



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

SUP-52720

Case Number: PRJ-52658 APN: 139-34-611-019

Name of Property Owner: Encryptic, LLC

Name of Applicant: 611 Fremont, LLC

Name of Representative: Todd Kessler

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: Richard Sturman

Subscribed and sworn before me

This 22 day of January, 20 14

Darlene A. Nepp-Rockwood
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: SUP

Project Address (Location) 611 Fremont St/Las Vegas, NV 89101

Project Name Market

Proposed Use C-2

Assessor's Parcel #(s) 139-34-611-019

Ward # 3

General Plan: existing _____ proposed _____ Zoning: existing C-2 proposed C-2

Commercial Square Footage 6,739

Floor Area Ratio _____

Gross Acres 0.15

Lots/Units _____

Density _____

Additional Information _____

PROPERTY OWNER Encryptic, LLC

Contact Richard Sturman

Address 114 N 3rd Street

Phone: 7028857424 Fax: _____

City Las Vegas

State NV

Zip _____

E-mail Address lasvegasjewelry@hotmail.com

APPLICANT 611 Fremont, LLC

Contact Todd Kessler

Address PO Box 1570

Phone: 7029534320 Fax: 7024770045

City Las Vegas

State NV

Zip 89101

E-mail Address Todd@rgglv.com

REPRESENTATIVE Todd Kessler

Contact _____

Address PO Box 1570

Phone: 7029534320 Fax: 7024770045

City Las Vegas

State NV

Zip 89101

E-mail Address Todd@rgglv.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Richard Sturman

Subscribed and sworn before me

This 22 day of January, 20 14

Notary Public in and for said County and State



DARLENE A. NEPP-ROCKWOOD
Notary Public, State of Nevada
Appointment No. 96-2068-1
My Appt. Expires February 22, 2017

FOR DEPARTMENT USE ONLY

Case # SUP-52720

Meeting Date: 03/11/14 PC

Total Fee: _____

Date Received:*

Received By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf