail to cburney@lasvegasnevada.gov. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM
JULY 8, 2013.

 7/8/13
Signature Date

Amanda Little, Esq.
Please Print Name

Moran Law Firm, representative of
Company Name Arelni

Sincerely,

Peter Lowenstein, AICP
Planning Supervisor
Case Planning Division

RECEIVED

JUL 2 2013

City of Las Vegas
Dept. of Planning

Date 7/11/2013 Item 26 26

City of Las Vegas
Dept. of Planning

JUL 3 2013

RECEIVED

Peter Lowenstein, AICP
Planning Supervisor
Case Planning Division

Sincerely,

Company Name

Schiff Enterprises

Please Print Name

Robert H. Schiff

Signature

Robert H. Schiff

Date

7-2-2013

JULY 8, 2013

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM

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